

ST. JOSEPH PARISH

www.stjosephcoatesville.org

Rectory: (610) 384-0360 - Fax: (484) 288-8030
404 Charles St., Coatesville, Pa. 19320
sjrectory@comcast.net



Rectory Offices Hours:

Monday & Wednesday 9:00 a.m. to 3:00 p.m.

Tuesday & Thursday 3:00 p.m. to 7:00 p.m.

Office closed Friday

Mass Schedule

Monday through Friday 8:30am - 7:30pm (Spanish)

Saturday: 8:30 am - 5:00pm - 7:00pm (Spanish)

Sunday: 8:00 am - 10:00am – 12:00 noon (Spanish)

Eucharistic Adoration

Thursday 9:00 to 9:30 am. and 8:00 pm. to 9:00pm

Jueves de 9:00 am. a 9:30 a.m. y de 8:00 pm. a 9:00pm

Confessions and Holy Rosary

30 minutes before Daily Mass.

Parish Clergy

Rev. Eder Estrada Muñoz, FM. Pastor

Rev. Antonio Gutiérrez, FM. Vicar

Saint Anthony of Padua

The candle to Saint Anthony of Padua for this week is being offered for the intentions of:



Augusta Saska

Saint Anthony of Padua, pray for us!

Let us keep in our prayers this intention.

If you would like to commend to St. Anthony of Padua a special intention, come to the rectory during office hours.

Fifth Sunday in Ordinary Time Quinto domingo del tiempo ordinario (2/9/2020)



“You are the light of the world. A city that is set on a hill cannot be hidden.” (Mathew 5, 14)

“Vosotros sois la luz del mundo. No se puede ocultar una ciudad puesta en lo alto de un monte.” (Mt 5, 14)

PREP Program: Weather Related Cancellations

- An announcement will be posted on the Parish website and Facebook page **ONLY** if classes are cancelled.
- If Coatesville schools are closed or after school activities cancelled, then PREP will **NOT** meet.
- Feel free to contact us with any questions **via text or call at 267-475-5505.**

Programa de catequesis: cancelación por mal tiempo

- Se pondrá el anuncio en la página web y en el Facebook de la parroquia **únicamente** si las clases son canceladas.
- Si las escuelas de Coatesville cierran o cancelan actividades después de la escuela, **NO** habrá catequesis.
- Si tiene preguntas por favor comuníquese con nosotros **por texto o llamada al 267-475-5505.**

Saintly Quote

“All the darkness in the world cannot extinguish the light of one single candle” - St. Francis of Assisi

Frase de un Santo

“Ni toda la oscuridad del mundo podrá extinguir la luz de una sola vela.” – San Francisco de Asís

Mass intentions of the week

Saturday, February 8th + Green + BVM

8:30 a.m. Intention of the Priest
 5:00p.m. + Butch Franciscus (Kristin Roth)
 7:00 p.m. Mass in Spanish

Sunday, February 9th + Green + Fifth Sunday in Ordinary Time

8:00 a.m. Intention of the Priest
 10:00 a.m. + Augusta, Ted, & Julian Saska (Bob & Ann)
 12:00 noon + Julia Cedano (Vicky)

Monday, February 10th + White + St Scholastica

8:30 a.m. + Rodolfo Meneses (Algarne family)
 7:30 p.m. Mass in Spanish

Tuesday, February 11th + Green + Weekday

8:30 a.m. Intention of the Priest
 7:30 p.m. Mass in Spanish

Wed. February 12th + Green + Weekday

8:30 a.m. + Catherine Imms (Imms Family)
 7:30 p.m. Mass in Spanish

Thursday, February 13th + Green + Weekday

8:30 a.m. Intention of the Priest
 7:30 p.m. Mass in Spanish

Friday, February 14th + White + St Cyril and St Methodius

8:30 a.m. Intention of the Priest
 7:30 p.m. Mass in Spanish

Saturday, February 15th + Green + BVM

8:30 a.m. Intention of the Priest
 5:00p.m. + Butch Franciscus (Richard & Maryanne Michinok)
 7:00 p.m. Mass in Spanish

Sunday, February 16th + Green + Sixth Sunday in Ordinary Time

8:00 a.m. Intention of the Priest
 10:00 a.m. + Pete & Mary Michinok (Richard & Maryanne Michinok)
 12:00 noon Mass in Spanish

Remember our sick

To include the name of your Sick please contact the Rectory Office at (610)384-0360.

