

# ST. JOSEPH PARISH

[www.stjosephcoatesville.org](http://www.stjosephcoatesville.org)

Rectory: (610) 384-0360 - Fax: (484) 288-8030  
404 Charles St., Coatesville, Pa. 19320  
[sjrectory@comcast.net](mailto:sjrectory@comcast.net)



## Rectory Offices Hours:

Monday & Wednesday 9:00 a.m. to 3:00 p.m.  
Tuesday & Thursday 3:00 p.m. to 7:00 p.m.

**Office closed Friday**

**Facebook page: SJosephCoatesville**

## Mass Schedule

Monday through Friday 8:30am - 7:30pm (Spanish)  
Saturday: 8:30 am – 4:15 pm – 7:00 pm (Spanish)  
Sunday: 8:00 am - 10:00 am – 12:00 noon (Spanish) –  
2:00 pm (Spanish)

## Eucharistic Adoration

Tuesday, Wednesday, & Thursday from 10:00am to 7:00pm  
Martes, miércoles, y jueves de 10:00am a 7:00pm

## Confessions

30 minutes before daily Mass at Baptismal Chapel.

## Parish Clergy

Rev. Eder Estrada Muñoz, FM. Pastor  
Rev. Antonio Gutiérrez, FM. Vicar

## Saint Anthony of Padua

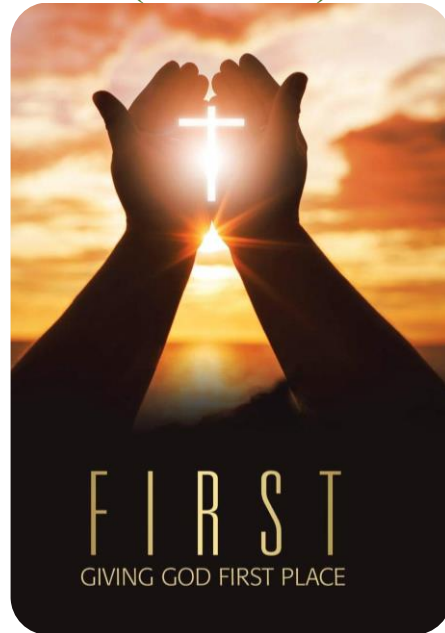
The candle to Saint Anthony of Padua for this week is being offered for the intentions of:



Saint Anthony of Padua, pray for us!  
Let us keep in our prayers this intention.

If you would like to commend to St. Anthony of Padua a special intention, come to the rectory during office hours.

## Thirteenth Sunday in Ordinary Time Décimo tercer domingo ordinario (6/28/2020)



*“Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up his cross and follow after me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it. (Mt 10: 37-39)*

*“El que quiere a su padre o a su madre más que a mí, no es digno de mí; y el que quiere a su hijo o a su hija más que a mí, no es digno de mí; y el que no toma su cruz y me sigue, no es digno de mí. El que encuentre su vida, la perderá y el que pierda su vida por mí, la encontrará.” (Mt 10, 37-39)*



## Mass intentions of the week

### Saturday, June 27<sup>th</sup> + Green + Weekday

8:30 a.m. Intention of the Priest  
**4:15 p.m.** + Joanne & + Lynn Marie Proudfoot (Mary & Bob)  
**7:00 p.m.** Mass in Spanish

### Sun., June 28<sup>th</sup> + Green + Thirteenth Sunday in Ordinary Time

8:00 a.m. Intention of the Priest  
 10:00 a.m. + Joanne & + Lynn Marie Proudfoot (Mary & Bob)  
 12:00 noon Mass in Spanish  
**2:00 p.m.** Mass in Spanish

### Monday, June 29<sup>th</sup> + Red + Solemnity of Saints Peter and Paul, Apostles

8:30 a.m. + Stephen & Jane Lanigan (Nancy Lanigan)  
**7:30 p.m.** Mass in Spanish

### Tuesday, June 30<sup>th</sup> + Green + Weekday

8:30 a.m. + Duke Harshack (Bob & Ann Hamilton)  
**7:30 p.m.** Mass in Spanish

### Wed. July 1<sup>st</sup> + Green + Weekday

8:30 a.m. + Asuncion Manzan (Algarne Family)  
**7:30 p.m.** Mass in Spanish

### Thursday, July 2<sup>nd</sup> + Green + Weekday

8:30 a.m. + Margaret & + Phillip Erbe & son, Michael (Nancy Lanigan)  
**7:30 p.m.** Mass in Spanish

