

ST. JOSEPH PARISH

www.stjosephcoatesville.org

Rectory: (610) 384-0360 - Fax: (484) 288-8030
404 Charles St., Coatesville, Pa. 19320
sjrectory@comcast.net



Rectory Offices Hours:

Monday & Wednesday 9:00 a.m. to 3:00 p.m.

Tuesday & Thursday 3:00 p.m. to 7:00 p.m.

Office closed Friday

Mass Schedule

Monday through Friday 8:30am - 7:30pm (Spanish)

Saturday: 8:30 am - 5:00pm - 7:00pm (Spanish)

Sunday: 8:00 am- 10:00am – 12:00 noon (Spanish)

Eucharistic Adoration

Thursday 9:00 to 9:30 am. and 8:00 pm. to 9:00pm

Jueves de 9:00 am. a 9:30 a.m. y de 8:00 pm. a 9:00pm

Confessions and Holy Rosary

30 minutes before Daily Mass.

Parish Clergy

Rev. Eder Estrada Muñoz, FM. Pastor

Rev. Antonio Gutiérrez, FM. Vicar

Saint Anthony of Padua

The candle to Saint Anthony of Padua for this week is being offered for the intentions of:



Rayma García

Saint Anthony of Padua, pray for us!

Let us keep in our prayers this intention.

If you would like to commend to St. Anthony of Padua a special intention, come to the rectory during office hours.

Sixth Sunday in Ordinary Time Sexto domingo del tiempo ordinario (2/16/2020)



“For I tell you that unless your righteousness surpasses that of the Pharisees and the teachers of the law, you will certainly not enter the kingdom of heaven.” (Matthew 5, 20-22a)

“Os lo aseguro: Si no sois mejores que los escribas y fariseos, no entraréis en el Reino de los Cielos.” (Mt 5, 20-22a)

ASH WEDNESDAY SCHEDULE

8:30 am. Holy Mass (Intention of the Priest)

12:00 Noon. Ash Wednesday Service

2:00 p.m. Ash Wednesday Service (Harrison House)

6:00 pm. Holy Mass (Intention of the Priest)

8:00 pm. Mass in Spanish

Saintly Quote

“Help me, O Lord, that my eyes may be merciful, so that I may never suspect or judge from appearances, but look for what is beautiful in my neighbors’ souls and come to their rescue.”- St. Faustina

Frase de un Santo

“Donde no hay obediencia, no hay virtud; no hay bondad ni amor. Y donde no hay amor, no hay Dios. Sin Dios, no podemos alcanzar el Cielo. Estas virtudes forman una escalera; si falta un paso, nos caemos.” – Padre Pio

Mass intentions of the week

Saturday, February 15th + Green + BVM

8:30 a.m. Intention of the Priest
 5:00p.m. + Butch Franciscus (Richard & Maryanne Michinok)
7:00 p.m. Mass in Spanish

Sunday, February 16th + Green + Sixth Sunday in Ordinary Time

8:00 a.m. Intention of the Priest
 10:00 a.m. + Pete & Mary Michinok (Richard & Maryanne Michinok)
 12:00 noon Mass in Spanish

Monday, February 17th + Green + Weekday

8:30 a.m. Intention of the Priest
7:30 p.m. Mass in Spanish

Tuesday, February 18th + Green + Weekday

8:30 a.m. + Isidro Toledo (Grandchildren)
7:30 p.m. Bendiciones Recibidas (Rayma García)

Wed. February 19th + Green + Weekday

8:30 a.m. Intention of the Priest
7:30 p.m. Mass in Spanish

Thursday, February 20th + Green + Weekday

8:30 a.m. Intention of the Priest
7:30 p.m. Mass in Spanish

Friday, February 21st + Green + Weekday

8:30 a.m. Intention of the Priest
7:30 p.m. Mass in Spanish

Saturday, February 22nd + White + Feast of the Chair of Saint Peter, Apostle

8:30 a.m. Intention of the Priest
 5:00p.m. + Butch Franciscus (Marisa & Richard Nikodemski)
7:00 p.m. + Marina Soriano

Sunday, February 23rd + Green + Seventh Sunday in Ordinary Time

8:00 a.m. + Edward Waters (Kathleen Franciscus)
 10:00 a.m. + Nick & Popi Kousisis (Cindy & Stamatious Kousisis)
 12:00 noon Mass in Spanish

Remember our sick

To include the name of your Sick please contact the Rectory Office at (610)384-0360.