David Grasse, George Reynolds, Audrey Artus, Robert Anderson Jr., Melissa Malone, John Bracelin, William (Bill) Arasin, Margaret Weaver, Cynthia Bower, Helen Popovich, Jerry Bugar, John Pawlowski, Barbara Pawlowski, Suzanne Towber, Rafael Soriano, Idalis Soriano, Ernesto Decena, Epifanio Jr. Arjona, Richard Smith, Violet Pacana, Dolores Leifholt, Teresa Kusnierczyk, Bob Levenite, Babes Horenci, Maya Hostutler, Patty Tyndall, Lauren Headley, Joseph Yankech III, David Yankech, Shirley Przychodzen, Florencio Salazar.

Collection 2/2/2020			
Time	Env. Amt.	Loose	Env. #
5:00 p.m.	\$ 568.00	\$86.00	26
7:00 p.m.	\$ 259.00	\$367.00	14
8:00 a.m.	\$ 560.00	\$38.00	24
10:00 a.m.	\$ 908.00	\$131.10	42
12:00 noon	\$1,321.00	\$1,123.00	48
Total	\$3,616.00	\$1,745.10	154
School Subsidy	\$415.00		
Online	\$195.00		
Maintenance	\$108.00		
Cemetery	\$50.00		
St. Anthony candle	\$170.00		
Total Income		\$6,299.10	
Weekly expenses		\$6,750.00	
		(450.90)	

Be up to date to what is going on in **YOUR Catholic Church** by visiting our website www.magnificat.tv/en. Click on Weekly Newsletter and then on Weekly Informative. Everything broadcasted from **Saint Joseph Church** in Coatesville.



LITURGY OF THE WORD

Fifth Sunday in Ordinary Time

Reading 1

IS 58:7-10

Thus says the LORD: Share your bread with the hungry, shelter the oppressed and the homeless; clothe the naked when you see them, and do not turn your back on your own. Then your light shall break forth like the dawn, and your wound shall quickly be healed; your vindication shall go before you, and the glory of the LORD shall be your rear guard. Then you shall call, and the LORD will answer, you shall cry for help, and he will say: Here I am! If you remove from your midst oppression, false accusation and malicious speech; if you bestow your bread on the hungry and satisfy the afflicted; then light shall rise for you in the darkness, and the gloom shall become for you like midday.

Responsorial Psalm

PS 112:4-5, 6-7, 8-9

R/. The just man is a light in darkness to the upright.

Light shines through the darkness for the upright; he is gracious and merciful and just. Well for the man who is gracious and lends, who conducts his affairs with justice. **R/.**

He shall never be moved; the just one shall be in everlasting remembrance. An evil report he shall not fear; his heart is firm, trusting in the LORD. **R/.**

His heart is steadfast; he shall not fear. Lavishly he gives to the poor; His justice shall endure forever; his horn shall be exalted in glory. **R/.**

R/. The just man is a light in darkness to the upright.

Reading 2

1 COR 2:1-5

When I came to you, brothers and sisters, proclaiming the mystery of God, I did not come with sublimity of words or of wisdom. For I resolved to

LITURGIA DE LA PALABRA

Quinto Domingo del Tiempo Ordinario

Primera Lectura

Is 58, 7-10

Esto dice el Señor: “Comparte tu pan con el hambriento, abre tu casa al pobre sin techo, viste al desnudo y no des la espalda a tu propio hermano. Entonces surgirá tu luz como la aurora y cicatrizarán de prisa tus heridas; te abrirá camino la justicia y la gloria del Señor cerrará tu marcha. Entonces clamarás al Señor y él te responderá; lo llamarás y él te dirá: ‘Aquí estoy’. Cuando renuncies a oprimir a los demás y destierres de ti el gesto amenazador y la palabra ofensiva; cuando compartas tu pan con el hambriento y sacies la necesidad humillado, brillará tu luz en las tinieblas y tu oscuridad será como el mediodía”.

