

ST. JOSEPH PARISH

www.stjosephcoatesville.org

Rectory: (610) 384-0360 - Fax: (484) 288-8030
404 Charles St., Coatesville, Pa. 19320
sjrectory@comcast.net



Rectory Offices Hours:

Monday & Wednesday 9:00 a.m. to 3:00 p.m.

Tuesday & Thursday 3:00 p.m. to 7:00 p.m.

Office closed Friday

Mass Schedule

Monday through Friday 8:30am - 7:30pm (Spanish)

Saturday: 8:30 am - 4:15pm - 7:00pm (Spanish)

Sunday: 8:00 am- 10:00am – 12:00 noon (Spanish)

Eucharistic Adoration

Thursday 9:00 to 7:00pm during Lent

Jueves de 9:00 am. a 7:00 pm durante la Cuaresma

Confessions and Holy Rosary

30 minutes before Daily Mass.

Parish Clergy

Rev. Eder Estrada Muñoz, FM. Pastor

Rev. Antonio Gutiérrez, FM. Vicar

Saint Anthony of Padua

The candle to Saint Anthony of Padua for this week is being offered for the intentions of:



Julian Saska

Saint Anthony of Padua, pray for us!

Let us keep in our prayers this intention.

If you would like to commend to St. Anthony of Padua a special intention, come to the rectory during office hours.

Third Sunday of Lent Tercer domingo de Cuaresma (3/15/2020)



“Jesus answered and said unto her, ‘If thou knew the gift of God, and who it is that said to thee, Give me to drink; thou would have asked of him, and he would have given thee living water.’” (John 4: 10)

“Jesús le contestó: ‘Si conocieras el don de Dios y quién es el que te pide de beber, le pedirías tú, y él te daría agua viva.’” (Jn 4, 10)

UPCOMING EVENTS

PREP Stations of the Cross – Friday, March 20th at 6:00pm.

Archbishop Nelson Pérez will celebrate mass at St. Peter Church – Monday, March 23rd at 7:00pm at 2835 Manor Rd, Coatesville, PA. Follow up by a “Meet & Greet” at the Celebration Center. *All are welcome!*

PREP students’ collection for school in Guatemala – during Saturday evening and Sunday mass on March 21st and March 22nd.

International Dinner – Sunday, March 22nd at 3:00pm at the St. Peter Church Celebration Center, to celebrate our Patron Saint, St. Joseph.

ANUNCIOS PARROQUIALES

Viacrucis de los estudiantes de catequesis – viernes 20 de marzo a las 6:00pm.

Misa con nuestro nuevo arzobispo, Nelson Pérez. Lunes 23 de marzo a las 7:00pm, en la iglesia de St. Peter, 2835 Manor Rd, Coatesville, PA. Después de la Santa Misa están invitados a darle la bienvenida al arzobispo en el centro de celebración de la parroquia de St. Peter.

Colecta de estudiantes de catequesis para escuela en Guatemala – durante la Santa Misa el sábado 21 y domingo 22 de marzo.

Cena internacional – Domingo 22 de marzo a las 3:00pm en el centro de celebración de la parroquia de St. Peter, acompañanos a celebrar a nuestro santo patrón, San José.

Mass intentions of the week

Saturday, March 14th + Purple + Lenten Weekday

8:30 a.m. Intention of the Priest
4:15 p.m. + Rita Almeida (Kathy & Bill Barnes)
7:00 p.m. Mass in Spanish

Sun., March 15th + Purple + Third Sunday of Lent

8:00 a.m. + Edward Waters (Saturday School of Gratitude)
 10:00 a.m. + Frank J. Haas (Haas Family)
 12:00 noon Mass in Spanish

