

# ST. JOSEPH PARISH

[www.stjosephcoatesville.org](http://www.stjosephcoatesville.org)

Rectory: (610) 384-0360 - Fax: (484) 288-8030  
404 Charles St., Coatesville, Pa. 19320  
[sjrectory@comcast.net](mailto:sjrectory@comcast.net)



## Rectory Offices Hours:

Monday & Wednesday 9:00 a.m. to 3:00 p.m.

Tuesday & Thursday 3:00 p.m. to 7:00 p.m.

Office closed Friday

Facebook page: [SJosephCoatesville](https://www.facebook.com/SJosephCoatesville)

## Mass Schedule -Live stream Masses on Facebook

Monday through Friday 8:30am - 7:30pm (Spanish)

Saturday: 8:30 am

Sunday: 8:00 am – 12:00 noon (Spanish)

## Eucharistic Adoration

Monday through Friday from 10:00am to 6:00pm

Lunes a viernes de 10:00am a 6:00pm

## Confessions on Thursdays

From 10:00am to 11:00am and 5:00pm to 6:00pm

## Parish Clergy

Rev. Eder Estrada Muñoz, FM. Pastor

Rev. Antonio Gutiérrez, FM. Vicar

## Saint Anthony of Padua

The candle to Saint Anthony of Padua for this week is being offered for the intentions of:



Saint Anthony of Padua, pray for us!

Let us keep in our prayers this intention.

If you would like to commend to St. Anthony of Padua a special intention, come to the rectory during office hours.

## Fourth Sunday of Lent Cuarto domingo de Cuaresma (3/22/2020)



*“He answered and said, “Whether He is a sinner or not I do not know. One thing I know: that though I was blind, now I see.” (John 9:25)*

*“Contestó él: ‘Si es un pecador, no lo sé; sólo sé que yo era ciego y ahora veo.’ (Jn 9, 25)*

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"The future is so much in the hands of God, I find it much more easy to accept today because yesterday is gone and tomorrow has not come and I have only today"

**-Mother Teresa-**

## A psalm of David

Have mercy on me, God,  
in accord with your merciful love;  
in your abundant compassion blot out my transgressions.

Thoroughly wash away my guilt;  
and from my sin cleanse me.  
For I know my transgressions;  
my sin is always before me.

Against you, you alone have I sinned;  
I have done what is evil in your eyes  
So that you are just in your word,  
and without reproach in your judgment.  
Behold, I was born in guilt,  
in sin my mother conceived me.

## Mass intentions of the week

### Saturday, March 21<sup>st</sup> + Purple + Lenten Weekday

8:30 a.m. Intention of the Priest  
**4:15 p.m.** + Butch Franciscus (Winney Brown)  
**7:00 p.m.** + Marina Soriano (Rayma)

### Sun., March 22<sup>nd</sup> + Purple + Fourth Sunday of Lent

8:00 a.m. Intention of the Priest  
 10:00 a.m. + Gertrude M. Lacy (Haas)  
 12:00 noon Mass in Spanish

### Monday, March 23<sup>rd</sup> + Purple + Lenten Weekday

8:30 a.m. + Mary Loretta DeLucca (Mary Benkovich)  
**7:30 p.m.** Mass in Spanish

### Tuesday, March 24<sup>th</sup> + Purple + Lenten Weekday

8:30 a.m. Intention of the Priest  
**7:30 p.m.** Mass in Spanish

### Wed. March 25<sup>th</sup> + White + Solemnity of the Annunciation of the Lord

8:30 a.m. Intention of the Priest  
**7:30 p.m.** Mass in Spanish

### Thursday, March 26<sup>th</sup> + Purple + Lenten Weekday

8:30 a.m. + Mary Kanmontch (Imms Family)  
**7:30 p.m.** Mass in Spanish

### Friday, March 27<sup>th</sup> + Purple + Lent + Abstinence

8:30 a.m. Intention of the Priest  
**6:00 p.m. Stations of the Cross (Bi-lingual)**  
**7:30 p.m.** Mass in Spanish

### Saturday, March 28<sup>th</sup> + Purple + Lenten Weekday

8:30 a.m. Intention of the Priest  
**4:15 p.m.** + Butch Franciscus (Fabrizio Family)  
**7:00 p.m.** Mass in Spanish