Salmo Resp.

Salmo 111, 4-5, 6-7, 8ª y 9

R/. El justo brilla como usa luz en las tinieblas.

Quien es justo, clemente y compasivo. como una luz en las tinieblas brilla. Quienes, compadecidos, prestan y llevan su negocio honradamente jamás se desvairán. **R/.**

El justo no vacilará; vivirá su recuerdo para siempre. No temerá malas noticias, porque en el Señor vive confiadamente. **R/.**

Firme está y sin temor s corazón. Al pobre da limosna, obra siempre conforme a la justicia; su frente se alzaré llena de gloria. **R/.**

R/. El justo brilla como usa luz en las tinieblas.

Segunda Lectura

1 Co 2, 1-5

Hermanos: Cuando llegué a la ciudad de ustedes para anunciarles el Evangelio, no busqué hacerlo mediante la elocuencia del lenguaje o la sabiduría humana, sino que resolví no hablarles sino de Jesucristo, más aún, de Jesucristo crucificado. Me presenté ante ustedes débil y temblando de miedo.

know nothing while I was with you except Jesus Christ, and him crucified. I came to you in weakness and fear and much trembling, and my message and my proclamation were not with persuasive words of wisdom, but with a demonstration of Spirit and power, so that your faith might rest not on human wisdom but on the power of God.

Gospel

MT 5:13-16

Jesus said to his disciples: “You are the salt of the earth. But if salt loses its taste, with what can it be seasoned? It is no longer good for anything but to be thrown out and trampled underfoot. You are the light of the world. A city set on a mountain cannot be hidden. Nor do they light a lamp and then put it under a bushel basket; it is set on a lampstand, where it gives light to all in the house. Just so, your light must shine before others, that they may see your good deeds and glorify your heavenly Father.”

WORD OF LIFE

“Light even for those who don’t want to see”

“You are the light of the world. A city that is set on a hill cannot be hidden.” (Mathew 5, 14)

We are not all called to become messengers of God’s love through the proclamation of the word, perhaps because we are not great speakers or because it is not our vocation. But we are all called to preach God’s love through our life and our good deeds. To do so, it is not necessary to do great things; it is enough to fulfill our duties well, which most of the time will consist in carrying out small, insignificant and routine acts. This way, our testimony will be light for our neighbor, even when he does not make it known to us. Especially important will be the difficult times, the moments

Cuando les hablé y les prediqué el Evangelio, no quise convencerlos con palabras de hombre sabio; al contrario, los convencí por medio del Espíritu y del poder de Dios, a fin de que la fe de ustedes dependiera del poder de Dios y no de la sabiduría de los hombres.

Evangelio

Mt 5, 13-16

En aquel tiempo, Jesús dijo a sus discípulos: “Ustedes son la sal de la tierra. Si la sal se vuelve insípida, ¿con qué se le devolverá el sabor? Ya no sirve para nada y se tira a la calle para que la pise la gente. Ustedes son la luz del mundo. No se puede ocultar una ciudad construida en lo alto de un monte; y cuando se enciende una vela, no se esconde debajo de una olla, sino que se pone sobre un candelero, para que alumbre a todos los de la casa. Que de igual manera brille la luz de ustedes ante los hombres, para que viendo las buenas obras que ustedes hacen, den gloria a su Padre, que está en los cielos”.

PALABRA DE VIDA

“Luz incluso para los que no quieren ver”

“Vosotros sois la luz del mundo. No se puede ocultar una ciudad puesta en lo alto de un monte.” (Mt 5, 14)