Monday, March 16th + Purple + Lenten Weekday

8:30 a.m. Intention of the Priest
7:30 p.m. Mass in Spanish

Tuesday, March 17th + Purple + Lenten Weekday

8:30 a.m. Intention of the Priest
7:30 p.m. Mass in Spanish

Wed. March 18th + Purple + Lenten Weekday

8:30 a.m. Intention of the Priest
7:30 p.m. Mass in Spanish

Thursday, March 19th + White + St. Joseph, Spouse of The Blessed Virgin Mary

8:30 a.m. + Winkie Lasak (Frank Lasak)
7:30 p.m. Mass in Spanish

Friday, March 20th + Purple + Lent + Abstinence

8:30 a.m. + Harold Johnson (Mary Frances & children)
6:00 p.m. PREP Stations of the Cross / Viacrucis de los estudiantes de catequesis (Bi-lingual)
7:30 p.m. Mass in Spanish

Saturday, March 21st + Purple + Lenten Weekday

8:30 a.m. Intention of the Priest
4:15 p.m. + Butch Franciscus (Winney Brown)
7:00 p.m. + Marina Soriano (Rayma)

Sun., March 22nd + Purple + Fourth Sunday of Lent

8:00 a.m. Intention of the Priest
 10:00 a.m. + Gertrude M. Lacy (Haas)
 12:00 noon Mass in Spanish

Remember our sick

To include the name of your Sick please contact the Rectory **Office at (610)384-0360.**

David Grasse, George Reynolds, Robert Anderson Jr., Melissa Malone, John Bracelin, William (Bill) Arasin, Margaret Weaver, Helen Popovich, Jerry Bugar, John Pawlowski, Barbara Pawlowski, Suzanne Towber, Rafael Soriano, Idalis Soriano, Ernesto Decena, Epifanio Jr. Arjona, Richard Smith, Violet Pacana, Dolores Leifholt, Teresa Kusnierczyk, Bob Levenite, Babes Horenci, Maya Hostutler, Patty Tyndall, Lauren Headley, Joseph Yankech III, David Yankech, Shirley Przychodzen, Florencio Salazar, Gerardo De Jesus.

Collection 3/8/2020			
Time	Env. Amt.	Loose	Env. #
5:00 p.m.	\$ 675.00	\$117.00	37
7:00 p.m.	\$ 308.00	\$198.00	16
8:00 a.m.	\$ 965.00	\$33.00	32
10:00 a.m.	\$ 682.00	\$154.00	28
12:00 noon	\$793.32	\$740.00	39
Healing Mass		\$247.00	
TOTAL	\$ 3,423.32	\$1,489.00	152
Online	\$670.00		
Maintenance	\$ 95.00		
School Subsidy	\$ 322.00		
Military Services	\$154.00		
Ash Wednesday	\$155.00		
SVDP	\$255.00		
Easter	\$250.00		
Total Income		\$6,404.32	
Weekly expenses		\$6,750.00	
		(\$345.68)	

Living Lent through the Holy Sacrifice of Mass

Dates: Sunday, March 15th and 29th at 4PM.

At St. Joseph Parish, 406 Charles St., Coatesville.

Speaker: Fr. Antonio Gutiérrez, FM

45 min. talks to go over the spirituality, theology, history, and explanations of the parts of mass. **NO COST.** For more information: antonio@frmaria.org

Catholic Quote

"Let us allow ourselves to be "infected" by the silence of St Joseph! We have much need of it in a world which is often too noisy, which does not encourage reflection and listening to the voice of God." – **Pope Benedict XVI**

Be up to date to what is going on in **YOUR Catholic Church** by visiting our website www.magnificat.tv/en. Click on Weekly Newsletter and then on Weekly Informative. Everything broadcasted from **Saint Joseph Church** in Coatesville.

LITURGY OF THE WORD

Third Sunday of Lent

Reading 1

EX 17:3-7

In those days, in their thirst for water, the people grumbled against Moses, saying, “Why did you ever make us leave Egypt? Was it just to have us die here of thirst with our children and our livestock?” So Moses cried out to the LORD, “What shall I do with this people? a little more and they will stone me!” The LORD answered Moses, “Go over there in front of the people, along with some of the elders of Israel, holding in your hand, as you go, the staff with which you struck the river. I will be standing there in front of you on the rock in Horeb. Strike the rock, and the water will flow from it for the people to drink.” This Moses did, in the presence of the elders of Israel. The place was called Massah and Meribah, because the Israelites quarreled there and tested the LORD, saying, “Is the LORD in our midst or not?”