### Sun., March 29<sup>th</sup> + Purple + Fourth Sunday of Lent

8:00 a.m. + George Lahm (Branson Family)  
 10:00 a.m. + Luigi & Grace Baldini (Family)  
 12:00 noon Mass in Spanish

## Remember our sick

To include the name of your Sick please contact the Rectory **Office at (610)384-0360.**

David Grasse, George Reynolds, Robert Anderson Jr., Melissa Malone, John Bracelin, William (Bill) Arasin, Margaret Weaver, Helen Popovich, Jerry Bugar, John Pawlowski, Barbara Pawlowski, Suzanne Towber, Rafael Soriano, Idalis Soriano, Ernesto Decena, Epifanio Jr. Arjona, Richard Smith, Violet Pacana, Dolores Leifholt, Teresa Kusnierczyk, Bob Levenite, Babes Horenci, Maya Hostutler, Patty Tyndall, Lauren Headley, Joseph Yankech III, David Yankech, Shirley Przychodzen, Florencio Salazar, Gerardo De Jesus.

Collection 3/15/2020			
Time	Env. Amt.	Loose	Env. #
<b>5:00 p.m.</b>	\$ 536.00	\$51.00	27
<b>7:00 p.m.</b>	\$ 304.00	\$294.00	16
<b>8:00 a.m.</b>	\$ 298.00	\$57.00	15
<b>10:00 a.m.</b>	\$ 616.00	\$272.00	22
<b>12:00 noon</b>	\$725.00	\$405.75	27
<b>7:00 p.m.</b>	\$98.00	\$185.00	7
<b>Our Lady of Guad.</b>		\$227.00	
<b>TOTAL</b>	<b>\$ 2,577.00</b>	<b>\$1,491.75</b>	<b>114</b>
<b>Online</b>	\$195.00		
<b>Maintenance</b>	\$ 25.00		
<b>School Subsidy</b>	\$ 61.00		
<b>Latin America</b>	\$424.00		
<b>Ash Wednesday</b>	\$15.00		
<b>Total Income</b>		\$4,364.75	
<b>Weekly expenses</b>		\$6,750.00	
		<b>(\$2,385.25)</b>	

### Catholic Quotes:

*"When I see that the burden is beyond my strength, I do not consider or analyze it or probe into it, but I run like a child to the Heart of Jesus and say only one word to Him: "You can do all things." And then I keep silent, because I know that Jesus Himself will intervene in the matter, and as for me, instead of tormenting myself, I use that time to love Him." – St. Faustina*

*"Do not abandon yourselves to despair. We are the Easter people and hallelujah is our song."- St. Pope John Paul II*

Be up to date to what is going on in **YOUR Catholic Church** by visiting our website [www.magnificat.tv/en](http://www.magnificat.tv/en). Click on Weekly Newsletter and then on Weekly Informative. Everything broadcasted from **Saint Joseph Church** in Coatesville.

# LITURGY OF THE WORD

## Fourth Sunday of Lent

### Reading 1

1 SM 16:1B, 6-7, 10-13A

The LORD said to Samuel: "Fill your horn with oil, and be on your way. I am sending you to Jesse of Bethlehem, for I have chosen my king from among his sons." As Jesse and his sons came to the sacrifice, Samuel looked at Eliab and thought, "Surely the LORD's anointed is here before him." But the LORD said to Samuel: "Do not judge from his appearance or from his lofty stature, because I have rejected him. Not as man sees does God see, because man sees the appearance but the LORD looks into the heart." In the same way Jesse presented seven sons before Samuel, but Samuel said to Jesse, "The LORD has not chosen any one of these." Then Samuel asked Jesse, "Are these all the sons you have?" Jesse replied, "There is still the youngest, who is tending the sheep." Samuel said to Jesse, "Send for him; we will not begin the sacrificial banquet until he arrives here." Jesse sent and had the young man brought to them. He was ruddy, a youth handsome to behold and making a splendid appearance. The LORD said, "There—anoint him, for this is the one!" Then Samuel, with the horn of oil in hand, anointed David in the presence of his brothers; and from that day on, the spirit of the LORD rushed upon David.

