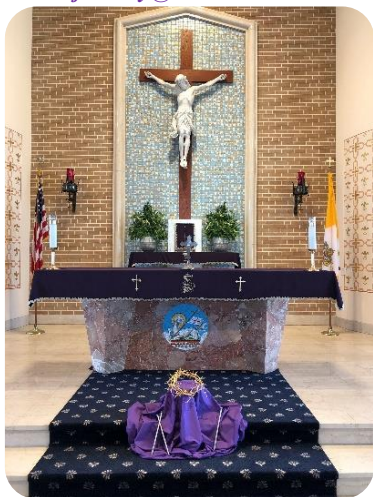


ST. JOSEPH PARISH

www.stjosephcoatesville.org

Rectory: (610) 384-0360 - Fax: (484) 288-8030
404 Charles St., Coatesville, Pa. 19320
sjrectory@comcast.net



Rectory Offices Hours:

Monday & Wednesday 9:00 a.m. to 3:00 p.m.

Tuesday & Thursday 3:00 p.m. to 7:00 p.m.

Office closed Friday

Mass Schedule

Monday through Friday 8:30am - 7:30pm (Spanish)

Saturday: 8:30 am - 5:00pm - 7:00pm (Spanish)

Sunday: 8:00 am- 10:00am – 12:00 noon (Spanish)

Eucharistic Adoration

Thursday 9:00 to 7:00pm during Lent

Jueves de 9:00 am. a 7:00 pm durante la Cuaresma

Confessions and Holy Rosary

30 minutes before Daily Mass.

Parish Clergy

Rev. Eder Estrada Muñoz, FM. Pastor

Rev. Antonio Gutiérrez, FM. Vicar

Saint Anthony of Padua

The candle to Saint Anthony of Padua for this week is being offered for the intentions of:

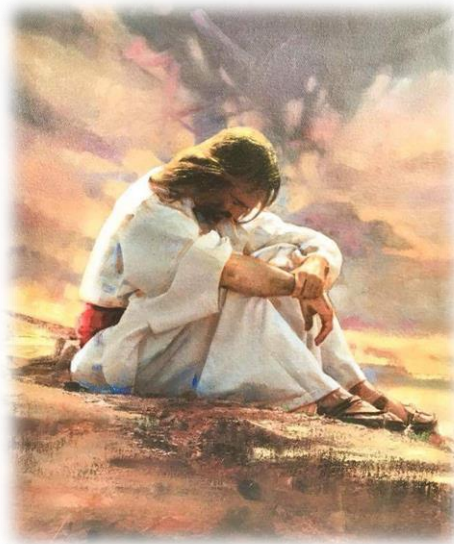


Saint Anthony of Padua, pray for us!

Let us keep in our prayers this intention. (12pm)

If you would like to commend to St. Anthony of Padua a special intention, come to the rectory during office hours.

First Sunday of Lent Primer domingo de Cuaresma (3/1/2020)



“Now when the tempter came to Him, he said, “If You are the Son of God, command that these stones become bread.” (Mathew 4:3)

“El tentador se le acercó y le dijo: ‘Si eres Hijo de Dios, di que estas piedras se conviertan en panes.’ (Mt 4, 3)

Adoration of the Blessed Sacrament Adoración al Santísimo Sacramento



During the Lent season, we are having the Blessed Sacrament Expose from **9:00a.m. to 7:00p.m.** Please take a moment to accompany our Lord, do not leave Him alone.

Durante el tiempo de Cuaresma, tendremos el Santísimo Sacramento expuesto durante todo el día jueves, **desde las 9:00a.m. hasta las 7:00p.m.** Saca un momento para acompañar a nuestro Señor, no lo dejemos solo.

UPCOMING ACTIVITIES...

International Dinner on Sunday, March 22th @ 3:00 pm in the Celebration Center (St. Peter Parish), to celebrate our Patron Saint, St. Joseph.