Responsorial Psalm

PS 95:1-2, 6-7, 8-9

R/. If today you hear his voice, harden not your hearts.

Come, let us sing joyfully to the LORD; let us acclaim the Rock of our salvation. Let us come into his presence with thanksgiving; let us joyfully sing psalms to him. **R/.**

Come, let us bow down in worship; let us kneel before the LORD who made us. For he is our God, and we are the people he shepherds, the flock he guides. **R/.**

Oh, that today you would hear his voice: “Harden not your hearts as at Meribah, as in the day of Massah in the desert, Where your fathers tempted me; they tested me though they had seen my works.” **R/.**

R/. If today you hear his voice, harden not your hearts.

Reading 2

ROM 5:1-2, 5-8

Brothers and sisters: Since we have been justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith to this grace in which we stand, and we boast in hope of the glory of God. And hope does not disappoint, because the love of God has been poured out into our hearts through the Holy Spirit who has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us.

LITURGIA DE LA PALABRA

Tercer Domingo de Cuaresma

Primera Lectura

Ex 17, 3-7

En aquellos días, el pueblo, torturado por la sed, fue a protestar contra Moisés, diciéndole: “¿Nos has hecho salir de Egipto para hacernos morir de sed a nosotros, a nuestros hijos y a nuestro ganado?” Moisés clamó al Señor y le dijo: “¿Qué puedo hacer con este pueblo? Sólo falta que me apedreen”. Respondió el Señor a Moisés: “Preséntate al pueblo, llevando contigo a algunos de los ancianos de Israel, toma en tu mano el cayado con que golpeaste el Nilo y vete. Yo estaré ante ti, sobre la peña, en Horeb. Golpea la peña y saldrá de ella agua para que beba el pueblo”. Así lo hizo Moisés a la vista de los ancianos de Israel y puso por nombre a aquel lugar Masá y Meribá, por la rebelión de los hijos de Israel y porque habían tentado al Señor, diciendo: “¿Está o no está el Señor en medio de nosotros?”

Salmo Resp.

Salmo 94, 1-2. 6-7. 8-9

R/. Ojalá escuchen hoy su voz: “No endurezcan el corazón”.

Vengan, aclamemos al Señor, demos vítores a la Roca que nos salva; entremos a su presencia dándole gracias, vitoreándolo al son de instrumentos. **R/.**

Entren, postrémonos por tierra, bendiciendo al Señor, creador nuestro. Porque él es nuestro Dios y nosotros su pueblo, el rebaño que él guía. **R/.**

Ojalá escuchen hoy su voz: “No endurezcan el corazón como en Meribá, como el día de Masá en el desierto, cuando los padres de ustedes me pusieron a prueba y me tentaron, aunque habían visto mis obras”. **R/.**

R/. Ojalá escuchen hoy su voz: “No endurezcan el corazón”.

Segunda Lectura

Rm 5, 1-2. 5-8

Hermanos: Ya que hemos sido justificados por la fe, mantengámonos en paz con Dios, por mediación de nuestro Señor Jesucristo. Por él hemos obtenido, con la fe, la entrada al mundo de la gracia, en el cual nos encontramos; por él, podemos gloriarnos de tener la esperanza de participar en la gloria de Dios. La esperanza no defrauda, porque Dios ha infundido su amor en nuestros corazones por medio del Espíritu Santo, que él mismo nos ha dado. En efecto, cuando todavía no teníamos fuerzas para salir del pecado, Cristo murió por los pecadores en el tiempo señalado. Difícilmente habrá alguien que quiera morir por un justo, aunque puede haber alguno que esté dispuesto a morir por una persona sumamente buena. Y la prueba de que Dios nos ama está en que Cristo murió por nosotros, cuando aún éramos pecadores.