### Responsorial Psalm

PS 23:1-3A, 3B-4, 5, 6

**R/. The Lord is my shepherd; there is nothing I shall want.**

The LORD is my shepherd; I shall not want. Beside restful waters he leads me; he refreshes my soul. **R/.**

He guides me in right paths for his name's sake. Even though I walk in the dark valley I fear no evil; for you are at my side with your rod and your staff that give me courage. **R/.**

You spread the table before me in the sight of my foes; you anoint my head with oil; my cup overflows. **R/.**

Only goodness and kindness follow me all the days of my life; and I shall dwell in the house of the LORD for years to come. **R/.**

**R/. The Lord is my shepherd; there is nothing I shall want.**

### Reading 2

EPH 5:8-14

Brothers and sisters: You were once darkness, but now you are light in the Lord. Live as children of light, for light produces every kind of goodness and righteousness and truth. Try to learn what is pleasing to the Lord. Take no part in the fruitless works of darkness; rather expose them, for it is shameful even to mention the things done by them in secret; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore, it says: "Awake, O sleeper, and arise from the dead, and Christ will give you light."

# LITURGIA DE LA PALABRA

## Cuarto Domingo de Cuaresma

### Primera Lectura

1 Sm 16, 1b. 6-7. 10-13a

En aquellos días, dijo el Señor a Samuel: "Ve a la casa de Jesé, en Belén, porque de entre sus hijos me he escogido un rey. Llena, pues, tu cuerno de aceite para ungirlo y vete". Cuando llegó Samuel a Belén y vio a Eliab, el hijo mayor de Jesé, pensó: "Este es, sin duda, el que voy a ungir como rey". Pero el Señor le dijo: "No te dejes impresionar por su aspecto ni por su gran estatura, pues yo lo he descartado, porque yo no juzgo como juzga el hombre. El hombre se fija en las apariencias, pero el Señor se fija en los corazones". Así fueron pasando ante Samuel siete de los hijos de Jesé; pero Samuel dijo: "Ninguno de éstos es el elegido del Señor". Luego le preguntó a Jesé: "¿Son éstos todos tus hijos?" Él respondió: "Falta el más pequeño, que está cuidando el rebaño". Samuel le dijo: "Hazlo venir, porque no nos sentaremos a comer hasta que llegue". Y Jesé lo mandó llamar. El muchacho era rubio, de ojos vivos y buena presencia. Entonces el Señor dijo a Samuel: "Levántate y úngelo, porque éste es". Tomó Samuel el cuerno con el aceite y lo ungió delante de sus hermanos. A partir de aquel día, el espíritu del Señor estuvo con David.

### Salmo Resp.

Salmo 22, 1-3a. 3b-4. 5. 6

**R/. El Señor es mi pastor, nada me faltará.**

El Señor es mi pastor, nada me falta: en verdes praderas me hace reposar y hacia fuentes tranquilas me conduce para reparar mis fuerzas. **R/.**

Por ser un Dios fiel a sus promesas, me guía por el sendero recto; así, aunque camine por cañadas oscuras, nada temo, porque tú estás conmigo. Tu vara y tu cayado me dan seguridad. **R/.**

Tú mismo me preparas la mesa, a despecho de mis adversarios; me unges la cabeza con perfume y llenas mi copa hasta los bordes. **R/.**

Tu bondad y tu misericordia me acompañarán todos los días de mi vida; y viviré en la casa del Señor por años sin término. **R/.**

**R/. El Señor es mi pastor, nada me faltará.**

### Segunda Lectura

Ef 5, 8-14

Hermanos: En otro tiempo ustedes fueron tinieblas, pero ahora, unidos al Señor, son luz. Vivan, por lo tanto, como hijos de la luz. Los frutos de la luz son la bondad, la santidad y la verdad. Busquen lo que es agradable al Señor y no tomen parte en las obras estériles de los que son tinieblas. Al contrario, repruébenlas abiertamente; porque, si bien las cosas que ellos hacen en secreto da vergüenza aun mencionarlás, al ser reprobadas abiertamente, todo queda en claro, porque todo lo que es iluminado por la luz se convierte en luz. Por eso se dice: Despierta, tú que duermes; levántate de entre los muertos y Cristo será tu luz.