No todos estamos llamados a ser mensajeros del amor de Dios por medio de la predicación de la palabra, quizá porque no somos grandes oradores o porque esa no es nuestra vocación. Pero todos estamos llamados a predicar ese amor de Dios por medio de nuestra vida, de nuestras buenas obras. Para ello no es necesario hacer grandes cosas; basta con intentar cumplir bien nuestro deber, que en la mayor parte de los casos será llevar a cabo actos pequeños, insignificantes y rutinarios. De esta forma, nuestro testimonio será luz para el prójimo, aun cuando éste no nos lo diga. Especialmente importante serán los momentos de dificultad, de

of suffering. It is then when they look at us more closely. How will this Christian react when they have offended him? What will he do when he faces sickness or the loss a loved one? How will he defeat the temptations of the flesh or those of corruption? They will always observe us, above all when there are problems. Let us give, especially in those moments, a testimony that serves to convince others that it's worth it to be a Christian, that being a Christian is not the same as not being one, that being a Christian introduces changes in man's life, changes that better him and make him happier. Lastly, we must also be light for those who do not want to see because they are more comfortable in the darkness of their sin. It is not about leading them to the truth, to goodness, by force. On the contrary, it is a matter of defending the truth with love, but with courage. In a time as dark as ours, this is especially urgent, and it is a great work of charity, even though they do not understand it.

Purpose: *Think every day about something that is difficult for you, so that you may be consistent with your faith when others look at your behavior. Do not be silent out of cowardice.*

SACRAMENTS

Baptism: Infant baptisms are usually celebrated on the 2nd and 4th Saturday of the month at 1:00 p.m. The pre-Jordan preparation will take place on the 2nd and 4th Friday of the month, ***after the 7:30 p.m. Mass.***

Confessions: 30 minutes before Daily Mass.

Marriage: Arrangements for the celebration are made with the parish office at least six months prior to the wedding.

Prayer to Saint Michael the Archangel

St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls.
Amen.

sufrimiento. Entonces es cuando más se fijan en nosotros. ¿Cómo reaccionará este cristiano cuando le han ofendido? ¿Qué hará cuando tiene una enfermedad o cuando ha perdido a un ser querido? ¿Cómo vencerá las tentaciones de la carne, o las de la corrupción? Nos observan siempre, sobre todo cuando hay problemas. Demos, especialmente en esos momentos, un testimonio que sirva para convencer a los demás de que ser cristiano merece la pena, de que ser cristiano no es lo mismo que no serlo, de que ser cristiano introduce cambios en la vida del hombre, cambios que le mejoran y le hacen más feliz. Por último, también tenemos que ser luz para aquellos que no quieren ver porque están más cómodos en la oscuridad de su pecado. No se trata de llevarles a la fuerza a la verdad, a la bondad. Más bien se trata de defender la verdad, con amor, pero con valentía. En una época oscura como la nuestra, esto resulta especialmente urgente y es una gran obra de caridad, aunque no lo entiendan.

Propósito: *Piensa, cada día, en algo que preveas que te va a resultar difícil, para ser coherente con tu fe cuando los demás se fijan en tu comportamiento. No calles por cobardía.*

SACRAMENTOS

Bautismo: Los bautizos se realizarán los 2º y 4º sábados de cada mes a las 12:00 m. La preparación pre-bautismal se realizará los 2º y 4º viernes de cada mes, ***después de la misa de las 7:30 p.m.***

Confesiones: Todos los días 30 minutos antes de las misas.

Matrimonio: Por favor acercarse a la parroquia seis meses antes de la boda, para iniciar todos los trámites necesarios.

Oración a San Miguel Arcángel

San Miguel Arcángel, defiéndenos en la lucha. Sé nuestro amparo contra la perversidad y acechanzas del demonio. Que Dios manifieste sobre él su poder, es nuestra humilde súplica. Y tú, oh Príncipe de la Milicia Celestial, con el poder que Dios te ha conferido, arroja al infierno a Satanás, y a los demás espíritus malignos que vagan por el mundo para la perdición de las almas.
Amén.

Prayer to St. Anthony to find an item that was lost

St. Anthony, perfect imitator of Jesus, who received from God the special power of restoring lost things, grant that I may find [name the item] which has been lost. At least restore to me peace and tranquility of mind, the loss of which has afflicted me even more than my material loss. To this favor, I ask another of you: that I may always remain in possession of the true good that is God. Let me rather lose all things than lose God, my supreme good. Let me never suffer the loss of my greatest treasure, eternal life with God. Amen

Update your information

Are you new to the area and need to register?

Are you recently married?

Have you moved, changed your address, phone number or email address or made any other changes in your household?

Have you stopped receiving envelopes?

Please call the rectory at **610-384-0360** to have your records updated.

Thank you!