David Grasse, George Reynolds, Audrey Artus, Robert Anderson Jr., Melissa Malone, John Bracelin, William (Bill) Arasin, Margaret Weaver, Helen Popovich, Jerry Bugar, John Pawlowski, Barbara Pawlowski, Suzanne Towber, Rafael Soriano, Idalis Soriano, Ernesto Decena, Epifanio Jr. Arjona, Richard Smith, Violet Pacana, Dolores Leifholt, Teresa Kusnierczyk, Bob Levenite, Babes Horenci, Maya Hostutler, Patty Tyndall, Lauren Headley, Joseph Yankech III, David Yankech, Shirley Przychodzen, Florencio Salazar, Antonio Juarez y Gerardo De Jesus.

Collection 2/9/2020			
Time	Env. Amt.	Loose	Env. #
5:00 p.m.	\$ 939.00	\$160.00	42
7:00 p.m.	\$ 333.00	\$253.00	15
8:00 a.m.	\$ 486.00	\$76.00	28
10:00 a.m.	\$ 694.00	\$138.00	39
12:00 noon	\$1,031.00	\$793.00	46
Healing Mass (2/5/20)		\$350.90	
Total	\$3,483.00	\$1,770.90	170
School Subsidy	\$69.00		
Online	\$520.00		
Maintenance	\$790.50		
Cemetery	\$85.00		
Catholic Relief	\$26.00		
Easter Flowers	\$10.00		
SVDP	\$100.00		
Total Income		\$6,728.40	
Weekly expenses		\$6,750.00	
		(21.60)	

Be up to date to what is going on in **YOUR Catholic Church** by visiting our website www.magnificat.tv/en. Click on Weekly Newsletter and then on Weekly Informative. Everything broadcasted from **Saint Joseph Church** in Coatesville.



LITURGY OF THE WORD

Sixth Sunday in Ordinary Time

Reading 1

SIR 15:15-20

If you choose you can keep the commandments, they will save you; if you trust in God, you too shall live; he has set before you fire and water to whichever you choose, stretch forth your hand. Before man are life and death, good and evil, whichever he chooses shall be given him. Immense is the wisdom of the Lord; he is mighty in power, and all-seeing. The eyes of God are on those who fear him; he understands man's every deed. No one does he command to act unjustly, to none does he give license to sin.

Responsorial Psalm PS 119:1-2, 4-5, 17-18, 33-34

R/. Blessed are they who follow the law of the Lord!

Blessed are they whose way is blameless, who walk in the law of the LORD. Blessed are they who observe his decrees, who seek him with all their heart. **R/.**

You have commanded that your precepts be diligently kept. Oh, that I might be firm in the ways of keeping your statutes! **R/.**

Be good to your servant, that I may live and keep your words. Open my eyes, that I may consider the wonders of your law. **R/.**

Instruct me, O LORD, in the way of your statutes, that I may exactly observe them. Give me discernment, that I may observe your law and keep it with all my heart. **R/.**

R/. Blessed are they who follow the law of the Lord!

Reading 2

1 COR 2:6-10

Brothers and sisters: We speak a wisdom to those who are mature, not a wisdom of this age, nor of the rulers of this age who are passing away. Rather, we speak God's wisdom, mysterious, hidden, which God predetermined before the ages for our glory, and which none of the rulers of this age knew; for, if they had known it, they would not have crucified the Lord of glory. But as it is written: What eye has not seen, and ear has not heard, and what has not entered the human heart, what God has prepared for those who love him, this God has revealed to us through the Spirit. For the Spirit scrutinizes everything, even the depths of God.