Mass intentions of the week

Saturday, February 29th + Purple + Lenten Weekday

8:30 a.m. Intention of the Priest
 5:00p.m. + Butch Franciscus (Arvay Family)
 7:00 p.m. + Marina Soriano

Sunday, March 1st + Purple + First Sunday of Lent

8:00 a.m. + Martin Konefal (Saturday school of gratitude)
 10:00 a.m. + Steffie Lerante (Bob Lerante)
 12:00 noon Mass in Spanish

Monday, March 2nd + Purple + Lenten Weekday

8:30 a.m. Intention of the Priest
 7:30 p.m. Mass in Spanish

Tuesday, March 3rd + Purple + Lenten Weekday

8:30 a.m. Intention of the Priest
 7:30 p.m. Mass in Spanish

Wed. March 4th + Purple + Lenten Weekday

8:30 a.m. Intention of the Priest
 7:30 p.m. Mass in Spanish

Thursday, March 5th + Purple + Lenten Weekday

8:30 a.m. Intention of the Priest
 7:30 p.m. Mass in Spanish

Friday, March 6th + Purple + Lenten Weekday + Abstinence

8:30 a.m. Intention of the Priest
 6:00 p.m. Stations of the Cross (Bi-lingual)
 7:30 p.m. Mass in Spanish

Saturday, March 7th + Purple + Lenten Weekday

8:30 a.m. Intention of the Priest
 5:00p.m. + Butch Franciscus (Watterson Family)
 7:00 p.m. Mass in Spanish

Sunday, March 8th + Purple + First Sunday of Lent

8:00 a.m. Intention of the Priest
 10:00 a.m. + Paul Harback (Choir)
 12:00 noon Mass in Spanish

Remember our sick

To include the name of your Sick please contact the Rectory Office at (610)384-0360.

David Grasse, George Reynolds, Robert Anderson Jr., Melissa Malone, John Bracelin, William (Bill) Arasin, Margaret Weaver, Helen Popovich, Jerry Bugar, John Pawlowski, Barbara Pawlowski, Suzanne Towber, Rafael Soriano, Idalis Soriano, Ernesto Decena, Epifanio Jr. Arjona, Richard Smith, Violet Pacana, Dolores Leifholt, Teresa Kusnierczyk, Bob Levenite, Babes Horenci, Maya Hostutler, Patty Tyndall, Lauren Headley, Joseph Yankech III, David Yankech, Shirley Przychodzen, Florencio Salazar, Gerardo De Jesus.

Collection 2/23/2020			
Time	Env. Amt.	Loose	Env. #
5:00 p.m.	\$ 782.00	\$88.00	38
7:00 p.m.	\$ 90.00	\$301.00	8
8:00 a.m.	\$ 610.00	\$53.00	25
10:00 a.m.	\$ 1,170.00	\$185.00	37
12:00 noon	\$1,239.00	\$798.00	56
Total	\$3,891.00	\$1,424.00	164
School Subsidy	\$0.00		
Online	\$480.00		
Maintenance	\$55.00		
Cemetery	\$ 0.00		
Caring of aging Priest	\$221.50		
SVDP	\$446.50		
Ash Wednesday	\$80.00		
Total Income		\$5,930.00	
Weekly expenses		\$6,750.00	
		(\$820.00)	

Living Lent through the Holy Sacrifice of Mass

Dates: Sunday, March 8th, 15th, and 29th at 4PM.

At St. Joseph Parish, 406 Charles St., Coatesville.

Speaker: Fr. Antonio Guitierrez, FM

45 min. talks to go over the spirituality, theology, history, and explanations of the parts of mass. **NO COST.** For more information: antonio@frmaria.org

Charlas Cuaresmales

Lunes 9, martes 10, y miércoles 11 de marzo durante la Santa Misa de 7:30PM.

Be up to date to what is going on in **YOUR Catholic Church** by visiting our website www.magnificat.tv/en. Click on Weekly Newsletter and then on Weekly Informative. Everything broadcasted from **Saint Joseph Church** in Coatesville.

LITURGY OF THE WORD

First Sunday of Lent

Reading 1

GN 2:7-9; 3:1-7

The LORD God formed man out of the clay of the ground and blew into his nostrils the breath of life, and so man became a living being. Then the LORD God planted a garden in Eden, in the east, and placed there the man whom he had formed. Out of the ground the LORD God made various trees grow that were delightful to look at and good for food, with the tree of life in the middle of the garden and the tree of the knowledge of good and evil. Now the serpent was the most cunning of all the animals that the LORD God had made. The serpent asked the woman, "Did God really tell you not to eat from any of the trees in the garden?" The woman answered the serpent: "We may eat of the fruit of the trees in the garden; it is only about the fruit of the tree in the middle of the garden that God said, 'You shall not eat it or even touch it, lest you die.'" But the serpent said to the woman: "You certainly will not die! No, God knows well that the moment you eat of it your eyes will be opened and you will be like gods who know what is good and what is evil." The woman saw that the tree was good for food, pleasing to the eyes, and desirable for gaining wisdom. So she took some of its fruit and ate it; and she also gave some to her husband, who was with her, and he ate it. Then the eyes of both of them were opened, and they realized that they were naked; so they sewed fig leaves together and made loincloths for themselves.

