

ST. JOSEPH PARISH

www.stjosephcoatesville.org

Rectory: (610) 384-0360 - Fax: (484) 288-8030
404 Charles St., Coatesville, Pa. 19320
sjrectory@comcast.net



Rectory Offices Hours:

Monday & Wednesday 9:00 a.m. to 3:00 p.m.
Tuesday & Thursday 3:00 p.m. to 7:00 p.m.

Office closed Friday

Facebook page: SJosephCoatesville

Mass Schedule

Monday through Friday 8:30am - 7:30pm (Spanish)
Saturday: 8:30 am – 4:15 pm – 7:00 pm (Spanish)
Sunday: 8:00 am - 10:00 am – 12:00 noon (Spanish) –
2:00 pm (Spanish)

Eucharistic Adoration

Tuesday, Wednesday, & Thursday from 10:00am to 7:00pm
Martes, miércoles, y jueves de 10:00am a 7:00pm

Confessions

30 minutes before daily Mass at Baptismal Chapel.

Parish Clergy

Rev. Eder Estrada Muñoz, FM. Pastor
Rev. Antonio Gutiérrez, FM. Vicar

Saint Anthony of Padua

The candle to Saint Anthony of Padua for this week is being offered for the intentions of:



Saint Anthony of Padua, pray for us!

Let us keep in our prayers this intention.

If you would like to commend to St. Anthony of Padua a special intention, come to the rectory during office hours.

Sixteenth Sunday in Ordinary Time Décimo sexto domingo ordinario (7/19/2020)



“The kingdom of heaven is like a man who sowed good seed in his field; but while men slept, his enemy came and sowed tares among the wheat and went his way.” (Mathew 13:24-25)

“El reino de los cielos se parece a un hombre que sembró buena semilla en su campo; pero, mientras la gente dormía, un enemigo fue y sembró cizaña en medio del trigo y se marchó.” (Mt 13, 24-25)

Catholic Quote

“The greatest disease in the West today is not TB or leprosy; it is being unwanted, unloved, and uncared for. We can cure physical diseases with medicine, but the only cure for loneliness, despair, and hopelessness is love. There are many in the world who are dying for a piece of bread but there are many more dying for a little love. The poverty in the West is a different kind of poverty -- it is not only a poverty of loneliness but also of spirituality. There's a hunger for love, as there is a hunger for God.” – St Mother Teresa

Frase Católica

“La mayor enfermedad hoy día no es la lepra ni la tuberculosis sino más bien el sentirse no amado, no cuidado y abandonado por todos. El mayor mal es la falta de amor y caridad, la terrible indiferencia hacia nuestro vecino que vive al lado de la calle, asaltado por la explotación, corrupción, pobreza y enfermedad.” – Santa Teresa de Calcuta

Mass intentions of the week

Saturday, July 18th + Green + Weekday

8:30 a.m. Intention of the Priest
4:15 p.m. + Robert & Estela Grubb (Susan)
7:00 p.m. Mass in Spanish

Sun., July 19th + Green + Sixteenth Sunday in Ordinary Time

8:00 a.m. + Eddie Baluyot (Algarme Family)
 10:00 a.m. + Elaine Mammarella (Bob & Ann Hamilton)
 12:00 noon + Patricio Calle & Cirilo Calle (Rolando Calle)
2:00 p.m. Mass in Spanish

Monday, July 20th + Green + Weekday

8:30 a.m. Intention of the Priest
7:30 p.m. Mass in Spanish

Tuesday, July 21st + Green + Weekday

8:30 a.m. Intention of the Priest
7:30 p.m. Mass in Spanish

Wed. July 22nd + White + Saint Mary Magdalene

8:30 a.m. + Marina Soriano
7:30 p.m. + Manuel Ignacio Lema (Sandra Malo)

Thursday, July 23rd + Green + Weekday

8:30 a.m. Intention of the Priest
7:30 p.m. Mass in Spanish

Friday, July 24th + Green + Weekday

8:30 a.m. + Eugenio Zavaleta
7:30 p.m. Mass in Spanish

Saturday, July 25th + Red + Saint James, Apostle

8:30 a.m. + Silveria Alcocer
4:15 p.m. + "Butch" Franciscus (Phyllis Yankech)
7:00 p.m. Mass in Spanish

Sun., July 26th + Green + Seventeenth Sunday in Ordinary Time

8:00 a.m. Intention of the Priest
 10:00 a.m. + Steffie Levanite (Grandchildren)
 12:00 noon Mass in Spanish
2:00 p.m. Mass in Spanish

Remember our sick

To include the name of your Sick please contact the Rectory Office at **(610)384-0360**.