LITURGIA DE LA PALABRA

Sexto Domingo del Tiempo Ordinario

Primera Lectura

Sir 15, 16-21

Si tú lo quieres, puedes guardar los mandamientos; permanecer fiel a ellos es cosa tuya. El Señor ha puesto delante de ti fuego y agua; extiende la mano a lo que quieras. Delante del hombre están la muerte y la vida; le será dado lo que él escoja. Es infinita la sabiduría del Señor; es inmenso su poder y él lo ve todo. Los ojos del Señor ven con agrado a quienes lo temen; el Señor conoce todas las obras del hombre. A nadie le ha mandado ser impío y a nadie le ha dado permiso de pecar.

Salmo Resp.

Salmo 118, 1-2. 4-5. 17-18. 33-34

R/. Dichoso el que cumple la voluntad del Señor.

Dichoso el hombre de conducta intachable, que cumple la ley del Señor. Dichoso el que es fiel sus enseñanzas y lo busca de todo corazón. **R/.**

Tú, Señor, has dado tus preceptos para que se observen exactamente. Ojalá que mis pasos se encaminen al cumplimiento de tus mandamientos. **R/.**

Favorece a tu siervo para que viva y observe tus palabras. Ábreme los ojos para ver las maravillas de tu voluntad. **R/.**

Muéstrame, Señor, el camino de tus leyes y yo lo seguiré con cuidado. Enséñame a cumplir tu voluntad y a guardarla de todo corazón. **R/.**

R/. Dichoso el que cumple la voluntad del Señor.

Segunda Lectura

1 Co 2, 6-10

Hermanos: Es cierto que a los adultos en la fe les predicamos la sabiduría, pero no la sabiduría de este mundo ni la de aquellos que dominan al mundo, los cuales van a quedar aniquilados. Por el contrario, predicamos una sabiduría divina, misteriosa, que ha permanecido oculta y que fue prevista por Dios desde antes de los siglos, para conducirnos a la gloria. Ninguno de los que dominan este mundo la conoció, porque, de haberla conocido, nunca hubieran crucificado al Señor de la gloria. Pero lo que nosotros predicamos es, como dice la Escritura, que lo que Dios ha preparado para los que lo aman, ni el ojo lo ha visto, ni el oído lo ha escuchado, ni la mente del hombre pudo siquiera haberlo imaginado. A nosotros, en cambio, Dios nos lo ha revelado por el Espíritu que conoce perfectamente todo, hasta lo más profundo de Dios.

Jesus said to his disciples: “Do not think that I have come to abolish the law or the prophets. I have come not to abolish but to fulfill. Amen, I say to you, until heaven and earth pass away, not the smallest letter or the smallest part of a letter will pass from the law, until all things have taken place. Therefore, whoever breaks one of the least of these commandments and teaches others to do so will be called least in the kingdom of heaven. But whoever obeys and teaches these commandments will be called greatest in the kingdom of heaven. I tell you, unless your righteousness surpasses that of the scribes and Pharisees, you will not enter the kingdom of heaven. “You have heard that it was said to your ancestors, You shall not kill; and whoever kills will be liable to judgment. But I say to you, whoever is angry with his brother will be liable to judgment; and whoever says to his brother, ‘Raca,’ will be answerable to the Sanhedrin; and whoever says, ‘You fool,’ will be liable to fiery Gehenna. Therefore, if you bring your gift to the altar, and there recall that your brother has anything against you, leave your gift there at the altar, go first and be reconciled with your brother, and then come and offer your gift. Settle with your opponent quickly while on the way to court. Otherwise your opponent will hand you over to the judge, and the judge will hand you over to the guard, and you will be thrown into prison. Amen, I say to you, you will not be released until you have paid the last penny. “You have heard that it was said, You shall not commit adultery. But I say to you, everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away. It is better for you to lose one of your members than to have your whole body thrown into Gehenna. And if your right hand causes you to sin, cut it off and throw it away. It is better for you to lose one of your members than to have your whole body go into Gehenna. “It was also said, Whoever divorces his wife must give her a bill of divorce. But I say to you, whoever divorces his wife - unless the marriage is unlawful -causes her to commit adultery, and whoever marries a divorced woman commits adultery. “Again you have heard that it was said to your ancestors, Do not take a false oath, but make good to the Lord all that you vow. But I say to you, do not swear at all; not by heaven, for it is God’s throne; nor by the earth, for it is his footstool; nor by Jerusalem, for it is the city of the great King. Do not swear by your head, for you cannot make a single hair white or black. Let your ‘Yes’ mean ‘Yes,’ and your ‘No’ mean ‘No.’ Anything more is from the evil one.”