Responsorial Psalm PS 51:3-4, 5-6, 12-13, 17

R/. Be merciful, O Lord, for we have sinned.

Have mercy on me, O God, in your goodness; in the greatness of your compassion wipe out my offense. Thoroughly wash me from my guilt and of my sin cleanse me. **R/.**

For I acknowledge my offense, and my sin is before me always: "Against you only have I sinned, and done what is evil in your sight." **R/.**

A clean heart create for me, O God, and a steadfast spirit renew within me. Cast me not out from your presence, and your Holy Spirit take not from me. **R/.**

Give me back the joy of your salvation, and a willing spirit sustain in me. O Lord, open my lips, and my mouth shall proclaim your praise. **R/.**

R/. Be merciful, O Lord, for we have sinned.

LITURGIA DE LA PALABRA

Primer Domingo de Cuaresma

Primera Lectura

GN 2, 7-9; 3, 1-7

Después de haber creado el cielo y la tierra, el Señor Dios tomó polvo del suelo y con él formó al hombre; le sopló en la nariz un aliento de vida, y el hombre comenzó a vivir. Después plantó el Señor un jardín al oriente del Edén y allí puso al hombre que había formado. El Señor Dios hizo brotar del suelo toda clase de árboles, de hermoso aspecto y sabrosos frutos, y además, en medio del jardín, el árbol de la vida y el árbol del conocimiento del bien y del mal. La serpiente era el más astuto de los animales del campo que había creado el Señor Dios. Un día le dijo a la mujer: "¿Es cierto que Dios les ha prohibido comer de todos los árboles del jardín?" La mujer respondió: "Podemos comer del fruto de todos los árboles del jardín, pero del árbol que está en el centro, dijo Dios: 'No comerán de él ni lo tocarán, porque de lo contrario, habrán de morir' ". La serpiente replicó a la mujer: "De ningún modo. No morirán. Bien sabe Dios que el día que coman de los frutos de ese árbol, se les abrirán a ustedes los ojos y serán como Dios, que conoce el bien y el mal". La mujer vio que el árbol era bueno para comer, agradable a la vista y codiciable, además, para alcanzar la sabiduría. Tomó, pues, de su fruto, comió y le dio a su marido, que estaba junto a ella, el cual también comió. Entonces se les abrieron los ojos a los dos y se dieron cuenta de que estaban desnudos. Entrelazaron unas hojas de higuera y se las ciñeron para cubrirse.

Salmo Resp. Salmo 50, 3-4. 5-6ª. 12-13. 14 y 17

R/. Misericordia, Señor, hemos pecado.

Por tu inmensa compasión y misericordia, Señor, apiádate de mí y olvida mis ofensas. Lávame bien de todos mis delitos y purifícame de mis pecados. **R/.**

Puesto que reconozco mis culpas, tengo siempre presentes mis pecados. Contra ti sólo pequé, Señor, haciendo lo que a tus ojos era malo. **R/.**

Crea en mí, Señor, un corazón puro, un espíritu nuevo para cumplir tus mandamientos. No me arrojes, Señor, lejos de ti, ni retires de mí tu santo espíritu. **R/.**

Devuélveme tu salvación, que regocija, mantén en mí un alma generosa. Señor, abre mis labios, y cantará mi boca tu alabanza. **R/.**

R/. Misericordia, Señor, hemos pecado.

Reading 2

ROM 5:12-19

Brothers and sisters: Through one man sin entered the world, and through sin, death, and thus death came to all men, inasmuch as all sinned—for up to the time of the law, sin was in the world, though sin is not accounted when there is no law. But death reigned from Adam to Moses, even over those who did not sin after the pattern of the trespass of Adam, who is the type of the one who was to come. But the gift is not like the transgression. For if by the transgression of the one, the many died, how much more did the grace of God and the gracious gift of the one man Jesus Christ overflow for the many. And the gift is not like the result of the one who sinned. For after one sin there was the judgment that brought condemnation; but the gift, after many transgressions, brought acquittal. For if, by the transgression of the one, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one Jesus Christ. In conclusion, just as through one transgression condemnation came upon all, so, through one righteous act, acquittal and life came to all. For just as through the disobedience of the one man the many were made sinners, so, through the obedience of the one, the many will be made righteous.