### Friday, July 3<sup>rd</sup> + Red + Feast of Saint Thomas, Apostle

8:30 a.m. Intention of the Priest  
**7:30 p.m.** Mass in Spanish

### Saturday, July 4<sup>th</sup> + Green + Weekday

8:30 a.m. Intention of the Priest  
**4:15 p.m.** Intention of the Priest  
**7:00 p.m.** Mass in Spanish

### Sun., July 5<sup>th</sup> + Green + Fourteenth Sunday in Ordinary Time

8:00 a.m. Intention of the Priest  
 10:00 a.m. + Barbara Palowski (Rita Misero)  
 12:00 noon Mass in Spanish  
**2:00 p.m.** Mass in Spanish

## Remember our sick

To include the name of your Sick please contact the Rectory **Office at (610)384-0360.**

David Grasse, George Reynolds, Robert Anderson Jr., Melissa Malone, John Bracelin, William (Bill) Arasin, Margaret Weaver, Helen Popovich, Jerry Bugar, John Pawlowski, Suzanne Towber, Idalis Soriano, Ernesto Decena, Epifanio Jr. Arjona, Richard Smith, Violet Pacana, Dolores Leifholt, Teresa Kusnierczyk, Bob Levenite, Babes Horenci, Maya Hostutler, Patty Tyndall, Lauren Headley, Joseph Yankech III, David Yankech, Shirley Przychodzen, Florencio Salazar, Gerardo De Jesus.

Collection 6/21/2020			
Time	Env. Amt.	Loose	Env. #
<b>4:15 p.m.</b>	\$ 1,339.00	\$47.00	57
<b>7:00 p.m.</b>	\$ 305.00	\$154.00	10
<b>8:00 a.m. &amp; 10:00 a.m.</b>	\$ 981.00	\$165.00	28
<b>12:00 noon &amp; 2:00 p.m.</b>	\$ 1,202.00	\$871.00	37
<b>Total</b>	<b>\$3,827.00</b>	<b>\$1,237.00</b>	<b>131</b>
		<b>0</b>	
<b>Online</b>	\$ 895.00		
<b>School Subsidy</b>	\$ 45.00		
<b>Maintenance</b>	\$ 540.25		
<b>Cemetery</b>	\$30.00		
<b>Ascension Thursday</b>	\$25.00		
<b>Easter</b>	\$10.00		
<b>Easter Flowers</b>	\$10.00		
<b>Holy Land</b>	\$5.00		
<b>Rice Bowl</b>	\$45.00		
<b>Peter Pence</b>	\$225.25		
<b>Total Income</b>		\$6,619.25	
<b>Weekly expenses</b>		\$6,750.00	
		<b>(130.75)</b>	



St. Joseph Parish has enlisted Parish Giving to provide its members with the opportunity to use Electronic Funds Transfer as an alternative method for giving. The Program is free of charge for parishioners. Visit [Parish Giving](http://www.stjosephcoatesville.org/) through our Parish web site <http://www.stjosephcoatesville.org/>

## LITURGY OF THE WORD

### Thirteenth Sunday in Ordinary Time

#### **Reading 1                    2 KGS 4:8-11, 14-16A**

One day Elisha came to Shunem, where there was a woman of influence, who urged him to dine with her. Afterward, whenever he passed by, he used to stop there to dine. So she said to her husband, "I know that Elisha is a holy man of God. Since he visits us often, let us arrange a little room on the roof and furnish it for him with a bed, table, chair, and lamp, so that when he comes to us he can stay there." Sometime later Elisha arrived and stayed in the room overnight. Later Elisha asked, "Can something be done for her?" His servant Gehazi answered, "Yes! She has no son, and her husband is getting on in years." Elisha said, "Call her." When the woman had been called and stood at the door, Elisha promised, "This time next year you will be fondling a baby son."

