

ST. JOSEPH PARISH

www.stjosephcoatesville.org

Rectory: (610) 384-0360 - Fax: (484) 288-8030
404 Charles St., Coatesville, Pa. 19320
sjrectory@comcast.net



Rectory Offices Hours:

Monday & Wednesday 9:00 a.m. to 3:00 p.m.
Tuesday & Thursday 3:00 p.m. to 7:00 p.m.

Office closed Friday

Facebook page: SJosephCoatesville

Mass Schedule

Monday through Friday 8:30am - 7:30pm (Spanish)
Saturday: 8:30 am – 4:15 pm – 7:00 pm (Spanish)
Sunday: 8:00 am - 10:00 am – 12:00 noon (Spanish) –
2:00 pm (Spanish)

Eucharistic Adoration

Tuesday, Wednesday, & Thursday from 10:00am to 7:00pm
Martes, miércoles, y jueves de 10:00am a 7:00pm

Confessions

30 minutes before daily Mass at Baptismal Chapel.

Parish Clergy

Rev. Eder Estrada Muñoz, FM. Pastor
Rev. Antonio Gutiérrez, FM. Vicar

Saint Anthony of Padua

The candle to Saint Anthony of Padua for this week is being offered for the intentions of:



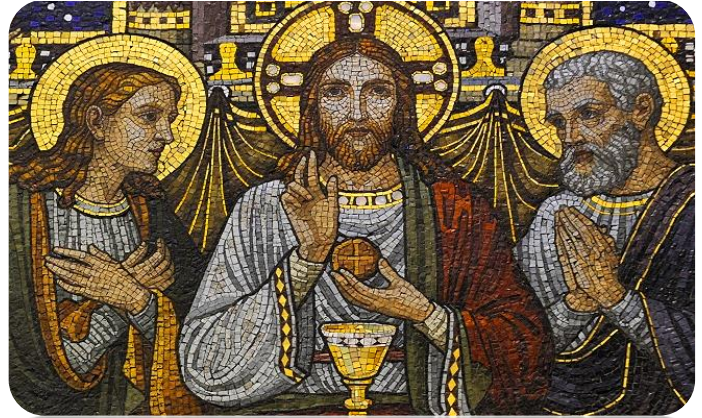
Blessings for Fr. Antonio

Saint Anthony of Padua, pray for us!
Let us keep in our prayers this intention.

If you would like to commend to St. Anthony of Padua a special intention, come to the rectory during office hours.

The Most Holy Body and Blood of Christ (Corpus Christi)

**Solemnidad del Cuerpo y la Sangre de Cristo
(6/14/2020)**



“I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world.” (John 6:51-52)

“Yo soy el pan vivo que ha bajado del cielo: el que come de este pan vivirá para siempre. Y el pan que yo daré es mi carne para la vida del mundo.” (Jn 6, 51-52)

Catholic Quote

“...This is why the Word was made flesh, died and rose and gave us his Spirit; this is why he left us the Eucharist, so that we could live on him as he lives on the Father. The Eucharist is the sacrament of the gift Christ made of himself for us: he is the sacrament of love and peace, which is the fullness of life.” – St Pope John Paul II

Frese Católica

“La sagrada Eucaristía, en efecto, contiene todo el bien espiritual de la Iglesia, es decir, Cristo mismo, nuestra Pascua y Pan de Vida, que da la vida a los hombres por medio del Espíritu Santo”

“Contemplar a Cristo implica saber reconocerle dondequiera que Él se manifieste, en sus multiformes presencias, pero sobre todo en el Sacramento vivo de su cuerpo y de su sangre” – San Juan Pablo II

Mass intentions of the week

Saturday, June 13th + White + St Anthony of Padua

8:30 a.m. Intention of the Priest
4:15 p.m. + Nora Zook (Andrew Zook)
7:00 p.m. Mass in Spanish

Sun., June 14th + White + Solemnity of the Body and Blood of Christ

8:00 a.m. + George Mruskovic & + Robert Watterson (Georgeann & Family)
 10:00 a.m. + Lugi & + Grace Baldini (Family)
 12:00 noon Mass in Spanish
2:00 p.m. Mass in Spanish