As Jesus passed by he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither he nor his parents sinned; it is so that the works of God might be made visible through him. We have to do the works of the one who sent me while it is day. Night is coming when no one can work. While I am in the world, I am the light of the world." When he had said this, he spat on the ground and made clay with the saliva, and smeared the clay on his eyes, and said to him, "Go wash in the Pool of Siloam" —which means Sent—. So he went and washed, and came back able to see. His neighbors and those who had seen him earlier as a beggar said, "Isn't this the one who used to sit and beg?" Some said, "It is," but others said, "No, he just looks like him." He said, "I am." So they said to him, "How were your eyes opened?" He replied, "The man called Jesus made clay and anointed my eyes and told me, 'Go to Siloam and wash.' So I went there and washed and was able to see." And they said to him, "Where is he?" He said, "I don't know." They brought the one who was once blind to the Pharisees. Now Jesus had made clay and opened his eyes on a sabbath. So then the Pharisees also asked him how he was able to see. He said to them, "He put clay on my eyes, and I washed, and now I can see." So some of the Pharisees said, "This man is not from God, because he does not keep the sabbath." But others said, "How can a sinful man do such signs?" And there was a division among them. So they said to the blind man again, "What do you have to say about him, since he opened your eyes?" He said, "He is a prophet." Now the Jews did not believe that he had been blind and gained his sight until they summoned the parents of the one who had gained his sight. They asked them, "Is this your son, who you say was born blind? How does he now see?" His parents answered and said, "We know that this is our son and that he was born blind. We do not know how he sees now, nor do we know who opened his eyes. Ask him, he is of age; he can speak for himself." His parents said this because they were afraid of the Jews, for the Jews had already agreed that if anyone acknowledged him as the Christ, he would be expelled from the synagogue. For this reason his parents said, "He is of age; question him." So a second time they called the man who had been blind and said to him, "Give God the praise! We know that this man is a sinner." He replied, "If he is a sinner, I do not know. One thing I do know is that I was blind and now I see." So they said to him, "What did he do to you? How did he open your eyes?" He answered them, "I told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples, too?" They ridiculed him and said, "You are that man's disciple; we are disciples of Moses! We know that God spoke to Moses, but we do not know where this one is from." The man answered and said to them, "This is what is so amazing, that you do not know where he is from, yet he opened my eyes. We know that God does not listen to sinners, but if one is devout and does his will, he listens to him. It is unheard of that anyone ever opened the eyes of a person born blind. If this man were not from God, he would not be able to do anything." They answered and said to him, "You were born totally in sin, and are you trying to teach us?" Then they threw him out. When Jesus heard that they had thrown him out, he found him and said, "Do you believe in the Son of Man?" He answered and said, "Who is he, sir, that I may believe in him?" Jesus said to him, "You have seen him, the one speaking with you is he." He said, "I do believe, Lord," and he worshiped him. Then Jesus said, "I came into this world for judgment, so that those who do not see might see, and those who do see might become blind." Some of the Pharisees who were with him heard this and said to him, "Surely we are not also blind, are we?" Jesus said to them, "If you were blind, you would have no sin; but now you are saying, 'We see,' so your sin remains.