#### **Responsorial Psalm        PS 89:2-3, 16-17, 18-19**

**R/. For ever I will sing the goodness of the Lord.**

The promises of the LORD I will sing forever, through all generations my mouth shall proclaim your faithfulness. For you have said, "My kindness is established forever;" in heaven you have confirmed your faithfulness. **R/.**

Blessed the people who know the joyful shout; in the light of your countenance, O LORD, they walk. At your name they rejoice all the day, and through your justice they are exalted. **R/.**

You are the splendor of their strength, and by your favor our horn is exalted. For to the LORD belongs our shield, and the Holy One of Israel, our king. **R/.**

**R/. For ever I will sing the goodness of the Lord.**

#### **Reading 2                    ROM 6:3-4, 8-11**

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised

## LITURGIA DE LA PALABRA

### Décimo tercer domingo ordinario

#### **Primera Lectura        2 Reyes 4, 8-11. 14-16a**

Un día pasaba Eliseo por la ciudad de Sunem y una mujer distinguida lo invitó con insistencia a comer en su casa. Desde entonces, siempre que Eliseo pasaba por ahí, iba a comer a su casa. En una ocasión, ella le dijo a su marido: "Yo sé que este hombre, que con tanta frecuencia nos visita, es un hombre de Dios. Vamos a construirle en los altos una pequeña habitación. Le pondremos allí una cama, una mesa, una silla y una lámpara, para que se quede allí, cuando venga a visitarnos". Así se hizo y cuando Eliseo regresó a Sunem, subió a la habitación y se recostó en la cama. Entonces le dijo a su criado: "¿Qué podemos hacer por esta mujer?" El criado le dijo: "Mira, no tiene hijos y su marido ya es un anciano". Entonces dijo Eliseo: "Lámala". El criado la llamó y ella, al llegar, se detuvo en la puerta. Eliseo le dijo: "El año que viene, por estas mismas fechas, tendrás un hijo en tus brazos".

#### **Salmo Resp.                    Salmo 88, 2-3. 16-17. 18-19**

**R/. Proclamaré sin cesar la misericordia del Señor.**

Proclamaré sin cesar la misericordia del Señor, y daré a conocer que su fidelidad es eterna, pues el Señor ha dicho: "Mi amor es para siempre, eterno, y mi lealtad, más firme que los cielos". **R/.**

Señor, feliz el pueblo que te alaba y que a tu luz camina, que en tu nombre se alegra a todas horas y al que llena de orgullo tu justicia. **R/.**

Feliz, porque eres tú su honor y fuerza y exalta tu favor nuestro poder. Feliz, porque el Señor es nuestro escudo y el santo de Israel es nuestro rey. **R/.**

**R/. Proclamaré sin cesar la misericordia del Señor.**

#### **Segunda Lectura                    Rom 6, 3-4. 8-11**

Hermanos: Todos los que hemos sido incorporados a Cristo Jesús por medio del bautismo, hemos sido incorporados a su muerte. En efecto, por el bautismo fuimos sepultados con él en su muerte, para que, así como Cristo resucitó de entre los muertos por la gloria del Padre, así también nosotros llevemos una vida nueva. Por

from the dead by the glory of the Father, we too might live in newness of life. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as dead to sin and living for God in Christ Jesus.

## Gospel

## MT 10:37-42

Jesus said to his apostles: “Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up his cross and follow after me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it. “Whoever receives you receives me, and whoever receives me receives the one who sent me. Whoever receives a prophet because he is a prophet will receive a prophet’s reward, and whoever receives a righteous man because he is a righteous man will receive a righteous man’s reward. And whoever gives only a cup of cold water to one of these little ones to drink because the little one is a disciple—amen, I say to you, he will surely not lose his reward.”

### WORD OF LIFE

#### “God’s place”

*“Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up his cross and follow after me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it. (Mt 10: 37-39)*

If someone dared to ask of a father to love him more than he loves his son, or dared to say to us that we must love him more than our own life, we would think that person is crazy or infinitely proud. No one can claim for himself such a devotion, no one except one person: God. He indeed has the right to occupy the first place in our heart, of our life and interests.

lo tanto, si hemos muerto con Cristo, estamos seguros de que también viviremos con él; pues sabemos que Cristo, una vez resucitado de entre los muertos, ya nunca morirá. La muerte ya no tiene dominio sobre él, porque al morir, murió al pecado de una vez para siempre; y al resucitar, vive ahora para Dios. Lo mismo ustedes, considérense muertos al pecado y vivos para Dios en Cristo Jesús, Señor nuestro.

## Evangelio

## Mt 10, 37-42

En aquel tiempo, Jesús dijo a sus apóstoles: El que ama a su padre o a su madre más que a mí, no es digno de mí; el que ama a su hijo o a su hija más que a mí, no es digno de mí; y el que no toma su cruz y me sigue, no es digno de mí. El que salve su vida la perderá y el que la pierda por mí, la salvará. Quien los recibe a ustedes me recibe a mí; y quien me recibe a mí, recibe al que me ha enviado. El que recibe a un profeta por ser profeta, recibirá recompensa de profeta; el que recibe a un justo por ser justo, recibirá recompensa de justo. Quien diere, aunque no sea más que un vaso de agua fría a uno de estos pequeños, por ser discípulo mío, yo les aseguro que no perderá su recompensa”.