Monday, June 15th + Green + Weekday

8:30 a.m. Intention of the Priest
7:30 p.m. Mass in Spanish

Tuesday, June 16th + Green + Weekday

8:30 a.m. Holy Souls in Purgatory (Nancy Lanigan)
7:30 p.m. Mass in Spanish

Wed. June 17th + Green + Weekday

8:30 a.m. Intention of the Priest
7:30 p.m. Blessings for Fr. Antonio on his anniversary (Rayma)

Thursday, June 18th + Green + Weekday

8:30 a.m. Intention of Dolores Howard Birthday (Kathy)
7:30 p.m. Mass in Spanish

Friday, June 19th + White + The Most Sacred Heart of Jesus

8:30 a.m. Health of Fr. Francis Mulranen & Residents of St Martha Manor (Nancy Lanigan)
7:30 p.m. Mass in Spanish

Saturday, June 20th + White + The Immaculate Heart of the Blessed Virgin Mary

8:30 a.m. Intention of the Priest
4:15 p.m. + Mary McCawley (Haas Family)
7:00 p.m. + Silveria Alcocer

Sun., June 21st + Green + Twelfth Sunday in Ordinary Time

8:00 a.m. + Charles Kinmonth (Imms Family)
 10:00 a.m. + Susan Dunlap (Andrea Levante)
 12:00 noon Mass in Spanish
2:00 p.m. Mass in Spanish

Remember our sick

To include the name of your Sick please contact the Rectory Office at (610)384-0360.

David Grasse, George Reynolds, Robert Anderson Jr., Melissa Malone, John Bracelin, William (Bill) Arasin, Margaret Weaver, Helen Popovich, Jerry Bugar, John Pawlowski, Suzanne Towber, Idalis Soriano, Ernesto Decena, Epifanio Jr. Arjona, Richard Smith, Violet Pacana, Dolores Leifholt, Teresa Kusnierczyk, Bob Levenite, Babes Horenci, Maya Hostutler, Patty Tyndall, Lauren Headley, Joseph Yankech III, David Yankech, Shirley Przychodzen, Florencio Salazar, Gerardo De Jesus.

Collection 6/7/2020			
Time	Env. Amt.	Loose	Env. #
5:00 p.m. & 7:00 p.m.	\$ 1,315.00	\$338.00	45
8:00 a.m. & 10:00 a.m.	\$ 776.00	\$114.00	32
12:00 noon & 2:00 p.m.	\$ 1,266.00	\$183.00	28
Mail	\$ 1,595.00	\$240.00	23
Total	\$4,952.00	\$875.00	170
Online	\$1,225.00		
School Subsidy	\$27.00		
Maintenance	\$148.00		
Cemetery	\$130.00		
Ascension Thursday	\$52.00		
Ash Wednesday	\$5.00		
Easter	\$75.00		
Easter Flowers	\$30.00		
Catholic Home Mission	\$27.00		
SVDP	\$10.00		
Peter Pence	\$5.00		
Total Income		\$7,519.00	
Weekly expenses		\$6,750.00	
		(769.00)	



St. Joseph Parish has enlisted Parish Giving to provide its members with the opportunity to use Electronic Funds Transfer as an alternative method for giving. The Program is free of charge for parishioners. Visit [Parish Giving](http://www.stjosephcoatesville.org/) through our Parish web site <http://www.stjosephcoatesville.org/>

LITURGY OF THE WORD

LITURGIA DE LA PALABRA

The Most Holy Body and Blood of Christ (Corpus Christi)

Solemnidad del Cuerpo y la Sangre de Cristo

Reading 1

DT 8:2-3, 14B-16A

Moses said to the people: "Remember how for forty years now the LORD, your God, has directed all your journeying in the desert, so as to test you by affliction and find out whether or not it was your intention to keep his commandments. He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, in order to show you that not by bread alone does one live, but by every word that comes forth from the mouth of the LORD. "Do not forget the LORD, your God, who brought you out of the land of Egypt, that place of slavery; who guided you through the vast and terrible desert with its saraph serpents and scorpions, its parched and waterless ground; who brought forth water for you from the flinty rock and fed you in the desert with manna, a food unknown to your fathers."

Responsorial Psalm PS 147:12-13, 14-15, 19-20

R/. Praise the Lord, Jerusalem.