Gospel

MT 4:1-11

At that time Jesus was led by the Spirit into the desert to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was hungry. The tempter approached and said to him, “If you are the Son of God, command that these stones become loaves of bread.” He said in reply, “It is written: One does not live on bread alone, but on every word that comes forth from the mouth of God.” Then the devil took him to the holy city, and made him stand on the parapet of the temple, and said to him, “If you are the Son of God, throw yourself down. For it is written: He will command his angels concerning you and with their hands they will support you, lest you dash your foot against a stone.” Jesus answered him, “Again it is written, You shall not put the Lord, your God, to the test.” Then the devil took him up to a very high mountain, and showed him all the kingdoms of the world in their magnificence, and he said to him, “All these I shall give to you, if you will prostrate yourself and worship me.” At this, Jesus said to him, “Get away, Satan! It is written: The Lord, your God, shall you worship and him alone shall you serve.” Then the devil left him and, behold, angels came and ministered to him.

Segunda Lectura

Rom 5, 12-19

Hermanos: Así como por un solo hombre entró el pecado en el mundo y por el pecado entró la muerte, y así la muerte pasó a todos los hombres, porque todos pecaron. Antes de la ley de Moisés ya existía el pecado en el mundo y, si bien es cierto que el pecado no se castiga cuando no hay ley, sin embargo, la muerte reinó desde Adán hasta Moisés aun sobre aquellos que no pecaron como pecó Adán, cuando desobedeció un mandato directo de Dios. Por lo demás, Adán era figura de Cristo, el que había de venir. Ahora bien, el don de Dios supera con mucho al delito. Pues si por el delito de uno solo hombre todos fueron castigados con la muerte, por el don de un solo hombre, Jesucristo, se ha desbordado sobre todos la abundancia de la vida y la gracia de Dios. Tampoco pueden compararse los efectos del pecado de Adán con los efectos de la gracia de Dios. Porque ciertamente, la sentencia vino a causa de un solo pecado y fue sentencia de condenación, pero el don de la gracia vino a causa de muchos pecados y nos conduce a la justificación. En efecto, si por el pecado de un solo hombre estableció la muerte su reinado, con mucho mayor razón reinarán en la vida por un solo hombre, Jesucristo, aquellos que reciben la gracia superabundante que los hace justos. En resumen, así como por el pecado de un solo hombre Adán, vino la condenación para todos, así por la justicia de un solo hombre, Jesucristo, ha venido para todos la justificación que da la vida. Y así como por la desobediencia de uno, todos fueron hechos pecadores, así por la obediencia de uno solo, todos serán hechos justos.

Evangelio

Mt 4, 1-11

En aquel tiempo, Jesús fue conducido por el Espíritu al desierto, para ser tentado por el demonio. Pasó cuarenta días y cuarenta noches sin comer y, al final, tuvo hambre. Entonces se le acercó el tentador y le dijo: “Si tú eres el Hijo de Dios, manda que estas piedras se conviertan en panes”. Jesús le respondió: “Está escrito: No sólo de pan vive el hombre, sino también de toda palabra que sale de la boca de Dios”. Entonces el diablo lo llevó a la ciudad santa, lo puso en la parte más alta del templo y le dijo: “Si eres el Hijo de Dios, échate para abajo, porque está escrito: Mandará a sus ángeles que te cuiden y ellos te tomarán en sus manos, para que no tropiece tu pie en piedra alguna”. Jesús le contestó: “También está escrito: No tentarás al Señor, tu Dios”. Luego lo llevó el diablo a un monte muy alto y desde ahí le hizo ver la grandeza de todos los reinos del mundo y le dijo: “Te daré todo esto, si te postras y me adoras”. Pero Jesús le replicó: “Retírate, Satanás, porque está escrito: Adorarás al Señor, tu Dios, y a él sólo servirás”. Entonces lo dejó el diablo y se acercaron los ángeles para servirle.

WORD OF LIFE

“The worst temptation”

“The tempter approached and said to him, “If you are the Son of God, command that these stones become loaves of bread.” (Mt 4: 3)

The Lord wanted to experience the most common test that suffers every human being: that is, temptation. Thus, He showed us his solidarity with us. One of these temptations was that of inactivity and laziness, and of appealing to miracles, instead of doing our best to solve our problems. Miracles exist and we should ask for them, but not at the expense of fostering our indolence. On top of that, there are many people who dare to blame God about the things that are going bad in the world, while they do nothing to solve them. Mother Teresa said: “What you can do is little, just a drop of water in a desert, but you are accountable for that little.” Therefore, it is unjust and offensive to criticize God or other people for the things that are going wrong while you are not doing as much as possible to solve those problems. This temptation is overcome when you accept the commitment and the effort that helping others implies. At the same time, we must pray, knowing that our strengths are not sufficient to fix the problems. God’s miracles should find us working. Moreover, it often happens that people who do good, even heroically, do not have a crisis of faith. Mother Teresa is an example of this, and likewise many missionaries and religious men and women. They simply accept God’s mystery and do not waste their time on crises, which would only serve to undermine their strengths in helping the poor.