David Grasse, George Reynolds, Robert Anderson Jr., Melissa Malone, John Bracelin, William (Bill) Arasin, Margaret Weaver, Helen Popovich, Jerry Bugar, John Pawlowski, Suzanne Towber, Idalis Soriano, Ernesto Decena, Epifanio Jr. Arjona, Richard Smith, Violet Pacana, Dolores Leifholt, Teresa Kusnierczyk, Bob Levenite, Babes Horenci, Maya Hostutler, Patty Tyndall, Lauren Headley, Joseph Yankech III, David Yankech, Shirley Przychodzen, Florencio Salazar, Gerardo De Jesus.

Collection 7/12/2020			
Time	Env. Amt.	Loose	Env. #
4:15 p.m. & 7:00 p.m.	\$ 1,153.00	\$301.00	41
8:00 a.m. & 10:00 a.m.	\$ 1,111.00	\$103.00	45
12:00 noon & 2:00 p.m.	\$ 602.00	\$223.50	23
Total	\$2,866.00	\$ 627.50	109
Online	\$ 800.00		
School Subsidy	\$ 184.00		
Maintenance	\$ 147.00		
Cemetery	\$0.00		
SVDP	\$100.00		
Human Develop.	\$43.00		
Total Income		\$4,624.50	
Weekly expenses		\$6,750.00	
		(\$2,125.50)	



St. Joseph Parish has enlisted Parish Giving to provide its members with the opportunity to use Electronic Funds Transfer as an alternative method for giving. The Program is free of charge for parishioners. Visit [Parish Giving](http://www.stjosephcoatesville.org/) through our Parish web site <http://www.stjosephcoatesville.org/>

LITURGY OF THE WORD

LITURGIA DE LA PALABRA

Sixteenth Sunday in Ordinary Time

Décimo sexto domingo ordinario

Reading 1

WIS 12:13, 16-19

There is no god besides you who have the care of all, that you need show you have not unjustly condemned. For your might is the source of justice; your mastery over all things makes you lenient to all. For you show your might when the perfection of your power is disbelieved; and in those who know you, you rebuke temerity. But though you are master of might, you judge with clemency, and with much lenience you govern us; for power, whenever you will, attends you. And you taught your people, by these deeds, that those who are just must be kind; and you gave your children good ground for hope that you would permit repentance for their sins.

Responsorial Psalm PS 86:5-6, 9-10, 15-16

R/. Lord, you are good and forgiving.

You, O LORD, are good and forgiving, abounding in kindness to all who call upon you. Hearken, O LORD, to my prayer and attend to the sound of my pleading. **R/.**

All the nations you have made shall come and worship you, O LORD, and glorify your name. For you are great, and you do wondrous deeds; you alone are God. **R/.**

You, O LORD, are a God merciful and gracious, slow to anger, abounding in kindness and fidelity. Turn toward me, and have pity on me; give your strength to your servant. **R/.**

R/. Lord, you are good and forgiving.

Reading 2

ROM 8:26-27

Brothers and sisters: The Spirit comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes with inexpressible groanings. And the one who searches hearts knows what is the intention of the Spirit, because he intercedes for the holy ones according to God's will.

Primera Lectura

Sab 12, 13. 16-19

No hay más Dios que tú, Señor, que cuidas de todas las cosas. No hay nadie a quien tengas que rendirle cuentas de la justicia de tus sentencias. Tu poder es el fundamento de tu justicia, y por ser el Señor de todos, eres misericordioso con todos. Tú muestras tu fuerza a los que dudan de tu poder soberano y castigas a quienes, conociéndolo, te desafían. Siendo tú el dueño de la fuerza, juzgas con misericordia y nos gobiernas con delicadeza, porque tienes el poder y lo usas cuando quieres. Con todo esto has enseñado a tu pueblo que el justo debe ser humano, y has llenado a tus hijos de una dulce esperanza, ya que al pecador le das tiempo para que se arrepienta.

Salmo Resp.

Salmo 85, 5-6. 9-10. 15-16a

R/. Tú, Señor, eres bueno y clemente.