### PALABRA DE VIDA

#### “El lugar de Dios”

*“El que quiere a su padre o a su madre más que a mí, no es digno de mí; y el que quiere a su hijo o a su hija más que a mí, no es digno de mí; y el que no toma su cruz y me sigue, no es digno de mí. El que encuentre su vida, la perderá y el que pierda su vida por mí, la encontrará.” (Mt 10, 37-39)*

Si alguien se atreviera a decir a un padre que tiene que amarle más que ama a su hijo, o si se atreviera a decirnos a cualquiera que tenemos que amarle más que a nuestra propia vida, pensaríamos que está loco o que tiene una soberbia infinita. Nadie puede pedirnos semejante entrega. Nadie, excepto una persona: Dios. Él sí que tiene derecho a estar en el primer lugar de nuestro corazón, de nuestra vida, de nuestros intereses. Tiene ese derecho por ser Dios, por ser nuestro Creador, por ser nuestro Redentor.

He has this right for being God, for being our Creator and our Savior. Hence, this week we will intend to live this fragment of the Gospel of Saint Matthew by doing an examination of conscience in order to see in what place within our values scales God really is. What is first? Our job or God? What is first? Entertainment or God? To know the answer, it will be useful to realize how much time do we spend on each thing. It is normal that we dedicate more time to work than to prayer, but not so much that there is nothing left for prayer. The same goes for the rest. The value that we give to things and to people depends on the time that we dedicate to them. The time that we devote to God gives us the measure of the importance that God has for us. And the rest will come later: acting according to our conscience, although it might cause us some problem. But let us not forget it, by putting God first in our lives, which is the place that corresponds to Him, does not mean that we forget about or disregard the rest, it rather means that, out of love for God, we will love them, even when we do not feel like loving them.

**Purpose:** Devote some time for prayer every day. Analyze, as you do an examination of conscience, if there is any behavior of ours that is not proper of a Christian person.

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## **SACRAMENTS**

**Baptism:** Infant baptisms are usually celebrated on the 2<sup>nd</sup> and 4<sup>th</sup> Saturday of the month at 1:00 p.m.

The pre-Jordan preparation will take place on the 2<sup>nd</sup> and 4<sup>th</sup> Friday of the month, *after the 7:30 p.m. Mass.*

**Confessions:** 30 minutes before Daily Mass.

**Marriage:** Arrangements for the celebration are made with the parish office at least six months prior to the wedding.

## **Update your information**

Are you new to the area and need to register?

Are you recently married?

Have you moved, changed your address, phone number or email address or made any other changes in your household?

Have you stopped receiving envelopes?

Please call the rectory at **610-384-0360** to have your records updated. Thank you!

Por eso, esta semana intentaremos vivir este fragmento del Evangelio de San Mateo haciendo un examen de conciencia para ver en qué lugar real está Dios dentro de nuestra escala de valores. ¿Es antes el trabajo o Dios? ¿Es antes la diversión o Dios?. Para ello será útil que nos fijemos en el tiempo que dedicamos a cada cosa. Es natural que dediquemos más tiempo a trabajar que a rezar, pero no tanto que no quede nada para lo segundo. Y lo mismo pasa con el descanso. El valor que damos a las cosas –y a las personas- se mide por el tiempo que pasamos con ellas. El tiempo que dedicamos a Dios nos da la medida de la importancia que para nosotros tiene Dios. Y después vendrá lo demás: actuar conforme a nuestra conciencia, aunque eso nos suponga algún problema. Pero, no lo olvidemos, poner a Dios en el primer lugar de la vida, que es el que le corresponde, no significa olvidar o despreciar al resto; significa que, por amor a Dios, vamos también a amarles a ellos, incluso cuando no nos apetezca.

**Propósito:** Dedicar todos los días un tiempo a la oración. Analizar, en el examen de conciencia, si hay algún comportamiento nuestro que no es propio de un cristiano.

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## **SACRAMENTOS**

**Bautismo:** Los bautizos se realizarán los 2<sup>o</sup> y 4<sup>o</sup> sábados de cada mes a las 12:00 m. La preparación pre-bautismal se realizará los 2<sup>o</sup> y 4<sup>o</sup> viernes de cada mes, *después de la misa de las 7:30 p.m.*

**Confesiones:** Todos los días 30 minutos antes de las misas.

**Matrimonio:** Por favor acercarse a la parroquia seis meses antes de la boda, para iniciar todos los trámites necesarios

## **Actualiza tu información**

¿Eres nuevo en esta área y necesitas registrarte?