Gospel**JN 4:5-15, 19b-26, 39a, 40-42**

Jesus came to a town of Samaria called Sychar, near the plot of land that Jacob had given to his son Joseph. Jacob's well was there. Jesus, tired from his journey, sat down there at the well. It was about noon. A woman of Samaria came to draw water. Jesus said to her, "Give me a drink." His disciples had gone into the town to buy food. The Samaritan woman said to him, "How can you, a Jew, ask me, a Samaritan woman, for a drink?"—For Jews use nothing in common with Samaritans.—Jesus answered and said to her, "If you knew the gift of God and who is saying to you, 'Give me a drink, ' you would have asked him and he would have given you living water." The woman said to him, "Sir, you do not even have a bucket and the cistern is deep; where then can you get this living water? Are you greater than our father Jacob, who gave us this cistern and drank from it himself with his children and his flocks?" Jesus answered and said to her, "Everyone who drinks this water will be thirsty again; but whoever drinks the water I shall give will never thirst; the water I shall give will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, so that I may not be thirsty or have to keep coming here to draw water. "I can see that you are a prophet. Our ancestors worshiped on this mountain; but you people say that the place to worship is in Jerusalem." Jesus said to her, "Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You people worship what you do not understand; we worship what we understand, because salvation is from the Jews. But the hour is coming, and is now here, when true worshipers will worship the Father in Spirit and truth; and indeed the Father seeks such people to worship him. God is Spirit, and those who worship him must worship in Spirit and truth." The woman said to him, "I know that the Messiah is coming, the one called the Christ; when he comes, he will tell us everything." Jesus said to her, "I am he, the one who is speaking with you." Many of the Samaritans of that town began to believe in him. When the Samaritans came to him, they invited him to stay with them; and he stayed there two days. Many more began to believe in him because of his word, and they said to the woman, "We no longer believe because of your word; for we have heard for ourselves, and we know that this is truly the savior of the world."

Evangelio Jn 4, 5-15. 19b-26. 39a. 40-42

En aquel tiempo, llegó Jesús a un pueblo de Samaria, llamado Sicar, cerca del campo que dio Jacob a su hijo José. Ahí estaba el pozo de Jacob. Jesús, que venía cansado del camino, se sentó sin más en el brocal del pozo. Era cerca del mediodía. Entonces llegó una mujer de Samaria a sacar agua y Jesús le dijo: "Dame de beber". (Sus discípulos habían ido al pueblo a comprar comida). La samaritana le contestó: "¿Cómo es que tú, siendo judío, me pides de beber a mí, que soy samaritana?" (Porque los judíos no tratan a los samaritanos). Jesús le dijo: "Si conocieras el don de Dios y quién es el que te pide de beber, tú le pedirías a él, y él te daría agua viva". La mujer le respondió: "Señor, ni siquiera tienes con qué sacar agua y el pozo es profundo, ¿cómo vas a darme agua viva? ¿Acaso eres tú más que nuestro padre Jacob, que nos dio este pozo, del que bebieron él, sus hijos y sus ganados?" Jesús le contestó: "El que bebe de esta agua vuelve a tener sed. Pero el que beba del agua que yo le daré, nunca más tendrá sed; el agua que yo le daré se convertirá dentro de él en un manantial capaz de dar la vida eterna". La mujer le dijo: "Señor, dame de esa agua para que no vuelva a tener sed ni tenga que venir hasta aquí a sacarla. Ya veo que eres profeta. Nuestros padres dieron culto en este monte y ustedes dicen que el sitio donde se debe dar culto está en Jerusalén". Jesús le dijo: "Créeme, mujer, que se acerca la hora en que ni en este monte ni en Jerusalén adorarán al Padre. Ustedes adoran lo que no conocen; nosotros adoramos lo que conocemos. Porque la salvación viene de los judíos. Pero se acerca la hora, y ya está aquí, en que los que quieran dar culto verdadero adorarán al Padre en espíritu y en verdad, porque así es como el Padre quiere que se le dé culto. Dios es espíritu, y los que lo adoran deben hacerlo en espíritu y en verdad". La mujer le dijo: "Ya sé que va a venir el Mesías (es decir, Cristo). Cuando venga, él nos dará razón de todo". Jesús le dijo: "Soy yo, el que habla contigo". Muchos samaritanos de aquel poblado creyeron en Jesús por el testimonio de la mujer: 'Me dijo todo lo que he hecho'. Cuando los samaritanos llegaron a donde él estaba, le rogaban que se quedara con ellos, y se quedó allí dos días. Muchos más creyeron en él al oír su palabra. Y decían a la mujer: "Ya no creemos por lo que tú nos has contado, pues nosotros mismos lo hemos oído y sabemos que él es, de veras, el Salvador del mundo".