En aquel tiempo, Jesús vio al pasar a un ciego de nacimiento, y sus discípulos le preguntaron: "Maestro, ¿quién pecó para que éste naciera ciego, él o sus padres?" Jesús respondió: "Ni él pecó, ni tampoco sus padres. Nació así para que en él se manifestaran las obras de Dios. Es necesario que yo haga las obras del que me envió, mientras es de día, porque luego llega la noche y ya nadie puede trabajar. Mientras esté en el mundo, yo soy la luz del mundo". Dicho esto, escupió en el suelo, hizo lodo con la saliva, se lo puso en los ojos al ciego y le dijo: "Ve a lavarte en la piscina de Siloé" (que significa 'Enviado'). Él fue, se lavó y volvió con vista. Entonces los vecinos y los que lo habían visto antes pidiendo limosna, preguntaban: "¿No es éste el que se sentaba a pedir limosna?" Unos decían: "Es el mismo". Otros: "No es él, sino que se le parece". Pero él decía: "Yo soy". Y le preguntaban: "Entonces, ¿cómo se te abrieron los ojos?" Él les respondió: "El hombre que se llama Jesús hizo lodo, me lo puso en los ojos y me dijo: 'Ve a Siloé y lávate'. Entonces fui, me lavé y comencé a ver". Le preguntaron: "¿En dónde está él?" Les contestó: "No lo sé". Llevaron entonces ante los fariseos al que había sido ciego. Era sábado el día en que Jesús hizo lodo y le abrió los ojos. También los fariseos le preguntaron cómo había adquirido la vista. Él les contestó: "Me puso lodo en los ojos, me lavé y veo". Algunos de los fariseos comentaban: "Ese hombre no viene de Dios, porque no guarda el sábado". Otros replicaban: "¿Cómo puede un pecador hacer semejantes prodigios?" Y había división entre ellos. Entonces volvieron a preguntarle al ciego: "Y tú, ¿qué piensas del que te abrió los ojos?" Él les contestó: "Que es un profeta". Pero los judíos no creyeron que aquel hombre, que había sido ciego, hubiera recobrado la vista. Llamaron, pues, a sus padres y les preguntaron: "¿Es éste su hijo, del que ustedes dicen que nació ciego? ¿Cómo es que ahora ve?" Sus padres contestaron: "Sabemos que éste es nuestro hijo y que nació ciego. Cómo es que ahora ve o quién le haya dado la vista, no lo sabemos. Pregúntenselo a él; ya tiene edad suficiente y responderá por sí mismo". Los padres del que había sido ciego dijeron esto por miedo a los judíos, porque éstos ya habían convenido en expulsar de la sinagoga a quien reconociera a Jesús como el Mesías. Por eso sus padres dijeron: "Ya tiene edad; pregúntenle a él". Llamaron de nuevo al que había sido ciego y le dijeron: "Da gloria a Dios. Nosotros sabemos que ese hombre es pecador". Contestó él: "Si es pecador, yo no lo sé; sólo sé que yo era ciego y ahora veo". Le preguntaron otra vez: "¿Qué te hizo? ¿Cómo te abrió los ojos?" Les contestó: "Ya se lo dije a ustedes y no me han dado crédito. ¿Para qué quieren oírlo otra vez? ¿Acaso también ustedes quieren hacerse discípulos suyos?" Entonces ellos lo llenaron de insultos y le dijeron: "Discípulo de ése lo serás tú. Nosotros somos discípulos de Moisés. Nosotros sabemos que a Moisés le habló Dios. Pero ése, no sabemos de dónde viene". Replicó aquel hombre: "Es curioso que ustedes no sepan de dónde viene y, sin embargo, me ha abierto los ojos. Sabemos que Dios no escucha a los pecadores, pero al que lo teme y hace su voluntad, a ése sí lo escucha. Jamás se había oído decir que alguien abriera los ojos a un ciego de nacimiento. Si éste no viniera de Dios, no tendría ningún poder". Le replicaron: "Tú eres puro pecado desde que naciste, ¿cómo pretendes darnos lecciones?" Y lo echaron fuera. Supo Jesús que lo habían echado fuera, y cuando lo encontró, le dijo: "¿Crees tú en el Hijo del hombre?" Él contestó: "¿Y quién es, Señor, para que yo crea en él?" Jesús le dijo: "Ya lo has visto; el que está hablando contigo, ése es". Él dijo: "Creo, Señor". Y postrándose, lo adoró. Entonces le dijo Jesús: "Yo he venido a este mundo para que se definan los campos: para que los ciegos vean, y los que ven queden ciegos". Al oír esto, algunos fariseos que estaban con él le preguntaron: "¿Entonces también nosotros estamos ciegos?" Jesús les contestó: "Si estuvieran ciegos, no tendrían pecado; pero como dicen que ven, siguen en su pecado".

## WORD OF LIFE

### **“I was blind and now I see”**

*He replied, “If he is a sinner, I do not know. One thing I do know is that I was blind and now I see.” (Jn 9: 25)*

The account of the healing of the man born blind may help us to consider how our own situation is. We may and should also say, like that man: “I was blind and now I see.” Without Jesus we are like blind people who go about life walking by unknown paths, and therefore, hurting ourselves. Without Jesus we get in trouble and fall into sins that harm us and ruin the many chances that life was offering us. Without Jesus and the moral light that He gives us, we are carried away by our instincts and by the increasing permissive environment that we live in, and we will do not only become our principal enemies, but we hurt those around us, even those we love the most.