End of the year Financial Statements

We ask any parishioner who would like an end-of-year financial statement for their **2019** contributions to call the Parish Office at **610-384-0360** Monday and Wednesday (9:00AM to 3:00PM) or Tuesday and Thursday (3:00PM to 7:00PM) or they can request by email. We will be happy to assist you.

Concert of Hope: Silvia Mariella

Wednesday, February 12, 2020 at 7pm.

Holy Innocents Church - 1337 E. Hunting Park Ave, Philadelphia. Free admission. There will be a collection for those affected by the earthquakes in Puerto Rico, which will be sent to the Sisters of Fatima.

Spring Break Pilgrimage Retreat

Single women ages 18 to 35 are invited to a Pilgrimage Retreat with weekend accommodations at St. Mary of Providence Retreat Center. The Pilgrimage will take us to the Philadelphia area shrines, having opportunities for prayer, reflection and presentations on the significance and inspiration of these Saints in our lives. For more information or to register contact: sisterbrendam@gmail.com or call 610-942-4166.

Salve, Regina

Salve, Regina, mater misericordiae;

vita, dulcedo et spes nostra, salve.

Ad te clamamus exsules filii Hevae.

Ad te suspiramus gementes et flentes
in hac lacrimarum valle.

Eia ergo, advocata nostra,

illos tuos misericordes oculos ad nos converte.

Et Iesum, benedictum fructum ventris tui,
nobis post hoc exsilium ostende.

O clemens, o pia, o dulcis Virgo Maria.

Actualiza tu información

¿Eres nuevo en esta área y necesitas registrarte?

¿Te has casado recientemente?

¿Te has cambiado de casa, has cambiado tu dirección, número de teléfono, correo electrónico o algún otro cambio?

¿Has dejado de recibir los sobres?

Por favor llama a la oficina parroquial al **610-384-0360** y actualiza tu información.

¡Muchas gracias!

Estado financiero de fin de año

Si usted desea su estado financiero del fin de año de sus contribuciones del **2019**, por favor llame a la oficina parroquial al **610-384-0360** lunes y miércoles de 9:00AM a 3:00PM o martes y jueves de 3:00PM a 7:00PM. También puede pedirlo por correo electrónico. Será un placer ayudarles.

Concierto de la esperanza: Silvia Mariella

Miércoles 12 de febrero a las 7pm.

Iglesia Santos Inocentes - 1337 E. Hunting Park Ave, Philadelphia. Entrada Gratis. Habrá una colecta para los afectados de los terremotos en Puerto Rico, la cual será enviada a las Hermanas de Fátima.

CELEBRATING MARY'S YES!!!

Gather with fellow Catholics for a Rosary Rally at 7:00 PM on Wednesday, March 25th! All are invited to gather at one of seven locations (Archbishop Ryan HS, Bishop Shanahan HS, Cardinal O'Hara HS, Cathedral Basilica of SS Peter & Paul, Shrine of Our Lady of Czestochowa, Pope John Paul II HS, St. Raymond of Penafort Parish) for this simultaneous prayer and discussion of a new initiative to promote and support vocations! Be a part of the culture of vocations in the Archdiocese of Philadelphia! Doors open at 6:30 PM and the evening begins a 7:00PM. To learn more about this initiative, contact the Vocation Office for the Diocesan Priesthood at 610-667-5778 or visit HeedTheCall.org/RosaryRally.

CATECHISM OF THE CATHOLIC CHURCH

PART THREE LIFE IN CHRIST

THE DIGNITY OF THE HUMAN PERSON

ARTICLE 8 SIN

1864 "Therefore I tell you, every sin and blasphemy will be forgiven men, but the blasphemy against the Spirit will not be forgiven."¹³⁶ There are no limits to the mercy of God, but anyone who deliberately refuses to accept his mercy by repenting, rejects the forgiveness of his sins and the salvation offered by the Holy Spirit.¹³⁷ Such hardness of heart can lead to final impenitence and eternal loss.

V. THE PROLIFERATION OF SIN

1865 Sin creates a proclivity to sin; it engenders vice by repetition of the same acts. This results in perverse inclinations which cloud conscience and corrupt the concrete judgment of good and evil. Thus sin tends to reproduce itself and reinforce itself, but it cannot destroy the moral sense at its root.