En aquel tiempo, Jesús dijo a sus discípulos: “No crean que he venido a abolir la ley o los profetas; no he venido a abolirlos, sino a darles plenitud. Yo les aseguro que antes se acabarán el cielo y la tierra, que deje de cumplirse hasta la más pequeña letra o coma de la ley. Por lo tanto, el que quebrante uno de estos preceptos menores y enseñe eso a los hombres, será el menor en el Reino de los cielos; pero el que los cumpla y los enseñe, será grande en el Reino de los cielos. Les aseguro que si su justicia no es mayor que la de los escribas y fariseos, ciertamente no entrarán ustedes en el Reino de los cielos. Han oído que se dijo a los antiguos: No matarás y el que mate será llevado ante el tribunal. Pero yo les digo: Todo el que se enoje con su hermano, será llevado también ante el tribunal; el que insulte a su hermano, será llevado ante el tribunal supremo, y el que lo desprecie, será llevado al fuego del lugar de castigo. Por lo tanto, si cuando vas a poner tu ofrenda sobre el altar, te acuerdas allí mismo de que tu hermano tiene alguna queja contra ti, deja tu ofrenda junto al altar y ve primero a reconciliarte con tu hermano, y vuelve luego a presentar tu ofrenda. Arréglate pronto con tu adversario, mientras vas con él por el camino; no sea que te entregue al juez, el juez al policía y te metan a la cárcel. Te aseguro que no saldrás de allí hasta que hayas pagado el último centavo. También han oído que se dijo a los antiguos: No cometerás adulterio. Pero yo les digo que quien mire con malos deseos a una mujer, ya cometió adulterio con ella en su corazón. Por eso, si tu ojo derecho es para ti ocasión de pecado, arráncatelo y tíralo lejos, porque más te vale perder una parte de tu cuerpo y no que todo él sea arrojado al lugar de castigo. Y si tu mano derecha es para ti ocasión de pecado, córtatela y arrójala lejos de ti, porque más te vale perder una parte de tu cuerpo y no que todo él sea arrojado al lugar de castigo. También se dijo antes: El que se divorcie, que le dé a su mujer un certificado de divorcio; pero yo les digo que el que se divorcia, salvo el caso de que vivan en unión ilegítima, expone a su mujer al adulterio, y el que se casa con una divorciada comete adulterio. Han oído que se dijo a los antiguos: No jurarás en falso y le cumplirás al Señor lo que le hayas prometido con juramento. Pero yo les digo: No juren de ninguna manera, ni por el cielo, que es el trono de Dios; ni por la tierra, porque es donde él pone los pies; ni por Jerusalén, que es la ciudad del gran Rey. Tampoco jures por tu cabeza, porque no puedes hacer blanco o negro uno solo de tus cabellos. Digan simplemente sí, cuando es sí; y no, cuando es no. Lo que se diga de más, viene del maligno”.

WORD OF LIFE

“Not being bad is not enough”

“For I tell you that unless your righteousness surpasses that of the Pharisees and the teachers of the law, you will certainly not enter the kingdom of heaven.” (Matthew 5, 20-22a)