Puesto que eres, Señor, bueno y clemente y todo amor con quien tu nombre invoca, escucha mi oración y a mi súplica da respuesta pronta. **R/.**

Señor, todos los pueblos vendrán para adorarte y darte gloria, pues sólo tú eres Dios, y tus obras, Señor, son portentosas. **R/.**

Dios entrañablemente compasivo, todo amor y lealtad, lenta a la cólera, ten compasión de mí, pues clamo a ti, Señor, a toda hora. **R/.**

R/. Tú, Señor, eres bueno y clemente.

Segunda Lectura

Rom 8, 26-27

Hermanos: El Espíritu nos ayuda en nuestra debilidad, porque nosotros no sabemos pedir lo que nos conviene; pero el Espíritu mismo intercede por nosotros con gemidos que no pueden expresarse con palabras. Y Dios, que conoce profundamente los corazones, sabe lo que el Espíritu quiere decir, porque el Espíritu ruega, conforme a la voluntad de Dios, por los que le pertenecen.

Jesus proposed another parable to the crowds, saying: “The kingdom of heaven may be likened to a man who sowed good seed in his field. While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off. When the crop grew and bore fruit, the weeds appeared as well. The slaves of the householder came to him and said, ‘Master, did you not sow good seed in your field? Where have the weeds come from?’ He answered, ‘An enemy has done this.’ His slaves said to him, ‘Do you want us to go and pull them up?’ He replied, ‘No, if you pull up the weeds you might uproot the wheat along with them. Let them grow together until harvest; then at harvest time I will say to the harvesters, “First collect the weeds and tie them in bundles for burning; but gather the wheat into my barn.”’” He proposed another parable to them. “The kingdom of heaven is like a mustard seed that a person took and sowed in a field. It is the smallest of all the seeds, yet when full-grown it is the largest of plants. It becomes a large bush, and the ‘birds of the sky come and dwell in its branches.’” He spoke to them another parable. “The kingdom of heaven is like yeast that a woman took and mixed with three measures of wheat flour until the whole batch was leavened.” All these things Jesus spoke to the crowds in parables. He spoke to them only in parables, to fulfill what had been said through the prophet: I will open my mouth in parables, I will announce what has lain hidden from the foundation of the world. Then, dismissing the crowds, he went into the house. His disciples approached him and said, “Explain to us the parable of the weeds in the field.” He said in reply, “He who sows good seed is the Son of Man, the field is the world, the good seed the children of the kingdom. The weeds are the children of the evil one, and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels. Just as weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all who cause others to sin and all evildoers. They will throw them into the fiery furnace, where there will be wailing and grinding of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears ought to hear.”

En aquel tiempo, Jesús propuso esta parábola a la muchedumbre: “El Reino de los cielos se parece a un hombre que sembró buena semilla en su campo; pero mientras los trabajadores dormían, llegó un enemigo del dueño, sembró cizaña entre el trigo y se marchó. Cuando crecieron las plantas y se empezaba a formar la espiga, apareció también la cizaña. Entonces los trabajadores fueron a decirle al amo: ‘Señor, ¿qué no sembraste buena semilla en tu campo? ¿De dónde, pues, salió esta cizaña?’ El amo les respondió: ‘De seguro lo hizo un enemigo mío’. Ellos le dijeron: ‘¿Quieres que vayamos a arrancarla?’ Pero él les contestó: ‘No. No sea que al arrancar la cizaña, arranquen también el trigo. Dejen que crezcan juntos hasta el tiempo de la cosecha y, cuando llegue la cosecha, diré a los segadores: Arranquen primero la cizaña y átenla en gavillas para quemarla, y luego almacenen el trigo en mi granero’”. Luego les propuso esta otra parábola: “El Reino de los cielos es semejante a la semilla de mostaza que un hombre siembra en un huerto. Ciertamente es la más pequeña de todas las semillas, pero cuando crece, llega a ser más grande que las hortalizas y se convierte en un arbusto, de manera que los pájaros vienen y hacen su nido en las ramas”. Les dijo también otra parábola: “El Reino de los cielos se parece a un poco de levadura que tomó una mujer y la mezcló con tres medidas de harina, y toda la masa acabó por fermentar”. Jesús decía a la muchedumbre todas estas cosas con parábolas, y sin parábolas nada les decía, para que se cumpliera lo que dijo el profeta: Abriré mi boca y les hablaré con parábolas; anunciaré lo que estaba oculto desde la creación del mundo. Luego despidió a la multitud y se fue a su casa. Entonces se le acercaron sus discípulos y le dijeron: “Explicanos la parábola de la cizaña sembrada en el campo”. Jesús les contestó: “El sembrador de la buena semilla es el Hijo del hombre, el campo es el mundo, la buena semilla son los ciudadanos del Reino, la cizaña son los partidarios del maligno, el enemigo que la siembra es el diablo, el tiempo de la cosecha es el fin del mundo, y los segadores son los ángeles. Y así como recogen la cizaña y la queman en el fuego, así sucederá al fin del mundo: el Hijo del hombre enviará a sus ángeles para que arranquen de su Reino a todos los que inducen a otros al pecado y a todos los malvados, y los arrojen en el horno encendido. Allí será el llanto y la desesperación. Entonces los justos brillarán como el sol en el Reino de su Padre. El que tenga oídos, que oiga”.