1866 Vices can be classified according to the virtues they oppose, or also be linked to the capital sins which Christian experience has distinguished, following St. John Cassian and St. Gregory the Great. They are called "capital" because they engender other sins, other vices.¹³⁸ They are pride, avarice, envy, wrath, lust, gluttony, and sloth or acedia.

1867 The catechetical tradition also recalls that there are "sins that cry to heaven": the blood of Abel,¹³⁹ the sin of the Sodomites,¹⁴⁰ the cry of the people oppressed in Egypt,¹⁴¹ the cry of the foreigner, the widow, and the orphan,¹⁴² injustice to the wage earner.¹⁴³

1868 Sin is a personal act. Moreover, we have a responsibility for the sins committed by others when we cooperate in them: by participating directly and voluntarily in them; by ordering, advising, praising, or approving them; by not disclosing or not hindering them when we have an obligation to do so; by protecting evil-doers.

1869 Thus sin makes men accomplices of one another and causes concupiscence, violence, and injustice to reign among them. Sins give rise to social situations and institutions that are contrary to the divine goodness. "Structures of sin" are the expression and effect of personal sins. They lead their victims to do evil in their turn. In an analogous sense, they constitute a "social sin."¹⁴⁴

CATECISMO DE LA IGLESIA CATÓLICA

TERCERA PARTE LA VIDA EN CRISTO

LA DIGNIDAD DE LA PERSONA HUMANA

ARTÍCULO 8 EL PECADO

1864 "Todo pecado y blasfemia será perdonado a los hombres pero la blasfemia contra el Espíritu Santo no será perdonada" (Mc 3, 29; cf Mt 12, 32; Lc 12, 10). No hay límites a la misericordia de Dios, pero quien se niega deliberadamente a acoger la misericordia de Dios mediante el arrepentimiento rechaza el perdón de sus pecados y la salvación ofrecida por el Espíritu Santo (cf DeV 46). Semejante endurecimiento puede conducir a la condenación final y a la perdición eterna.

V. La proliferación del pecado

1865 El pecado crea una facilidad para el pecado, engendra el vicio por la repetición de actos. De ahí resultan inclinaciones desviadas que oscurecen la conciencia y corrompen la valoración concreta del bien y del mal. Así el pecado tiende a reproducirse y a reforzarse, pero no puede destruir el sentido moral hasta su raíz.

1866 Los vicios pueden ser catalogados según las virtudes a que se oponen, o también pueden ser referidos a los pecados capitales que la experiencia cristiana ha distinguido siguiendo a san Juan Casiano (Conlatio, 5, 2) y a san Gregorio Magno (Moralia in Job, 31, 45, 87). Son llamados capitales porque generan otros pecados, otros vicios. Son la soberbia, la avaricia, la envidia, la ira, la lujuria, la gula, la pereza.

1867 La tradición catequética recuerda también que existen "pecados que claman al cielo". Claman al cielo: la sangre de Abel (cf Gn 4, 10); el pecado de los sodomitas (cf Gn 18, 20; 19, 13); el clamor del pueblo oprimido en Egipto (cf Ex 3, 7-10); el lamento del extranjero, de la viuda y el huérfano (cf Ex 22, 20-22); la injusticia para con el asalariado (cf Dt 24, 14-15; Jc 5, 4).

1868 El pecado es un acto personal. Pero nosotros tenemos una responsabilidad en los pecados cometidos por otros cuando cooperamos a ellos: participando directa y voluntariamente; ordenándolos, aconsejándolos, alabándolos o aprobándolos; no revelándolos o no impidiéndolos cuando se tiene obligación de hacerlo; protegiendo a los que hacen el mal.

1869 Así el pecado convierte a los hombres en cómplices unos de otros, hace reinar entre ellos la concupiscencia, la violencia y la injusticia. Los pecados provocan situaciones sociales e instituciones contrarias a la bondad divina. Las "estructuras de pecado" son expresión y efecto de los pecados personales. Inducen a sus víctimas a cometer a su vez el mal. En un sentido analógico constituyen un "pecado social" (cf RP 16).