The term “Pharisee” is so discredited that it is difficult for us to understand what Jesus meant when he made that comparison and invited his disciples to be better than them. Actually, at that time the pharisees were the most religious, observants and faithful defenders of God. If we were to seek an equivalent, we would say they were “people that go to mass daily;” this comparison is not fair and is even offensive, but it helps us to understand that the apostles were being invited to become the best among the best of the Jews. Certainly, it was not about being more punctilious and demanding in liturgical or ritual matters, such as the rest on the Sabbath, culinary rules, temple taxes, etc. What Jesus wanted was to release the heart of the good Jew, of the pharisee, from the limitation that kept it bound. Of course, only the apostles could understand this at the end of Christ’s life (when, during the Last Supper, he gave them the new commandment) and above all, after the coming of the Holy Spirit. But even then they were able to understand something of what the Lord wanted to teach them. For Jesus, it was not a matter of being content with not doing bad or fulfilling the law; what He asked of his disciples was to go further: to do as much good as possible, not to be satisfied until they helped their neighbor with all their strength. Christ did not ask, nor asks for the impossible; he simply asks of us to love. And love begins by not doing evil and continues by doing good. Like he did.

Purpose: *Do not settle at not doing evil. Examine your conscience about the sins of omission, about the good you could have done and which you left undone due to self-comfort.*

PALABRA DE VIDA

“No basta con no ser malo”

“Os lo aseguro: Si no sois mejores que los escribas y fariseos, no entraréis en el Reino de los Cielos.” (Mt 5, 20-22a)

El término “fariseo” está tan desprestigiado que nos resulta difícil comprender lo que quería decir Jesús cuando ponía esa comparación e invitaba a sus discípulos a ser mejores que ellos. En realidad, en aquella época los fariseos eran los más religiosos, observantes y fieles defensores de Dios. Si tuviéramos que buscar un equivalente, diríamos que eran los de “misa diaria”; esta comparación no es justa e incluso es ofensiva en sí misma, pero nos sirve para entender que los apóstoles estaban siendo invitados a ser mejores que los mejores de los judíos. Pero ¿mejores en qué? Desde luego no se trataba de ser más puntilloso y exigente en cuestiones litúrgicas o en asuntos rituales (descanso del sábado, reglas culinarias, impuestos al templo, etc). Lo que Jesús quería era que se superara por arriba la limitación que mantenía encorsetado el corazón del buen judío, del fariseo. Ciertamente, esto sólo lo pudieron entender bien los apóstoles al final de la vida de Cristo (cuando, en la Última Cena, les da el mandamiento nuevo) y, sobre todo, después de la venida del Espíritu Santo. Pero ya entonces pudieron comprender algo de lo que el Señor quería enseñarles. Para Jesús no se trataba de quedarse contento con no hacer el mal o con cumplir las leyes; lo que Él pedía a sus seguidores es que fueran más allá, que hicieran todo el bien posible, que no se quedaran satisfechos hasta que no hubiera ayudado al prójimo con todas sus fuerzas. Cristo no pedía ni pide imposibles; pide, simplemente, que amemos. Y amar empieza por no hacer el mal y sigue por hacer el bien. Como él hizo.

Propósito: *No te conformes con no hacer el mal. Examina tu conciencia sobre los pecados de omisión, sobre el bien que podías haber hecho y que por comodidad has dejado de hacer.*

SACRAMENTS

Baptism: Infant baptisms are usually celebrated on the 2nd and 4th Saturday of the month at 1:00 p.m. The pre-Jordan preparation will take place on the 2nd and 4th Friday of the month, *after the 7:30 p.m. Mass.*

Confessions: 30 minutes before Daily Mass.

Marriage: Arrangements for the celebration are made with the parish office at least six months prior to the wedding.

Prayer to Saint Michael the Archangel

St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. **Amen.**

Prayer to St. Anthony to find an item that was lost

St. Anthony, perfect imitator of Jesus, who received from God the special power of restoring lost things, grant that I may find [name the item] which has been lost. At least restore to me peace and tranquility of mind, the loss of which has afflicted me even more than my material loss. To this favor, I ask another of you: that I may always remain in possession of the true good that is God. Let me rather lose all things than lose God, my supreme good. Let me never suffer the loss of my greatest treasure, eternal life with God. Amen

Update your information

Are you new to the area and need to register?

Are you recently married?

Have you moved, changed your address, phone number or email address or made any other changes in your household?

Have you stopped receiving envelopes?