Glorify the LORD, O Jerusalem; praise your God, O Zion. For he has strengthened the bars of your gates; he has blessed your children within you. **R/.**

He has granted peace in your borders; with the best of wheat he fills you. He sends forth his command to the earth; swiftly runs his word! **R/.**

He has proclaimed his word to Jacob, his statutes and his ordinances to Israel. He has not done thus for any other nation; his ordinances he has not made known to them. Alleluia. **R/.**

R/. Praise the Lord, Jerusalem.

Reading 2

1 COR 10:16-17

Brothers and sisters: The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf.

Primera Lectura

Deut 8, 2-3. 14-16

En aquel tiempo, habló Moisés al pueblo y le dijo: "Recuerda el camino que el Señor, tu Dios, te ha hecho recorrer estos cuarenta años por el desierto, para afligirte, para ponerte a prueba y conocer si ibas a guardar sus mandamientos o no. Él te afligió, haciéndote pasar hambre, y después te alimentó con el maná, que ni tú ni tus padres conocían, para enseñarte que no sólo de pan vive el hombre, sino también de toda palabra que sale de la boca de Dios. No sea que te olvides del Señor, tu Dios, que te sacó de Egipto y de la esclavitud; que te hizo recorrer aquel desierto inmenso y terrible, lleno de serpientes y alacranes; que en una tierra árida hizo brotar para ti agua de la roca más dura, y que te alimentó en el desierto con un maná que no conocían tus padres".

Salmo Resp.

Salmo 147, 12-13. 14-15. 19-20

R/. Bendito sea el Señor.

Glorifica al Señor, Jerusalén; a Dios ríndele honores, Israel. El refuerza el cerrojo de tus puertas y bendice a tus hijos en tu casa. **R/.**

El mantiene la paz en tus fronteras, con su trigo mejor sacia tu hambre. El envía a la tierra su mensaje y su palabra corre velozmente. **R/.**

Le muestra a Jacob sus pensamientos, sus normas y designios a Israel. No ha hecho nada igual con ningún pueblo ni le ha confiado a otro sus proyectos. **R/.**

R/. Bendito sea el Señor.

Segunda Lectura

1 Co 10, 16-17

Hermanos: El cáliz de la bendición con el que damos gracias, ¿no nos une a Cristo por medio de su sangre? Y el pan que partimos, ¿no nos une a Cristo por medio de su cuerpo? El pan es uno, y así nosotros, aunque somos muchos, formamos un solo cuerpo, porque todos comemos del mismo pan.

Jesus said to the Jewish crowds: "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world." The Jews quarreled among themselves, saying, "How can this man give us his flesh to eat?" Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."

WORD OF LIFE

"Corpus Christi: To be nourishment for others"

"I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; and the bread that I shall give is My flesh, which I shall give for the life of the world." (John 6, 51-52)

Christ's words, in which he defines himself as "bread," as food that gives life, are not only metaphors or symbols. The faith in the real presence of the Lord in the Eucharist allows us to understand what was impossible for the mindset of the Jews at that time. We know by faith and experience that the Lord is truly present there in the Eucharist, and that life is attained as we nourish of His flesh and His blood. However, the help that we receive from the Lord is just one aspect of the Eucharist. There is another: Christ gives himself to us not only to strengthen us, but so that, after being recovered from our fatigues, we may bring the strengthen we have

En aquel tiempo, Jesús dijo a los judíos: "Yo soy el pan vivo que ha bajado del cielo; el que coma de este pan vivirá para siempre. Y el pan que yo les voy a dar es mi carne para que el mundo tenga vida". Entonces los judíos se pusieron a discutir entre sí: "¿Cómo puede éste darnos a comer su carne?" Jesús les dijo: "Yo les aseguro: Si no comen la carne del Hijo del hombre y no beben su sangre, no podrán tener vida en ustedes. El que come mi carne y bebe mi sangre, tiene vida eterna y yo lo resucitaré el último día. Mi carne es verdadera comida y mi sangre es verdadera bebida. El que come mi carne y bebe mi sangre, permanece en mí y yo en él. Como el Padre, que me ha enviado, posee la vida y yo vivo por él, así también el que me come vivirá por mí. Éste es el pan que ha bajado del cielo; no es como el maná que comieron sus padres, pues murieron. El que come de este pan vivirá para siempre".