We instead have a notion of good and evil that helps us to know where we can walk without making mistakes, thanks to Jesus. Even if we sinned, thanks to Jesus we may start over again by asking for forgiveness, and we also know what the path is that we have to walk through, after the fall. Let us give thanks to God for having had the chance to know Him, and let us run to tell everyone we were blind and that Jesus has cured and saved us. If we do not do so, we would be committing a serious sin of omission, because it is our testimony that is going to help that person – who is blind as we were – to seek and find Christ, to have light and let himself be saved by the Lord. Let us not be afraid to be criticized for defending and living out a moral which they call old-fashioned. Deep within, everyone admires those who go against the grain, and at each moment of history, these courageous people have saved the world.

**Purpose:** *Be aware that your life has to become an attractive testimony for others. Do not hide your faith for fear. Become a witness.*

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## SACRAMENTS

**Baptism:** Infant baptisms are usually celebrated on the 2<sup>nd</sup> and 4<sup>th</sup> Saturday of the month at 1:00 p.m.

The pre-Jordan preparation will take place on the 2<sup>nd</sup> and 4<sup>th</sup> Friday of the month, ***after the 7:30 p.m. Mass.***

**Confessions:** 30 minutes before Daily Mass.

**Marriage:** Arrangements for the celebration are made with the parish office at least six months prior to the wedding.

## PALABRA DE VIDA

### **“Era ciego y ahora veo”**

*“Contestó él: ‘Si es un pecador, no lo sé; sólo sé que yo era ciego y ahora veo.’ (Jn 9, 25)”*

El relato de la curación del ciego de nacimiento nos puede ayudar para considerar cuál es nuestra propia situación. También nosotros podemos y debemos decir, como aquel hombre: “era ciego y ahora veo”. Sin Jesús somos como ciegos que vamos por la vida andando por caminos desconocidos y, por lo tanto, dándonos golpes. Sin Jesús nos metemos en problemas y caemos en pecados que nos hacen daño y que incluso arruinan las muchas posibilidades que la vida nos ofrecía. Sin Jesús y la luz moral que Él nos da, nos dejamos llevar de nuestros instintos, de la ética ambiental cada vez más permisiva, y no sólo nos convertimos en nuestros principales enemigos, sino que hacemos daño a los que nos rodean, incluso a aquellos a los que más queremos. En cambio, gracias a Jesús tenemos una noción del bien y del mal que nos ayuda a saber por dónde tenemos que caminar sin equivocarnos. Incluso aunque cayéramos, gracias a Jesús sabemos que podemos volver a empezar pidiendo perdón, y sabemos también cuál es el camino en el que tenemos que situar de nuevo nuestros pasos después de la caída. Démosle gracias a Dios por haber tenido la suerte de conocerle y corramos a contar a los demás que éramos ciegos y que Jesús nos ha curado, nos ha salvado. No hacerlo así será un grave pecado de omisión, pues quizá sea nuestro testimonio lo que ayude a esa persona, que es un ciego como nosotros lo éramos, a buscar y encontrar a Cristo, a tener luz, a dejarse salvar por el Señor. No tengamos miedo a que nos critiquen por defender y vivir una moral que llaman anticuada; en el fondo, todo el mundo admira a los que van contracorriente y, en cada momento de la historia, éstos son los que han salvado al mundo.

**Propósito:** *Date cuenta de que tu vida tiene que ser un testimonio atractivo para los demás. No ocultes tu fe por vergüenza. Sé testigo.*

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## SACRAMENTOS

**Bautismo:** Los bautizos se realizarán los 2º y 4º sábados de cada mes a las 12:00 m. La preparación pre-bautismal se realizará los 2º y 4º viernes de cada mes, ***después de la misa de las 7:30 p.m.***

**Confesiones:** Todos los días 30 minutos antes de las misas.

**Matrimonio:** Por favor acercarse a la parroquia seis meses antes de la boda, para iniciar todos los trámites necesarios.