Please call the rectory at **610-384-0360** to have your records updated.

Thank you!

SACRAMENTOS

Bautismo: Los bautizos se realizarán los 2º y 4º sábados de cada mes a las 12:00 m. La preparación pre-bautismal se realizará los 2º y 4º viernes de cada mes, *después de la misa de las 7:30 p.m.*

Confesiones: Todos los días 30 minutos antes de las misas.

Matrimonio: Por favor acercarse a la parroquia seis meses antes de la boda, para iniciar todos los trámites necesarios.

Oración a San Miguel Arcángel

San Miguel Arcángel, defiéndenos en la lucha. Sé nuestro amparo contra la perversidad y acechanzas del demonio. Que Dios manifieste sobre él su poder, es nuestra humilde súplica. Y tú, oh Príncipe de la Milicia Celestial, con el poder que Dios te ha conferido, arroja al infierno a Satanás, y a los demás espíritus malignos que vagan por el mundo para la perdición de las almas. **Amén.**

Salve, Regina

Salve, Regina, mater misericordiae;
vita, dulcedo et spes nostra, salve.

Ad te clamamus exsules filii Hevae.

Ad te suspiramus gementes et flentes
in hac lacrimarum valle.

Eia ergo, advocata nostra,

illos tuos misericordes oculos ad nos converte.

Et Iesum, benedictum fructum ventris tui,
nobis post hoc exsilium ostende.

O clemens, o pia, o dulcis Virgo Maria.

Actualiza tu información

¿Eres nuevo en esta área y necesitas registrarte?

¿Te has casado recientemente?

¿Te has cambiado de casa, has cambiado tu dirección, número de teléfono, correo electrónico o algún otro cambio?

¿Has dejado de recibir los sobres?

Por favor llama a la oficina parroquial al **610-384-0360** y actualiza tu información.

¡Muchas gracias!

HOLY WEEK SCHEDULE

HOLY THURSDAY

- * No morning Mass
- * **5:30 pm**- Solemn Mass of the Lord's Supper - "Repository pilgrim" - Eucharistic Adoration of thirty minutes in which we will have the "Meditation of the three gifts".
- * **Blessed Sacrament** expose from 9:30p.m. to 11:00 p.m.

GOOD FRIDAY

- * **2:30 pm**- Stations of the Cross (Bilingual)
- * **4:15 pm**- Liturgy of the Passion and Death of our Lord

HOLY SATURDAY

- * No morning Mass
- * **2:30 pm**- Blessing of the first foods of Easter
- * **7:00 pm**- Great Easter Vigil

EASTER SUNDAY

- ! We will not have mass of 8:00 am
- * **10:00 am** The Mass of Easter Day

HORARIO DE SEMANA SANTA

JUEVES SANTO

- * **8:15 pm**- Cena del Señor, procesión hasta el Monumento - Adoración Eucarística (hasta las 11:00 pm.)

VIERNES SANTO

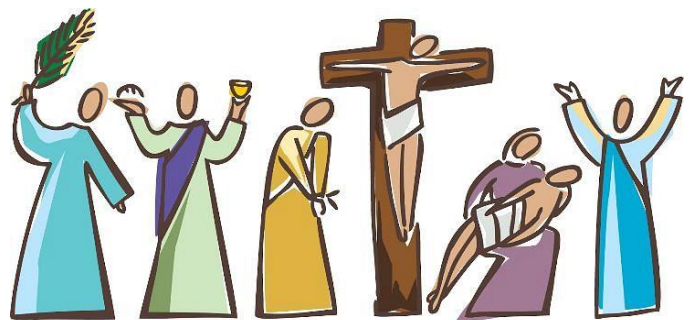
- * **2:30 pm**- Viacrucis (Bilingüe)
- * **6:00 pm**- La Pasión del Señor

SÁBADO SANTO

- * **10:00 am**- Los Silencios de la Virgen María
- * **9:00 pm**- Gran Vigilia Pascual

DOMINGO DE PASCUA

- * **12:00 m.** - Misa del día, La Resurrección del Señor



Holy Week