WORD OF LIFE

“Full hands”

“The kingdom of heaven is like a man who sowed good seed in his field; but while men slept, his enemy came and sowed tares among the wheat and went his way.” (Mathew 13, 24-25)

This parable is a description of life itself. Whereas some people make an effort to do good, some go behind sowing weeds, doing bad and destroying the work that others have done. And because it is easier to destroy than to build, we often have the impression that evil goes on and that good loses territory. This causes us discouragement and even crisis of faith, and we frequently ask the Lord, like in the parable, why He allows that to happen and why He does not intervene. God has His time, which of course, is not ours. We must trust Him, for He knows what is going on. But we can and should do something else. It is not enough not to get discouraged, we must take action instead and try to defeat evil with good. We must work faster than our enemies, and in order to do so we have to think of the magnificent salary that Christ has promised us: eternal life. What would we do for money? Would we not forgive, help or be at the side of the suffering? And if we do this for more or less great amounts of money, why not do it out of love for God, who is our Creator, who has given up His life for us, and – let us not forget – who will judge us?

Purpose: Defeat evil by doing good. Establish concrete purposes, within your reach, so as to not fall in generalizations and vagueness. Do not get discouraged.

SACRAMENTS

Baptism: Infant baptisms are usually celebrated on the 2nd and 4th Saturday of the month at 1:00 p.m. The pre-Jordan preparation will take place on the 2nd and 4th Friday of the month, ***after the 7:30 p.m. Mass.***

Confessions: 30 minutes before Daily Mass.

Marriage: Arrangements for the celebration are made with the parish office at least six months prior to the wedding.

PALABRA DE VIDA

“Las manos llenas”

“El reino de los cielos se parece a un hombre que sembró buena semilla en su campo; pero, mientras la gente dormía, un enemigo fue y sembró cizaña en medio del trigo y se marchó.” (Mt 13, 24-25)

Esta parábola es una fiel descripción de la vida misma. Mientras algunos se esfuerzan por hacer el bien, otros van por detrás sembrando cizaña, haciendo el mal, destruyendo la labor que los otros han hecho. Y como es más fácil destruir que construir, con frecuencia tenemos la impresión de que el mal avanza y de que el bien pierde continuamente terreno. Esto nos suele producir desánimo e incluso crisis de fe, y con frecuencia -como en la parábola-, le preguntamos al Señor que por qué lo permite, que por qué no interviene. Dios tiene su tiempo y, desde luego, no es el nuestro. Debemos fiarnos de Él, pues sabe lo que se hace. Pero podemos y debemos hacer algo más. No basta con no desanimarse, hay que pasar a la acción e intentar vencer al mal con el bien. Debemos trabajar más rápido que nuestros enemigos y para ello tenemos que pensar en el magnífico salario que Cristo nos ha prometido: la vida eterna. ¿Qué haríamos por dinero? ¿No perdonaríamos, no socorreríamos, no estaríamos al lado del que sufre? Y si eso lo haríamos por cantidades más o menos grandes de dinero, ¿por qué no hacerlo por amor a un Dios que es nuestro Creador, que ha dado la vida por nosotros y que -no lo olvidemos- nos va a juzgar?

Propósito: Vencer el mal a fuerza de bien. Establecer propósitos concretos, a nuestro alcance, para no caer en la generalización y la vaguedad. Y no desalentarse.