PALABRA DE VIDA

"Corpus Christi: Ser alimento para los demás"

"Yo soy el pan vivo que ha bajado del cielo: el que come de este pan vivirá para siempre. Y el pan que yo daré es mi carne para la vida del mundo." (Jn 6, 51-52)

Las palabras de Cristo en las que se define a sí mismo como "pan", como alimento que da la vida, no son sólo metáforas o símbolos. La fe en la presencia real del Señor en la Eucaristía nos permite entender lo que era casi imposible para la mentalidad judía de la época de Cristo. Nosotros sabemos, por fe y por experiencia, que ahí está verdaderamente presente el Señor y que alimentarse de su carne y de su sangre lleva consigo la vida. Sin embargo, esto —la ayuda que recibimos del Señor— es sólo un aspecto de la Eucaristía. Hay otro: Cristo se nos da como alimento no sólo para fortalecernos a nosotros, sino para que, recuperados de nuestras fatigas, llevemos la fuerza que de Dios hemos recibido a los que carecen de ella. Por eso, esta semana, la "palabra de vida" nos invita

received from God to those who lack of it. That is why this week's "word of life" invites us to try becoming nourishment for others, that is, strength and comfort to others, just as the Lord has been and continues to be nourishment for us. If Christ has become nourishment for us, let us be so for all those who are needing help, solace and hope.

Purpose: *Nourish yourself on the Eucharist, daily if you can. Pray before the Tabernacle seeking help and comfort in Him. And then help others just as you have been helped.*

SACRAMENTS

Baptism: Infant baptisms are usually celebrated on the 2nd and 4th Saturday of the month at 1:00 p.m. The pre-Jordan preparation will take place on the 2nd and 4th Friday of the month, ***after the 7:30 p.m. Mass.***

Confessions: 30 minutes before Daily Mass.

Marriage: Arrangements for the celebration are made with the parish office at least six months prior to the wedding.

Update your information

Are you new to the area and need to register?
Are you recently married?
Have you moved, changed your address, phone number or email address or made any other changes in your household?
Have you stopped receiving envelopes?
Please call the rectory at **610-384-0360** to have your records updated.
Thank you!

Prayer to Saint Michael the Archangel

St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls.
Amen.

a intentar ser nosotros alimento para los demás, fortaleza y consuelo para los demás, lo mismo que el Señor lo ha sido y lo sigue siendo para nosotros. Si Cristo ha sido alimento para nosotros, seámoslo nosotros para todos aquellos que están necesitados de ayuda, de consuelo, de esperanza.

Propósito: *Aliméntate de la Eucaristía, si puedes diariamente. Reza ante el Sagrario y busca ayuda y consuelo en él. Y luego, ayuda a los demás como has sido ayudado.*

SACRAMENTOS

Bautismo: Los bautizos se realizarán los 2º y 4º sábados de cada mes a las 12:00 m. La preparación pre-bautismal se realizará los 2º y 4º viernes de cada mes, ***después de la misa de las 7:30 p.m.***

Confesiones: Todos los días 30 minutos antes de las misas.

Matrimonio: Por favor acercarse a la parroquia seis meses antes de la boda, para iniciar todos los trámites necesarios

Actualiza tu información

¿Eres nuevo en esta área y necesitas registrarte?
¿Te has casado recientemente?
¿Te has cambiado de casa, has cambiado tu dirección, número de teléfono, correo electrónico o algún otro cambio?
¿Has dejado de recibir los sobres?
Por favor llama a la oficina parroquial al **610-384-0360** y actualiza tu información.
¡Muchas gracias!

Oración a San Miguel Arcángel

San Miguel Arcángel, defiéndenos en la lucha. Sé nuestro amparo contra la perversidad y acechanzas del demonio. Que Dios manifieste sobre él su poder, es nuestra humilde súplica. Y tú, oh Príncipe de la Milicia Celestial, con el poder que Dios te ha conferido, arroja al infierno a Satanás, y a los demás espíritus malignos que vagan por el mundo para la perdición de las almas. **Amén**

Prayer to St. Anthony to find an item that was lost

St. Anthony, perfect imitator of Jesus, who received from God the special power of restoring lost things, grant that I may find [name the item] which has been lost. At least restore to me peace and tranquility of mind, the loss of which has afflicted me even more than my material loss. To this favor, I ask another of you: that I may always remain in possession of the true good that is God. Let me rather lose all things than lose God, my supreme good. Let me never suffer the loss of my greatest treasure, eternal life with God. Amen

HOLY COMMUNION

5. While the heart of the celebration of the Eucharist is the Eucharistic Prayer, the consummation of the Mass is found in Holy Communion, whereby the people purchased for the Father by his beloved Son eat and drink the Body and Blood of Christ. They are thereby joined together as members of Christ's mystical Body, sharing the one life of the Spirit. In the great sacrament of the altar, they are joined to Christ Jesus and to one another.