## Update your information

Are you new to the area and need to register?  
Are you recently married?  
Have you moved, changed your address, phone number or email address or made any other changes in your household?  
Have you stopped receiving envelopes?  
Please call the rectory at **610-384-0360** to have your records updated.  
Thank you!

### Prayer to Saint Michael the Archangel

St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. **Amen.**

### Prayer to St. Anthony to find an item that was lost

St. Anthony, perfect imitator of Jesus, who received from God the special power of restoring lost things, grant that I may find [name the item] which has been lost. At least restore to me peace and tranquility of mind, the loss of which has afflicted me even more than my material loss. To this favor, I ask another of you: that I may always remain in possession of the true good that is God. Let me rather lose all things than lose God, my supreme good. Let me never suffer the loss of my greatest treasure, eternal life with God. Amen

### The Angelus

The Angel of the Lord declared to Mary: And she conceived of the Holy Spirit.  
Hail Mary, full of grace, the Lord is with thee; blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.  
Behold the handmaid of the Lord: Be it done unto me according to Thy word.  
Hail Mary...  
And the Word was made Flesh: And dwelt among us.  
Hail Mary...  
Pray for us, O Holy Mother of God, that we may be made worthy of the promises of Christ.  
Let us pray: Pour forth, we beseech Thee, O Lord, Thy grace into our hearts; that we, to whom the incarnation of Christ, Thy Son, was made known by the message of an angel, may by His Passion and Cross be brought to the glory of His Resurrection, through the same Christ Our Lord. Amen.

## Actualiza tu información

¿Eres nuevo en esta área y necesitas registrarte?  
¿Te has casado recientemente?  
¿Te has cambiado de casa, has cambiado tu dirección, número de teléfono, correo electrónico o algún otro cambio?  
¿Has dejado de recibir los sobres?  
Por favor llama a la oficina parroquial al **610-384-0360** y actualiza tu información.  
¡Muchas gracias!

### Oración a San Miguel Arcángel

San Miguel Arcángel, defiéndenos en la lucha. Sé nuestro amparo contra la perversidad y acechanzas del demonio. Que Dios manifieste sobre él su poder, es nuestra humilde súplica. Y tú, oh Príncipe de la Milicia Celestial, con el poder que Dios te ha conferido, arroja al infierno a Satanás, y a los demás espíritus malignos que vagan por el mundo para la perdición de las almas. **Amén**

### SALVE, REGINA

Salve, Regina, mater misericordiae;  
vita, dulcedo et spes nostra, salve.  
Ad te clamamus exsules filii Hevae.  
Ad te suspiramus gementes et flentes  
in hac lacrimarum valle.  
Eia ergo, advocata nostra,  
illos tuos misericordes oculos ad nos converte.  
Et Iesum, benedictum fructum ventris tui,  
nobis post hoc exsilium ostende.  
O clemens, o pia, o dulcis Virgo Maria.

### El Angelus

El Ángel del Señor anunció a María: Y concibió del Espíritu Santo.  
Dios te salve María; llena eres de gracia; el Señor es contigo; bendita tú eres entre todas las mujeres, y bendito es el fruto de tu vientre, Jesús. Santa María, Madre de Dios, ruega por nosotros, pecadores, ahora y en la hora de nuestra muerte. Amén  
He aquí la esclava del Señor: Hágase en mi según tu palabra.  
Dios te salve María...  
El Verbo se hizo carne: Y habitó entre nosotros.  
Dios te salve María...  
Ruega por nosotros, Santa Madre de Dios: Para que seamos dignos de alcanzar las promesas de Nuestro Señor Jesucristo. Te suplicamos, Señor, que derrames tu gracia en nuestras almas para que los que, por el anuncio del Ángel hemos conocido la Encarnación de tu Hijo Jesucristo, por su Pasión y Cruz seamos llevados a la gloria de su Resurrección. Por el mismo Jesucristo Nuestro Señor. Amén.