Purpose: *When you feel like criticizing someone because he does not do what he is supposed to be doing, think of what you are doing. Do something each day to help someone, knowing that you are responsible for that good.*

SACRAMENTS

Baptism: Infant baptisms are usually celebrated on the 2nd and 4th Saturday of the month at 1:00 p.m.

The pre-Jordan preparation will take place on the 2nd and 4th Friday of the month, *after the 7:30 p.m. Mass.*

Confessions: 30 minutes before Daily Mass.

Marriage: Arrangements for the celebration are made with the parish office at least six months prior to the wedding.

PALABRA DE VIDA

“La peor tentación”

“El tentador se le acercó y le dijo: ‘Si eres Hijo de Dios, di que estas piedras se conviertan en panes.’” (Mt 4, 3)

El Señor quiso pasar por la prueba más común que sufre cualquier hombre: la de la tentación. Así nos demostraba su completa solidaridad con nosotros. Una de esas tentaciones fue la de la inactividad, la de la pereza, la de recurrir a los milagros en vez de poner todo de nuestra parte para que se resuelvan los problemas. Los milagros existen y hay que pedirlos, pero no a costa de que sirvan para cultivar nuestra indolencia. Para colmo, hay muchos que tienen la osadía de hacerle a Dios responsable de las cosas que van mal en el mundo mientras ellos no hacen nada para solucionarlas. La Madre Teresa decía: “Lo que tú puedes hacer es muy poco, apenas una gota de agua en un desierto, pero de ese poco tú eres responsable”. Por lo tanto, es injusto y ofensivo criticar a Dios o a los demás por las cosas que van mal mientras no se está haciendo todo lo posible para solucionar los problemas. Esta tentación se vence aceptando el compromiso, el esfuerzo que representa ayudar a los demás. A la vez hay que rezar, sabiendo que nuestras fuerzas no son suficientes para conseguir los problemas. Los milagros de Dios deben encontrarnos trabajando. Suele suceder, además, que las personas que hacen el bien incluso de forma heroica no tienen crisis de fe. La Madre Teresa es un ejemplo, y como ella tantos misioneros, religiosos y religiosas. Simplemente, se limitan a aceptar el misterio de Dios y a no perder el tiempo con crisis que para lo único que sirven es para quitarles fuerzas en su trabajo de ayudar a los pobres.

Propósito: *Cuando tengas ganas de criticar a alguien porque no hace lo que debe, piensa en qué haces tú. Haz cada día algo para ayudar a alguien, porque de eso tú eres el responsable.*

SACRAMENTOS

Bautismo: Los bautizos se realizarán los 2º y 4º sábados de cada mes a las 12:00 m. La preparación pre-bautismal se realizará los 2º y 4º viernes de cada mes, *después de la misa de las 7:30 p.m.*

Confesiones: Todos los días 30 minutos antes de las misas.

Matrimonio: Por favor acercarse a la parroquia seis meses antes de la boda, para iniciar todos los trámites necesarios

Prayer to Saint Michael the Archangel

St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. **Amen.**

Prayer to St. Anthony to find an item that was lost

St. Anthony, perfect imitator of Jesus, who received from God the special power of restoring lost things, grant that I may find [name the item] which has been lost. At least restore to me peace and tranquility of mind, the loss of which has afflicted me even more than my material loss. To this favor, I ask another of you: that I may always remain in possession of the true good that is God. Let me rather lose all things than lose God, my supreme good. Let me never suffer the loss of my greatest treasure, eternal life with God. Amen

Update your information

Are you new to the area and need to register?

Are you recently married?

Have you moved, changed your address, phone number or email address or made any other changes in your household?

Have you stopped receiving envelopes?

Please call the rectory at **610-384-0360** to have your records updated.

Thank you!

CELEBRATING MARY'S YES!!!