It was also Christ's will that this sacrament be received as the soul's spiritual food to sustain and build up those who live with his life, as he said, "He who eats me, he also shall live because of me" (Jn 6:57). This sacrament is also to be a remedy to free us from our daily defects and to keep us from mortal sin. It was Christ's will, moreover, that this sacrament be a pledge of our future glory and our everlasting happiness and, likewise, a symbol of that one body of which he is the head (cf. Lk 22:19 and 1 Cor 11:3). He willed that we, as members of this body should be united to it by firm bonds of faith, hope, and love, so that we might all say the same thing, and that there might be no dissensions among us (cf. 1 Cor 1:10).

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

<http://www.usccb.org/prayer-and-worship/the-mass/norms-for-holy-communion-under-both-kinds/index.cfm>

SALVE, REGINA

Salve, Regina, mater misericordiae;
vita, dulcedo et spes nostra, salve.
Ad te clamamus exsules filii Hevae.
Ad te suspiramus gementes et flentes
in hac lacrimarum valle.
Eia ergo, advocata nostra,
illos tuos misericordes oculos ad nos converte.
Et Iesum, benedictum fructum ventris tui,
nobis post hoc exsilium ostende.
O clemens, o pia, o dulcis Virgo Maria.

SAGRADA COMUNIÓN

5. Aunque el corazón de la celebración de la Eucaristía es la Plegaria Eucarística, la consumación de la Misa es la Sagrada Comunión, en la que aquellos que fueron rescatados por el Padre por su amado Hijo comen y beben el Cuerpo y la Sangre de Cristo. Allí se unen como miembros del Cuerpo místico de Cristo y comparten la vida del Espíritu. En el gran sacramento del altar, se unen a Cristo Jesús y mutuamente a los demás.

También fue la voluntad de Cristo que este sacramento se recibiese como la comida espiritual del alma para alimentar a los que viven por su vida, como él dijo: "El que me come vivirá por mí" (Jn 6:57). Este sacramento es también un remedio para librarnos de nuestros defectos de cada día y alejarnos del pecado mortal. Fue la voluntad de Cristo, además, que este sacramento fuese una promesa de nuestra futura gloria y nuestra felicidad eterna y, también un símbolo de ese cuerpo del que Él es la cabeza (Cf. Lc 22:19 y 1 Cor 11:3). Fue su deseo que nosotros, como miembros de su cuerpo, nos uniésemos a ese sacramento con firmes vínculos de fe, esperanza y amor, para que todos dijésemos lo mismo, y no hubiese disensión entre nosotros (Cf. 1 Cor 1:10).

Como católicos participamos plenamente en la celebración de la Eucaristía cuando recibimos la Sagrada Comunión. Se nos anima a recibir la Comunión devota y frecuentemente. Para estar bien dispuestos a recibir la Comunión, los participantes deberán estar conscientes de no tener pecado grave y normalmente deberán ayunar por una hora. Una persona que está consciente de pecado grave no deberá recibir el Cuerpo y la Sangre del Señor sin hacer primero una confesión sacramental excepto por una grave causa donde no haya oportunidad para confesarse. En este caso la persona deberá estar consciente de su obligación de hacer un acto de perfecta contrición, que incluye la intención de confesarse lo más pronto posible (canon 916). Todos deberán ser animados a recibir con frecuencia el Sacramento de la Penitencia.