SACRAMENTOS

Bautismo: Los bautizos se realizarán los 2^o y 4^o sábados de cada mes a las 12:00 m. La preparación pre-bautismal se realizará los 2^o y 4^o viernes de cada mes, ***después de la misa de las 7:30 p.m.***

Confesiones: Todos los días 30 minutos antes de las misas.

Matrimonio: Por favor acercarse a la parroquia seis meses antes de la boda, para iniciar todos los trámites necesarios

Update your information

Are you new to the area and need to register?
Are you recently married?
Have you moved, changed your address, phone number or email address or made any other changes in your household?
Have you stopped receiving envelopes?
Please call the rectory at **610-384-0360** to have your records updated.
Thank you!

Prayer to Saint Michael the Archangel

St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. **Amen.**

Prayer to St. Anthony to find an item that was lost

St. Anthony, perfect imitator of Jesus, who received from God the special power of restoring lost things, grant that I may find [name the item] which has been lost. At least restore to me peace and tranquility of mind, the loss of which has afflicted me even more than my material loss. To this favor, I ask another of you: that I may always remain in possession of the true good that is God. Let me rather lose all things than lose God, my supreme good. Let me never suffer the loss of my greatest treasure, eternal life with God. Amen.

PREP NEWS

Coming Soon: Online Registrations!

Soon we will begin online registrations for the upcoming school year. You will be receiving an email with instructions to register in August. If you have any questions please contact Xóchitl Zavaleta at 267-475-5505 or prepsjoseph@gmail.com.



Be up to date to what is going on in **YOUR Catholic Church** by visiting our website www.magnificat.tv/en. Click on Weekly Newsletter and then on Weekly Informative. Everything broadcasted from **Saint Joseph Church** in Coatesville.

Actualiza tu información

¿Eres nuevo en esta área y necesitas registrarte?
¿Te has casado recientemente?
¿Te has cambiado de casa, has cambiado tu dirección, número de teléfono, correo electrónico o algún otro cambio?
¿Has dejado de recibir los sobres?
Por favor llama a la oficina parroquial al **610-384-0360** y actualiza tu información.
¡Muchas gracias!

Oración a San Miguel Arcángel

San Miguel Arcángel, defiéndenos en la lucha. Sé nuestro amparo contra la perversidad y acechanzas del demonio. Que Dios manifieste sobre él su poder, es nuestra humilde súplica. Y tú, oh Príncipe de la Milicia Celestial, con el poder que Dios te ha conferido, arroja al infierno a Satanás, y a los demás espíritus malignos que vagan por el mundo para la perdición de las almas. **Amén**

SALVE, REGINA

Salve, Regina, mater misericordiae;
vita, dulcedo et spes nostra, salve.
Ad te clamamus exsules filii Hevae.
Ad te suspiramus gementes et flentes
in hac lacrimarum valle.
Eia ergo, advocata nostra,
illos tuos misericordes oculos ad nos converte.
Et Iesum, benedictum fructum ventris tui,
nobis post hoc exsilium ostende.
O clemens, o pia, o dulcis Virgo Maria.

Noticias de la catequesis

¡Próximamente: inscripciones en línea!

Pronto comenzarán las inscripciones en línea de la catequesis. Usted recibirá en agosto un correo electrónico con las instrucciones para inscribir a sus estudiantes. Si tiene alguna pregunta comuníquese con Xóchitl Zavaleta at 267-475-5505 o prepsjoseph@gmail.com.

National NFP Awareness Week - JULY 19 - JULY 25, 2020

“Live the truth and beauty of God's plan for married love! Natural Family Planning *It's about love. It's about life. It's about freedom. It's about gift.* "Celebrate and reverence God's vision of human sexuality.” – visit www.usccb.org for more information.

CATECHISM OF THE CATHOLIC CHURCH

PART TWO THE CELEBRATION OF THE CHRISTIAN MYSTERY

SECTION ONE THE SACRAMENTAL ECONOMY

1097 In the liturgy of the New Covenant every liturgical action, especially the celebration of the Eucharist and the sacraments, is an encounter between Christ and the Church. The liturgical assembly derives its unity from the "communion of the Holy Spirit" who gathers the children of God into the one Body of Christ. This assembly transcends racial, cultural, social - indeed, all human affinities.