Gather with fellow Catholics for a Rosary Rally at 7:00 PM on Wednesday, March 25th! All are invited to gather at one of seven locations (Archbishop Ryan HS, Bishop Shanahan HS, Cardinal O'Hara HS, Cathedral Basilica of SS Peter & Paul, Shrine of Our Lady of Czestochowa, Pope John Paul II HS, St. Raymond of Penafort Parish) for this simultaneous prayer and discussion of a new initiative to promote and support vocations! Be a part of the culture of vocations in the Archdiocese of Philadelphia! Doors open at 6:30 PM and the evening begins a 7:00PM. To learn more about this initiative, contact the Vocation Office for the Diocesan Priesthood at 610-667-5778 or visit HeedTheCall.org/RosaryRally.

Bishop Shanahan's Auction and Restaurant Fair

An Evening at Shanahan, Bishop Shanahan's Auction and Restaurant Fair will be held on Saturday, March 28th from 7:00 - 10:00 pm. Please join us for a great time with friends, while sampling several restaurants and bakeries and bidding on our wonderful new and exciting auctions. Can't make the event, you can bid online from home! Check out www.bs2020.givesmart.com

Oración a San Miguel Arcángel

San Miguel Arcángel, defiéndenos en la lucha. Sé nuestro amparo contra la perversidad y acechanzas del demonio. Que Dios manifieste sobre él su poder, es nuestra humilde súplica. Y tú, oh Príncipe de la Milicia Celestial, con el poder que Dios te ha conferido, arroja al infierno a Satanás, y a los demás espíritus malignos que vagan por el mundo para la perdición de las almas. **Amén**

Salve, Regina

Salve, Regina, mater misericordiae;
vita, dulcedo et spes nostra, salve.

Ad te clamamus exsules filii Hevae.

Ad te suspiramus gementes et flentes
in hac lacrimarum valle.

Eia ergo, advocata nostra,

illos tuos misericordes oculos ad nos converte.

Et Iesum, benedictum fructum ventris tui,
nobis post hoc exsilium ostende.

O clemens, o pia, o dulcis Virgo Maria.

Actualiza tu información

¿Eres nuevo en esta área y necesitas registrarte?

¿Te has casado recientemente?

¿Te has cambiado de casa, has cambiado tu dirección, número de teléfono, correo electrónico o algún otro cambio?

¿Has dejado de recibir los sobres?

Por favor llama a la oficina parroquial al **610-384-0360** y actualiza tu información.

¡Muchas gracias!

We need altar servers!!! Please join us!!!

St. Joseph, Coatesville needs altar servers! We are so thankful for altar servers and their families who participate in this important ministry. Can you give at least one hour per month of your time to help at the altar?

Altar servers play an important role during the celebration of the Holy Mass. Any child or teenager in 2nd grade or higher may be trained to be an altar server. First time altar servers will get plenty of practice and support from a trained, experienced server and instructor.

This is a great way to get young people involved at our church and to start building a habit of contributing to parish life. Be part of this faith formation and become an instrument of Jesus. Any boy or girl interested in becoming an altar server should contact Fr. Eder or Fr. Antonio after masses or during office hours.

You may call/email Teri Viljoen, 484-467-7205
Teri.viljoen@gmail.com

HOLY WEEK SCHEDULE

HOLY THURSDAY

- * No morning Mass
- * **5:30 pm**- Solemn Mass of the Lord's Supper - "Repository pilgrim" - Eucharistic Adoration of thirty minutes in which we will have the "Meditation of the three gifts".
- * **Blessed Sacrament** expose from 9:30p.m. to 11:00 p.m.

GOOD FRIDAY

- * **2:30 pm**- Stations of the Cross (Bilingual)
- * **4:15 pm**- Liturgy of the Passion and Death of our Lord

HOLY SATURDAY

- * No morning Mass
- * **2:30 pm**- Blessing of the first foods of Easter
- * **7:00 pm**- Great Easter Vigil

EASTER SUNDAY

- ! We will not have mass of 8:00 am
- * **10:00 am** The Mass of Easter Day

HORARIO DE SEMANA SANTA

JUEVES SANTO

- * **8:15 pm**- Cena del Señor, procesión hasta el Monumento - Adoración Eucarística (hasta las 11:00 pm.)

VIERNES SANTO

- * **2:30 pm**- Viacrucis (Bilingüe)
- * **6:00 pm**- La Pasión del Señor

SÁBADO SANTO

- * **10:00 am**- Los Silencios de la Virgen María
- * **9:00 pm**- Gran Vigilia Pascual

DOMINGO DE PASCUA

- * **12:00 m.** - Misa del día, La Resurrección del Señor



Holy Week