WORD OF LIFE

“Seek the living water”

“Jesus answered and said unto her, ‘If thou knew the gift of God, and who it is that said to thee, Give me to drink; thou would have asked of him, and he would have given thee living water.’” (John 4, 10)

This Sunday’s Gospel tells us about Jesus’ encounter with the Samaritan woman. The Lord took advantage of this event to give a lesson to his disciples and to us, through them: seek the living water, the Lord tells us. Look for the water that satisfies the thirst, the water of the inner happiness, so much different than that of the world, which may be very fulfilling at some moments, but soon leaves your palate ruined. In order to seek this type of water that God offers to us, we only need one thing: to become aware that it is truly the best, that we are in deed interested in being next to Jesus, because only by remaining beside Him we will be happy, despite its cost and renouncing to other things. Only Christ has the water that quenches our thirst for happiness. The others are just imitations, or at the most, partial accomplishments. If we are aware and convinced about this, we will not care whatever price we have to pay to achieve that precious treasure. To attain it – continuing with the purpose from last week – we should remember those moments in our lives when we felt happy precisely because we were close to God, because we had inner peace. We should also remember those other moments in which things went bad because we turned away from the Lord. Maybe this did not happen because we did not walk away from Him. In this case, we must focus on what happened to those who did so in order to give thanks to God for having been our protector, the source of our happiness.

Purpose: *Do an examination of conscience to discover what you are doing wrong, what wells of thirsty water you are drinking from. Then, go to confession. Give thanks to God, because without him, you would not be happy.*

SACRAMENTS

Baptism: Infant baptisms are usually celebrated on the 2nd and 4th Saturday of the month at 1:00 p.m.
The pre-Jordan preparation will take place on the 2nd and 4th Friday of the month, *after the 7:30 p.m. Mass.*

Confessions: 30 minutes before Daily Mass.

Marriage: Arrangements for the celebration are made with the parish office at least six months prior to the wedding.

PALABRA DE VIDA

“Buscar el agua viva”

“Jesús le contestó: ‘Si conocieras el don de Dios y quién es el que te pide de beber, le pedirías tú, y él te daría agua viva.’” (Jn 4, 10)

El Evangelio de esta semana nos narra el episodio del encuentro de Jesús con la samaritana. El Señor aprovechó aquel momento para dar una lección a sus discípulos y, a través de ellos, a todos nosotros: busca el agua viva, nos dice el Maestro. Busca el agua que sacia la sed, el agua de la felicidad interior, tan distinta a esa otra que ofrece el mundo y que puede ser muy satisfactoria en algún momento pero al poco tiempo te deja el paladar estragado. Para buscar ese tipo de agua que Dios nos ofrece sólo necesitamos una cosa: darnos cuenta de que de verdad es la mejor, de que nos interesa estar junto a Jesús porque sólo junto a Él vamos a ser felices, por más que eso tenga un precio y nos suponga renunciar a otras cosas. El agua viva, el agua que sacia la sed de felicidad, sólo la tiene Cristo. Lo demás son imitaciones o, como mucho, realizaciones parciales. Sabiendo esto, estando convencidos de ello, no nos importará pagar el precio que sea para lograr ese preciado tesoro. Para conseguirlo, continuando con el propósito de la semana anterior, debemos recordar aquellos momentos de nuestra vida en los cuales nos hemos sentido felices precisamente porque estábamos con Dios, porque teníamos paz interior. También debemos recordar aquellos otros en los que, por habernos alejado del Señor, las cosas han empezado a ir mal. Puede ser que eso no haya sucedido, porque no nos hayamos separado nunca de su lado. En ese caso, debemos fijarnos en lo que les ha pasado a los que lo han hecho, para darle gracias a Dios porque Él ha sido nuestro protector, la fuente de nuestra felicidad.