¿Te has casado recientemente?

¿Te has cambiado de casa, has cambiado tu dirección, número de teléfono, correo electrónico o algún otro cambio?

¿Has dejado de recibir los sobres?

Por favor llama a la oficina parroquial al **610-384-0360** y actualiza tu información. ¡Muchas gracias!



### **Prayer to Saint Michael the Archangel**

St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. **Amen.**

### **Prayer to St. Anthony to find an item that was lost**

St. Anthony, perfect imitator of Jesus, who received from God the special power of restoring lost things, grant that I may find [name the item] which has been lost. At least restore to me peace and tranquility of mind, the loss of which has afflicted me even more than my material loss. To this favor, I ask another of you: that I may always remain in possession of the true good that is God. Let me rather lose all things than lose God, my supreme good. Let me never suffer the loss of my greatest treasure, eternal life with God. Amen

### **Prayer to Overcome Racism**

Mary, friend and mother to all, through your Son, God has found a way to unite himself to every human being, called to be one people, sisters and brothers to each other. We ask for your help in calling on your Son, seeking forgiveness for the times when we have failed to love and respect one another. We ask for your help in obtaining from your Son the grace we need to overcome the evil of racism and to build a just society. We ask for your help in following your Son, so that prejudice and animosity will no longer infect our minds or hearts but will be replaced with a love that respects the dignity of each person. Mother of the Church, the Spirit of your Son Jesus warms our hearts: pray for us. Amen.



Be up to date to what is going on in **YOUR Catholic Church** by visiting our website **[www.magnificat.tv/en](http://www.magnificat.tv/en)**. Click on Weekly Newsletter and then on Weekly Informative. Everything broadcasted from **Saint Joseph Church** in Coatesville.

### **Oración a San Miguel Arcángel**

San Miguel Arcángel, defiéndenos en la lucha. Sé nuestro amparo contra la perversidad y acechanzas del demonio. Que Dios manifieste sobre él su poder, es nuestra humilde súplica. Y tú, oh Príncipe de la Milicia Celestial, con el poder que Dios te ha conferido, arroja al infierno a Satanás, y a los demás espíritus malignos que vagan por el mundo para la perdición de las almas. **Amén**

### **SALVE, REGINA**

Salve, Regina, mater misericordiae;  
vita, dulcedo et spes nostra, salve.  
Ad te clamamus exules filii Hevae.  
Ad te suspiramus gementes et flentes  
in hac lacrimarum valle.  
Eia ergo, advocata nostra,  
illos tuos misericordes oculos ad nos converte.  
Et Iesum, benedictum fructum ventris tui,  
nobis post hoc exilium ostende.  
O clemens, o pia, o dulcis Virgo Maria.

### **Oración para superar el racismo**

María, amiga y madre de todos, a través de tu Hijo Dios ha encontrado un camino para unirse a todos los seres humanos, llamados a ser un solo pueblo, hermanas y hermanos entre sí. Pedimos tu ayuda al recurrir a tu Hijo, buscando el perdón por las veces en que hemos fallado en amarnos y respetarnos. Pedimos tu ayuda para obtener de tu Hijo la gracia que necesitamos para vencer el mal del racismo y construir una sociedad justa. Pedimos tu ayuda para seguir a tu Hijo, para que el prejuicio y la animosidad no infecten ya nuestras mentes o corazones sino que sean reemplazados por el amor que respeta la dignidad de cada persona. Madre de la Iglesia, el Espíritu de tu Hijo Jesús alienta nuestros corazones: Ruega por nosotros. Amén.



The Arise Podcast explores Catholic life in the Archdiocese of Philadelphia and offers reflections on the Word of God as it speaks to us in our own day. Featuring Father Richard Owens, O.F.M. Cap., Father Eric Banecker, and Gina Christian, the podcast presents the truth, beauty, and goodness of the Catholic faith to Catholics, fellow Christians, and all those who seek something more. Listen on SoundCloud, Stitcher, Google Play, and iTunes.