## **NUEVA MEDIDAS PARROQUIALES ANTE LA CRISIS DEL COVID19**

**Marzo 17, 2020**

Queridos feligreses de la comunidad parroquial de San José en Coatesville, a partir de mañana a las 12:00 del mediodía no podremos seguir celebrando misas abiertas al público, debido a que han sido canceladas hasta nuevo aviso. Es una de las medidas que se están tomando en muchas diócesis del mundo para evitar la propagación del coronavirus. Será doloroso no celebrar con ustedes el sacrificio eucarístico, pero tengan la certeza de que en nuestra iglesia se seguirá celebrando la Santa Misa todos los días. Tanto el P. Antonio como yo, estaremos ofreciendo el Santo Sacrificio por ustedes, por la Iglesia y por el mundo.

En estos momentos difíciles que estamos viviendo, les invito a estar unidos en oración, como nos los ha pedido el Santo Padre y nuestro arzobispo Nelson. Por eso, les animo a que nos acompañen en el rezo del Santo Rosario y la celebración de la Santa Misa de lunes a sábado en los horarios habituales, en familia y desde sus casas, siguiendo la transmisión en vivo a través de la página de Facebook. Los domingos transmitiremos la misa a las 8:00am en inglés y a las 12:00 del mediodía en español.

La iglesia estará abierta con el Santísimo Sacramento expuesto de lunes a viernes desde las 10:00am hasta las 6:00pm, de tal manera que puedan acercarse a la Iglesia a rezar. El día jueves tendremos confesiones en la iglesia de 10:00am a 11:00am y de 5:00pm a 6:00pm.

Durante el tiempo que la Iglesia permanezca abierta estaremos atentos para que se cumplan las medidas preventivas recomendadas:

- No se permitirá un gran número de personas.
- Se deberá usar el gel anti bacterial al entrar y salir del templo.
- Las personas enfermas o vulnerables deben permanecer en sus casas.
- Sólo se permitirá que estén 4 personas por cada banco y a la distancia señalada.
- En la fila para las confesiones se deberá respetar la distancia señalada.

Elevemos nuestra súplica al Dios Todopoderoso para que tenga misericordia de nosotros y nos conceda la gracia de superar pronto esta crisis mundial. Y que ojalá esta sea una oportunidad para rezar en familia y crecer juntos en la fe y en la confianza debida a Dios.

También encomendemos nuestra súplica a la intercesión de nuestro santo patrono San José, cuya fiesta celebraremos ese jueves 19 de marzo.

**¡Dios les bendiga! P. Eder Estrada, FM**

## **NEW PARISH MEASURES IN THE COVID19 CRISIS -**

**March 17, 2020**

Dear Parishioners of St. Joseph church in Coatesville, starting tomorrow, March 18 at noon, until further notice, we will no longer be celebrating Masses open to the public, due to the directives issued by the Archbishop of Philadelphia. This is one of the measures being taken in many dioceses around the world to prevent the spread of the Coronavirus. It is painful not to celebrate the Eucharistic sacrifice with you, but know that both Fr. Antonio and I will be offering the Holy Sacrifice of the Mass for you, the Church and the world.

In these difficult times, I invite you to be united in prayer, as the Holy Father and Archbishop Nelson have requested us. Therefore, I encourage you to accompany us in the prayer of the Holy Rosary and the celebration of the Holy Mass on live stream on Facebook with family from your homes. On Sundays, we will broadcast the Mass at 8:00am in English and at noon in Spanish. Weekly masses and the Rosary will be broadcast at the usual times.

The church will be open with the Blessed Sacrament exposed Monday through Friday from 10:00am to 6:00pm, so that you may come to the church to spend some time in prayer. On Thursdays, we will have confessions in the church from 10:00am to 11:00am and from 5:00pm to 6:00pm.

We will make sure, while you visit the Church, that the recommended preventive measures are being fulfilled:

- Large groups of people will not be allowed to be in church.
- People must sanitize their hands when entering and leaving the church.
- The sick or the most vulnerable should stay home.
- Only 4 people will be allowed in each pew and at the indicated distance.
- As people wait to say their confession, they must keep the indicated distance between each other.

Let us raise our plea to God Almighty asking him to have mercy on us and to give us the grace to overcome this world crisis soon. May this be an opportunity for us to pray as a family and to grow together in the faith and trust due to God.

We also entrust our prayer to the intercession of our patron Saint Joseph, whose feast day we will be celebrating this coming Thursday, March 19th.

**God bless you!**

**P. Eder Estrada, FM  
Peace and all good!**

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