Propósito: *Haz examen de conciencia para descubrir qué estás haciendo mal, en qué pozos de agua sucia bebes. Y luego confiéstate. Da gracias a Dios porque, sin Él, no serías feliz.*

SACRAMENTOS

Bautismo: Los bautizos se realizarán los 2º y 4º sábados de cada mes a las 12:00 m. La preparación pre-bautismal se realizará los 2º y 4º viernes de cada mes, *después de la misa de las 7:30 p.m.*

Confesiones: Todos los días 30 minutos antes de las misas.

Matrimonio: Por favor acercarse a la parroquia seis meses antes de la boda, para iniciar todos los trámites necesarios.

Update your information

Are you new to the area and need to register?
Are you recently married?
Have you moved, changed your address, phone number or email address or made any other changes in your household?
Have you stopped receiving envelopes?
Please call the rectory at **610-384-0360** to have your records updated.
Thank you!

Prayer to Saint Michael the Archangel

St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. **Amen.**

Prayer to St. Anthony to find an item that was lost

St. Anthony, perfect imitator of Jesus, who received from God the special power of restoring lost things, grant that I may find [name the item] which has been lost. At least restore to me peace and tranquility of mind, the loss of which has afflicted me even more than my material loss. To this favor, I ask another of you: that I may always remain in possession of the true good that is God. Let me rather lose all things than lose God, my supreme good. Let me never suffer the loss of my greatest treasure, eternal life with God. Amen

Adoration of the Blessed Sacrament / Adoración al Santísimo Sacramento



During the Lent season, we are having the Blessed Sacrament Expose from **9:00a.m. to 7:00p.m.** Please **take a moment to accompany our Lord, do not leave Him alone.**

Durante el tiempo de Cuaresma, tendremos el Santísimo Sacramento expuesto durante todo el día jueves, **desde las 9:00a.m. hasta las 7:00p.m.** **Saca un momento para acompañar a nuestro Señor, no lo dejemos solo.**

Actualiza tu información

¿Eres nuevo en esta área y necesitas registrarte?
¿Te has casado recientemente?
¿Te has cambiado de casa, has cambiado tu dirección, número de teléfono, correo electrónico o algún otro cambio?
¿Has dejado de recibir los sobres?
Por favor llama a la oficina parroquial al **610-384-0360** y actualiza tu información.
¡Muchas gracias!

Oración a San Miguel Arcángel

San Miguel Arcángel, defiéndenos en la lucha. Sé nuestro amparo contra la perversidad y acechanzas del demonio. Que Dios manifieste sobre él su poder, es nuestra humilde súplica. Y tú, oh Príncipe de la Milicia Celestial, con el poder que Dios te ha conferido, arroja al infierno a Satanás, y a los demás espíritus malignos que vagan por el mundo para la perdición de las almas. **Amén**

PATER NOSTER

Pater noster, qui es in caelis;
sanctificetur nomen tuum;
adveniat regnum tuum;
fiat voluntas tua,
sicut in caelo et in terra.
Panem nostrum cotidianum da nobis hodie;
et dimitte nobis debita nostra,
sicut et nos dimittimus debitoribus nostris;
et ne nos inducas in tentationem;
sed libera nos a malo. Amen.

AGNUS DEI

Agnus Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

SALVE, REGINA

Salve, Regina, mater misericordiae;
vita, dulcedo et spes nostra, salve.
Ad te clamamus exsules filii Hevae.
Ad te suspiramus gementes et flentes
in hac lacrimarum valle.
Eia ergo, advocata nostra,
illos tuos misericordes oculos ad nos converte.
Et Iesum, benedictum fructum ventris tui,
nobis post hoc exsilium ostende.
O clemens, o pia, o dulcis Virgo Maria.

WELCOME TO THE NEW PASTORAL COUNCIL!