**PART TWO  
THE CELEBRATION OF THE CHRISTIAN  
MYSTERY**

**SECTION ONE  
THE SACRAMENTAL ECONOMY**

**1090** "In the earthly liturgy we share in a foretaste of that heavenly liturgy which is celebrated in the Holy City of Jerusalem toward which we journey as pilgrims, where Christ is sitting at the right hand of God, Minister of the sanctuary and of the true tabernacle. With all the warriors of the heavenly army we sing a hymn of glory to the Lord; venerating the memory of the saints, we hope for some part and fellowship with them; we eagerly await the Savior, our Lord Jesus Christ, until he, our life, shall appear and we too will appear with him in glory." 13

**III. THE HOLY SPIRIT AND THE CHURCH IN THE LITURGY**

**1091** In the liturgy the Holy Spirit is teacher of the faith of the People of God and artisan of "God's masterpieces," the sacraments of the New Covenant. The desire and work of the Spirit in the heart of the Church is that we may live from the life of the risen Christ. When the Spirit encounters in us the response of faith which he has aroused in us, he brings about genuine cooperation. Through it, the liturgy becomes the common work of the Holy Spirit and the Church.

**1092** In this sacramental dispensation of Christ's mystery the Holy Spirit acts in the same way as at other times in the economy of salvation: he prepares the Church to encounter her Lord; he recalls and makes Christ manifest to the faith of the assembly. By his transforming power, he makes the mystery of Christ present here and now. Finally the Spirit of communion unites the Church to the life and mission of Christ.

**1093** In the sacramental economy the Holy Spirit fulfills what was prefigured in the Old Covenant. Since Christ's Church was "prepared in marvelous fashion in the history of the people of Israel and in the Old Covenant,"<sup>14</sup> the Church's liturgy has retained certain elements of the worship of the Old Covenant as integral and irreplaceable, adopting them as her own: -notably, reading the Old Testament; -praying the Psalms; -above all, recalling the saving events and significant realities which have found their fulfillment in the mystery of Christ (promise and covenant, Exodus and Passover, kingdom and temple, exile and return).and through him offers worship to the eternal Father."<sup>1</sup>

**SEGUNDA PARTE  
LA CELEBRACIÓN DEL MISTERIO  
CRISTIANO**

**PRIMERA SECCIÓN:  
LA ECONOMÍA SACRAMENTAL**

**1090** "En la liturgia terrena preparamos y participamos en aquella liturgia celestial que se celebra en la ciudad santa, Jerusalén, hacia la cual nos dirigimos como peregrinos, donde Cristo está sentado a la derecha del Padre, como ministro del santuario y del tabernáculo verdadero; cantamos un himno de gloria al Señor con todo el ejército celestial; venerando la memoria de los santos, esperamos participar con ellos y acompañarlos; aguardamos al Salvador, nuestro Señor Jesucristo, hasta que se manifieste Él, nuestra vida, y nosotros nos manifestemos con Él en la gloria" (SC 8; cf. LG 50).

**III. El Espíritu Santo y la Iglesia en la liturgia**

**1091** En la liturgia, el Espíritu Santo es el pedagogo de la fe del Pueblo de Dios, el artífice de las "obras maestras de Dios" que son los sacramentos de la Nueva Alianza. El deseo y la obra del Espíritu en el corazón de la Iglesia es que vivamos de la vida de Cristo resucitado. Cuando encuentra en nosotros la respuesta de fe que él ha suscitado, entonces se realiza una verdadera cooperación. Por ella, la liturgia viene a ser la obra común del Espíritu Santo y de la Iglesia..

**1092** En esta dispensación sacramental del misterio de Cristo, el Espíritu Santo actúa de la misma manera que en los otros tiempos de la economía de la salvación: prepara la Iglesia para el encuentro con su Señor, recuerda y manifiesta a Cristo a la fe de la asamblea; hace presente y actualiza el misterio de Cristo por su poder transformador; finalmente, el Espíritu de comunión une la Iglesia a la vida y a la misión de Cristo.

**1093** El Espíritu Santo realiza en la economía sacramental las figuras de la Antigua Alianza. Puesto que la Iglesia de Cristo estaba "preparada maravillosamente en la historia del pueblo de Israel y en la Antigua Alianza" (LG 2), la liturgia de la Iglesia conserva como una parte integrante e irremplazable, haciéndolos suyos, algunos elementos del culto de la Antigua Alianza:— principalmente la lectura del Antiguo Testamento;— la oración de los Salmos;— y sobre todo la memoria de los acontecimientos salvíficos y de las realidades significativas que encontraron su cumplimiento en el misterio de Cristo (la Promesa y la Alianza; el Éxodo y la Pascua; el Reino y el Templo; el Exilio y el Retorno).