1098 The assembly should prepare itself to encounter its Lord and to become "a people well disposed." The preparation of hearts is the joint work of the Holy Spirit and the assembly, especially of its ministers. The grace of the Holy Spirit seeks to awaken faith, conversion of heart, and adherence to the Father's will. These dispositions are the precondition both for the reception of other graces conferred in the celebration itself and the fruits of new life which the celebration is intended to produce afterward.

1099 The Spirit and the Church cooperate to manifest Christ and his work of salvation in the liturgy. Primarily in the Eucharist, and by analogy in the other sacraments, the liturgy is the memorial of the mystery of salvation. The Holy Spirit is the Church's living memory.¹⁹

1100 The Word of God. The Holy Spirit first recalls the meaning of the salvation event to the liturgical assembly by giving life to the Word of God, which is proclaimed so that it may be received and lived: In the celebration of the liturgy, Sacred Scripture is extremely important. From it come the lessons that are read and explained in the homily and the psalms that are sung. It is from the Scriptures that the prayers, collects, and hymns draw their inspiration and their force, and that actions and signs derive their meaning.²⁰

1101 The Holy Spirit gives a spiritual understanding of the Word of God to those who read or hear it, according to the dispositions of their hearts. By means of the words, actions, and symbols that form the structure of a celebration, the Spirit puts both the faithful and the ministers into a living relationship with Christ, the Word and Image of the Father, so that they can live out the meaning of what they hear, contemplate, and do in the celebration.

CATECISMO DE LA IGLESIA CATÓLICA

SEGUNDA PARTE LA CELEBRACIÓN DEL MISTERIO CRISTIANO

PRIMERA SECCIÓN: LA ECONOMÍA SACRAMENTAL

1097 En la liturgia de la Nueva Alianza, toda acción litúrgica, especialmente la celebración de la Eucaristía y de los sacramentos es un encuentro entre Cristo y la Iglesia. La asamblea litúrgica recibe su unidad de la "comunión del Espíritu Santo" que reúne a los hijos de Dios en el único Cuerpo de Cristo. Esta reunión desborda las afinidades humanas, raciales, culturales y sociales.

1098 La asamblea debe prepararse para encontrar a su Señor, debe ser "un pueblo bien dispuesto" (cf. Lc 1, 17). Esta preparación de los corazones es la obra común del Espíritu Santo y de la asamblea, en particular de sus ministros. La gracia del Espíritu Santo tiende a suscitar la fe, la conversión del corazón y la adhesión a la voluntad del Padre. Estas disposiciones preceden a la acogida de las otras gracias ofrecidas en la celebración misma y a los frutos de vida nueva que está llamada a producir.

1099 El Espíritu y la Iglesia cooperan en la manifestación de Cristo y de su obra de salvación en la liturgia. Principalmente en la Eucaristía, y análogamente en los otros sacramentos, la liturgia es Memorial del Misterio de la salvación. El Espíritu Santo es la memoria viva de la Iglesia (cf Jn 14,26).

1100 La Palabra de Dios. El Espíritu Santo recuerda primeramente a la asamblea litúrgica el sentido del acontecimiento de la salvación dando vida a la Palabra de Dios que es anunciada para ser recibida y vivida: «La importancia de la Sagrada Escritura en la celebración de la liturgia es máxima. En efecto, de ella se toman las lecturas que luego se explican en la homilía, y los salmos que se cantan; las preces, oraciones e himnos litúrgicos están impregnados de su aliento y su inspiración; de ella reciben su significado las acciones y los signos» (SC 24).

1101 El Espíritu Santo es quien da a los lectores y a los oyentes, según las disposiciones de sus corazones, la inteligencia espiritual de la Palabra de Dios. A través de las palabras, las acciones y los símbolos que constituyen la trama de una celebración, el Espíritu Santo pone a los fieles y a los ministros en relación viva con Cristo, Palabra e Imagen del Padre, a fin de que puedan hacer pasar a su vida el sentido de lo que oyen, contemplan y realizan en la celebración.

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APA Tax Accountants, Inc.

1224 West Lincoln Hwy., Coatesville, PA 19320
 610-384-6425 | 610-384-4104
 Fax: 610-380-1753

Will Torres

Sol-Landscapes
 610-563-3441
 jsol@sol-landscapes.com



Kelly's
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