<http://www.usccb.org/prayer-and-worship/la-santa-misa/normas-para-la-sagrada-comunion-bajo-dos-especies/index.cfm>

CATECHISM OF THE CATHOLIC CHURCH

PART TWO THE CELEBRATION OF THE CHRISTIAN MYSTERY

SECTION ONE THE SACRAMENTAL ECONOMY

1083 The dual dimension of the Christian liturgy as a response of faith and love to the spiritual blessings the Father bestows on us is thus evident. On the one hand, the Church, united with her Lord and "in the Holy Spirit,"⁵ blesses the Father "for his inexpressible gift⁶ in her adoration, praise, and thanksgiving. On the other hand, until the consummation of God's plan, the Church never ceases to present to the Father the offering of his own gifts and to beg him to send the Holy Spirit upon that offering, upon herself, upon the faithful, and upon the whole world, so that through communion in the death and resurrection of Christ the Priest, and by the power of the Spirit, these divine blessings will bring forth the fruits of life "to the praise of his glorious grace."⁷

II. CHRIST'S WORK IN THE LITURGY

1084 "Seated at the right hand of the Father" and pouring out the Holy Spirit on his Body which is the Church, Christ now acts through the sacraments he instituted to communicate his grace. The sacraments are perceptible signs (words and actions) accessible to our human nature. By the action of Christ and the power of the Holy Spirit they make present efficaciously the grace that they signify.

1085 In the liturgy of the Church, it is principally his own Paschal mystery that Christ signifies and makes present. During his earthly life Jesus announced his Paschal mystery by his teaching and anticipated it by his actions. When his Hour comes, he lives out the unique event of history which does not pass away: Jesus dies, is buried, rises from the dead, and is seated at the right hand of the Father "once for all."⁸ His Paschal mystery is a real event that occurred in our history, but it is unique: all other historical events happen once, and then they pass away, swallowed up in the past. The Paschal mystery of Christ, by contrast, cannot remain only in the past, because by his death he destroyed death, and all that Christ is - all that he did and suffered for all men - participates in the divine eternity, and so transcends all times while being made present in them all. The event of the Cross and Resurrection abides and draws everything toward life.

CATECISMO DE LA IGLESIA CATÓLICA

SEGUNDA PARTE LA CELEBRACIÓN DEL MISTERIO CRISTIANO

PRIMERA SECCIÓN: LA ECONOMÍA SACRAMENTAL

1083 Se comprende, por tanto, que en cuanto respuesta de fe y de amor a las "bendiciones espirituales" con que el Padre nos enriquece, la liturgia cristiana tiene una doble dimensión. Por una parte, la Iglesia, unida a su Señor y "bajo la acción el Espíritu Santo" (Lc 10,21), bendice al Padre "por su don inefable" (2 Co 9,15) mediante la adoración, la alabanza y la acción de gracias. Por otra parte, y hasta la consumación del designio de Dios, la Iglesia no cesa de presentar al Padre "la ofrenda de sus propios dones" y de implorar que el Espíritu Santo venga sobre esta ofrenda, sobre ella misma, sobre los fieles y sobre el mundo entero, a fin de que por la comunión en la muerte y en la resurrección de Cristo-Sacerdote y por el poder del Espíritu estas bendiciones divinas den frutos de vida "para alabanza de la gloria de su gracia" (Ef 1,6).

II. La obra de Cristo en la liturgia

1084 "Sentado a la derecha del Padre" y derramando el Espíritu Santo sobre su Cuerpo que es la Iglesia, Cristo actúa ahora por medio de los sacramentos, instituidos por Él para comunicar su gracia. Los sacramentos son signos sensibles (palabras y acciones), accesibles a nuestra humanidad actual. Realizan eficazmente la gracia que significan en virtud de la acción de Cristo y por el poder del Espíritu Santo.

1085 En la liturgia de la Iglesia, Cristo significa y realiza principalmente su misterio pascual. Durante su vida terrestre Jesús anunciaba con su enseñanza y anticipaba con sus actos el misterio pascual. Cuando llegó su hora (cf Jn 13,1; 17,1), vivió el único acontecimiento de la historia que no pasa: Jesús muere, es sepultado, resucita de entre los muertos y se sienta a la derecha del Padre "una vez por todas" (Rm 6,10; Hb 7,27; 9,12). Es un acontecimiento real, sucedido en nuestra historia, pero absolutamente singular: todos los demás acontecimientos suceden una vez, y luego pasan y son absorbidos por el pasado. El misterio pascual de Cristo, por el contrario, no puede permanecer solamente en el pasado, pues por su muerte destruyó a la muerte, y todo lo que Cristo es y todo lo que hizo y padeció por los hombres participa de la eternidad divina y domina así todos los tiempos y en ellos se mantiene permanentemente presente. El acontecimiento de la Cruz y de la Resurrección permanece y atrae todo hacia la Vida.