Pastor

Parochial Vicar

1. Xochitl Zavaleta, CRE (Ex-oficio)
2. Sandra Malo, RCIA (Ex-oficio)
3. Greg De Pedro, Parish Finance Council (Ex-oficio)
4. Kathy Barnes, Franciscans of Mary (Appointed by Pastor)
5. Alex Algarme, Youth Pastoral (Appointed by Pastor)
6. Joyce Gallagher, Franciscans of Mary (Appointed by Pastor)
7. Bill Hackmeister, Previous Council
8. Mary Frances Johnson, Previous Council (Secretary)
9. Lisa H. Hillman, Parish Social Club (Nomination)
10. Patty Lowrey, Nomination
11. Edgar Naranjo, Bonds of Marian Love (Nomination)
12. Heidi Blumenstock, Music Ministry (Nomination)

The purpose of the Parish Pastoral Council is to foster full participation of the entire parish in the life and mission of the parish and of the Universal Church. The parish faith community participates in this mission by: **Worshiping God; Creating and nurturing Christian Community; Growing in Faith and Holiness; Serving those in need**, especially the poor.

WAY OF THE CROSS

1st Station - Jesus is condemned to death.

*We adore you, O Christ, and we bless you.
Because by your holy cross you have redeemed the world.*

2nd Station - Jesus carries His cross

3rd Station - Jesus falls for the first time

4th Station - Jesus meets his mother

5th Station - Simon of Cyrene helps Jesus to carry his cross

6th Station - Veronica wipes the face of Jesus

7th Station - Jesus falls the second time

8th Station - Jesus meets the women of Jerusalem

9th Station - Jesus falls a third time

10th Station - Jesus is stripped of his garments

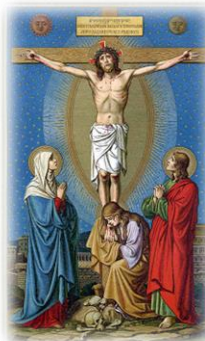
11th Station - Jesus is nailed to the cross

12th Station - Jesus dies on the cross

13th Station - Jesus is taken down from the cross

14th Station - Jesus is laid in the tomb

Our father...Glory be to the Father...



WELCOME TO THE NEW FINANCIAL COUNCIL!

Pastor

Parochial Vicar

1. Pamela Krupansky, SVDP - Secretary
2. Jerry Tandarich, Knights of Colombus
3. Greg De Pedro, Previous Council
4. María Malo, Hispanic Community
5. Eva Andrew, Nomination
6. Camie Arvay, Nomination
7. Robertson García, Nomination
8. Frank Alvarez, Nomination

Financial Council:

- Canon 537 of the Code of Canon Law mandates a Finance Council in each parish.
- The Council is a **consultative body** whose primary purpose is to assist the Pastor in the stewardship of the material goods entrusted by God to the Parish in support of the mission of the Parish and the broader Church.

FRANCISCANS OF MARY

*Be up to date to what is going on in **YOUR Catholic Church** by visiting our website www.magnificat.tv/en. Click on Weekly Newsletter and then on Weekly Informative. Everything broadcasted from **Saint Joseph Church** in Coatesville.*

VÍA CRUCIS

1ª estación - Jesús es condenado a muerte

*Te adoramos, Cristo y te bendecimos.
Pues por tu santa Cruz redimiste al mundo.*

2ª estación - Jesús con la cruz a cuestas

3ª estación - Jesús cae por primera vez

4ª estación - Jesús encuentra a su madre

5ª estación - El Cireneo ayuda a Jesús a llevar la cruz

6ª estación - La Verónica enjuga el rostro de Jesús

7ª estación - Jesús cae por segunda vez

8ª estación - Jesús encuentra a las mujeres de Jerusalén

9ª estación - Jesús cae por tercera vez

10ª estación - Jesús es despojado de sus vestiduras

11ª estación - Jesús es clavado en la cruz

12ª estación - Jesús muere en la cruz

13ª estación - Jesús es descolgado de la Cruz

14ª estación - Jesús es colocado en el sepulcro
Padre nuestro...Gloria al Padre...